



أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

25 MARCH 2024 | 15 RAMADAN 1445 | CLASS #15

THE MOST BEAUTIFUL NAMES OF ALLAH

ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

- The Knowledge of Allah (ﷻ) is divine. The Name of Allah Al 'Aleem includes all knowledge. His knowledge encompasses everything. However, Allah Al Khabeer is The One Who has knowledge without going through any type of experience.
- If we teach someone, we must believe that Allah is Al 'Aleem.

- Some people behave in a certain way, but we must know that Allah is Al 'Aleem.

ALLAH IS ALL-KNOWING OF WHAT LIES IN THE CHESTS

6. DO NOT BE SAD

- The theme of Surah Luqman is wisdom and it is important to do things with wisdom.

SURAH LUQMAN 22 TO 24

22

وَمَنْ يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَىٰ ۖ وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ

And whoever submits his face to Allah while he is a doer of good - then he has grasped the most trustworthy handhold. And to Allah will be the outcome of [all] matters.

23

وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ ۚ إِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُم بِمَا عَمِلُوا ۚ إِنَّ
اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ

And whoever has disbelieved - let not his disbelief grieve you. To Us is their return, and We will inform them of what they did. Indeed, Allah is Knowing of that within the breasts.

24

نُمَتِّعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ

We grant them enjoyment for a little; then We will force them to a massive punishment.

- (وَمَنْ يُسَلِّمْ وَجْهَهُ إِلَى اللَّهِ) (And whoever submits his face to Allah): To submit our face to Allah (ﷻ) is to surrender to Him entirely, whether it is in the prayer or outside of it.
- When we perform any worships, we should submit ourselves to Allah (ﷻ).
- When any decree comes, we need to be pleased and accept.
- (وَهُوَ مُحْسِنٌ) (while he is a doer of good -): a person is sincere to Allah (ﷻ) in worshipping Him

alone and following the sunnah of the Prophet (ﷺ).

○ A person cannot be facing his face to Allah (ﷻ) while associating with Him or innovating in the religion, subhan Allah.

○ (فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ) (then he has grasped the most trustworthy handhold.): whoever does this then he will hold on to the strongest handhold.

○ (وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ) (And to Allah will be the outcome of [all] matters.): the return is to Allah (ﷻ).

○ (وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ) (And whoever has disbelieved - let not his disbelief grieve you.): when people disbelieve and deny the

Oneness of Allah (ﷻ) and His blessings, then it saddens the Prophet (ﷺ).

- Many times we are sad due to our problems or past, but the Prophet (ﷺ) is sad because people disbelieve in Allah (ﷻ).
- Though Allah (ﷻ) forbids the Prophet (ﷺ) from being sad. If anyone disbelieves, we should not be sad because we cannot continue with sadness. A person has already done his part and his reward is with Allah (ﷻ).
- Will our sadness be a reason to guide others? No. There is no worship of sadness in the deen. Sadness is not a way to reach Allah (ﷻ) and His pleasure. And the shaitan wants to make the believers sad.

SURAH AL MUJADILA 10

إِنَّمَا النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ آمَنُوا وَلَيْسَ بِضَارِّهِمْ
شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Private conversation is only from Satan that he may grieve those who have believed, but he will not harm them at all except by permission of Allah. And upon Allah let the believers rely.

- If we are sad then we will overlook the blessings of Allah (ﷻ) and not appreciate Him. May Allah (ﷻ) protect us from worries and sadness. Ameen.
- It is not wisdom to forget the blessings of Allah (ﷻ) and be sad for something else. We may call others to guidance, especially those near to us, and they reject. We should not be sad, but continue to make dua for them. May Allah (ﷻ) make everyone's families to accept the

guidance, make them establish the prayer and make them even more excellent. Ameen.

○ The One being insulted and opposed the most is Allah (ﷻ) and there is no one more patient from harm except Him because He is Al Ahad As Samad (The One and Only One, The Most Solid).

○ And from all the messengers, the Prophet (ﷺ) is insulted the most since he is the last.

○ إِيَّاَنَا مَرْجِعُهُمْ فَنُنَبِّئُهُم بِمَا عَمِلُوا إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ

الصُّدُورِ (To Us is their return, and We will inform

them of what they did. Indeed, Allah is

Knowing of that within the breasts.): the return

is to Allah (ﷻ) and He knows what is in the

chest. He knows who is sad when opposed

and He knows what makes other oppose.

- When we know Allah (ﷻ) knows what is inside the chests, we should not be sad.

7. WHO BELIEVES AND DISBELIEVES – WARNINGS TO DO OUR BEST

SURAH FATIR 32 TO 39

32

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بإِذْنِ اللَّهِ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of Allah. That [inheritance] is what is the great bounty.

33

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

[For them are] gardens of perpetual residence which they will enter. They will be adorned

therein with bracelets of gold and pearls, and their garments therein will be silk.

34

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ

And they will say, "Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative -

35

الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا نَصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ

He who has settled us in the home of duration out of His bounty. There touches us not in it any fatigue, and there touches us not in it weariness [of mind]."

36

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا كَذَلِكَ نَجْزِي كُلَّ كَافِرٍ

And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do we recompense every ungrateful one.

37

وَهُمْ يَصْطَرِحُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا
نَعْمَلُ ۖ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ
فَذُوقُوا فَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

38

إِنَّ اللَّهَ عَالِمُ غَيْبِ السَّمَاوَاتِ وَالْأَرْضِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ
Indeed, Allah is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts.

39

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ ۚ فَمَن كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَلَا
يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ عِندَ رَبِّهِمْ إِلَّا مَقْتًا ۖ وَلَا يَزِيدُ الْكَافِرِينَ
كُفْرَهُمْ إِلَّا خَسَارًا

It is He who has made you successors upon the earth. And whoever disbelieves - upon him will be [the consequence of] his disbelief. And the

disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them except in loss.

- Allah (ﷻ) is (عَالِمُ غَيْبِ السَّمَاوَاتِ وَالْأَرْضِ) The All-Knower of the Unseen of the heavens and earth. There are secrets in the heavens and earth which we do not know except Allah (ﷻ).
- The Name of Allah Al 'Aleem (عَلِيمٌ بِذَاتِ الصُّدُورِ) encompasses detailed and intense knowledge, down to what lies in the chests.
- It is not the secrets of the heavens and earth that are intense, but the secrets of what lies in the chests are greater. The details of the feelings inside our chests, what leads to these feelings and what triggers these feelings, and

the result of these feelings is all known to Allah (ﷻ).

- Allah (ﷻ) is All-Knower of what lies inside the chests and who is worthy of paradise and who is worthy of the fire.
- There are people whom Allah (ﷻ) has chosen to take from the Book, and that is from Allah's great favor:
 1. One who wronged himself
 2. One who is moderate
 3. One who is foremost in good deeds by the permission of Allah (ﷻ)
- They will be admitted to paradise and they will be adorned with bracelets of gold and pearls. Their clothes will be silk and all that is in paradise is nothing like this life.

- Then they will praise Allah (ﷻ) for removing sadness from them. Allah Al Ghafoor forgives our sins and Ash Shakoor appreciates our sins.
- We can be sad when we do wrong and sad when we are not appreciated, but Allah is Al Ghafoor Ash Shakoor.
- In paradise, there is no tiredness, fatigue or hardship.
- As for the disbelievers, they will enter the hellfire while the hellfire frowns at them. They will have different torment and will wish to die, but they will not die.
- They want the torment to end so they will go to Maalik, who is an angel and keeper of the fire. When the Prophet (ﷺ) saw him, he said he is frowning and does not smile. The dwellers of the fire will tell Maalik that they wish to die, but

they will remain in the fire forever. The fire is the justice of Allah (ﷻ).

○ They will (يَصْطَرخُونَ), shout and scream intensely, we ask Allah (ﷻ) for the well-being. Ameen.

○ While in the fire they will call on their Lord, but they did not call on Him when they were alive in this earth. They said, “let us leave and go back and perform deeds different from what we were doing.” This means a person may have done good deeds, but it was unaccepted or all based on shirk. May Allah (ﷻ) accept our deeds. Ameen.

SUPPLICATION FOR BENEFICIAL KNOWLEDGE

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

Allāhumma innī as'aluka `ilman nāfi`a, wa rizqan ṭayyiba, wa `amalan mutaqqabbala.

O Allah, I ask You for knowledge that is of benefit, a good provision, and deeds that will be accepted.¹

- We always want to do our best, so we should pray as if it is our last prayer, meet people as if it is our last meeting.
- Quality of the deeds is when there is faith and we do it for the Face of Allah (ﷻ).
- The warning came to them, which warning?
 1. When someone dies or falls sick then that is a warning

¹ Ibn Majah no. 925

2. Even white hair is a warning, subhan Allah.
- When there are warnings then we need to do better. We need fear in order to believe in Allah (ﷻ), but sadness does not push us to believe.
 - We ask Allah (ﷻ) to make us grateful for the study circles and to never deprive us from them and keep us all firm.

MAY ALLAH REMOVE ALL SADNESS. AMEEN.

REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

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