



ALLAH AL MALIK (The King)

All praises are due to Allah, everything good is from Allah and any mistakes are from ourselves and the shaitan. Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL MALIK

(The King)

24 JUNE 2023 | 06 DHUL HIJJAH 1444

- The whole life, its greatness and depths are all to show Allah is Al Malik (The King).

TAKBEERAT

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allaahu akbar, Allaahu akbar, Allahu akbar ,
Laa ilaaha ill-Allaah Allaahu akbar, Allaahu
akbar, wa Lillaah il-hamd*

Allah is Most Great , Allah is Most Great, Allah is
Most Great , There is no god but Allah

Allah is Most Great Allah is Most Great and to
Allah is all praise

- The highlight is Allah (سبحانه وتعالى), to see His greatness.
- Our 'world' is limited to our work and what we do, but Allah (سبحانه وتعالى) shows us His greatness is much more. His dominion is so great. He is the King of the heavens, of all the lands, the seas and its depths. He is the King of the whole universe, and we can easily forget this.
- The Name is mentioned five times in the Qur'an and mostly in definite form with (ال).

SURAH TAHA 114

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ
إِلَيْكَ وَحْيُهُ ۖ وَقُلْ رَبِّ زِدْنِي عِلْمًا

So high [above all] is Allah , the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is

completed to you, and say, "My Lord, increase me in knowledge."

SURAH AL MU'MINOON 116

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ

So exalted is Allah , the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne.

SURAH AL HASHR 23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah , other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

SURAH AL JUMU'AH 1

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ
الْحَكِيمِ

Whatever is in the heavens and whatever is on the earth is exalting Allah , the Sovereign, the Pure, the Exalted in Might, the Wise.

- Allah is Al Malik in this life and in the hereafter.
- We cannot encompass His Kingship. We do not know how powerful and great He is.
- Sometimes we think we are the owners and He quickly humbles us.
- His kingdom never perishes. It is not inherited or passed on to others.
- The kingdom of anyone else in life does not remain. Some only have titles but without power, or others can have power but do not show any greatness.
- Only Allah (سبحانه وتعالى) is the true King. No one can affect Him and He never gets tired to protect and take care of His kingdom.

SURAH AL BAQARAH 255

لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

Neither drowsiness overtakes Him nor sleep.

- He is the True King because He has the perfect, true and never-ending life.
- His ability is complete and absolute. If He sets a decision, He does not need to consult anyone to execute it.
- If people have a high position, they need people, technology and means to operate and have control.
- But the knowledge of Allah encompasses all – then past, present and future. Everything is accounted and recorded. He sees and hears all.
- When we focus on our relationship with Allah (سبحانه وتعالى), He will take care of our relations with others. The hearts are in the Hands of Allah. We cannot keep up with every single heart so we keep up with our own heart, and

that is to connect to Allah and never turn away from Him. This makes it easy to turn to One.

- We may own things but cannot use them. We saw this in the time of covid. We owned cars, clothes and things but we could not use them.
- Allah (سبحانه وتعالى) owns everything, and only He sets when we use and when we cannot. Everything is to show He is the True King and Owner.

SURAH AL FURQAN 26

الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ ۚ

True sovereignty, that Day, is for the Most Merciful.

- Allah (سبحانه وتعالى) is King and also the Most Merciful. We praise Allah and on that Day only One will judge and that is mercy. To return

back to Allah, is more merciful than to turn back to anyone else.

- No one can have this beautiful combination of Kingship and Mercy except Him.
- He grants dominion to whom He wills. He honors, dishonors, as He wills. He forgives sins, removes calamities. He brings people up and bring others down. This is all His kingdom.
- There is no other power behind anything. Only Allah (سبحانه وتعالى) is the True King and He is the One in control of everything.

LAST THIRD OF THE NIGHT

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " يَنْزِلُ اللَّهُ إِلَى السَّمَاءِ الدُّنْيَا كُلَّ لَيْلَةٍ حِينَ يَمْضِي ثُلُثُ اللَّيْلِ الْأَوَّلِ فَيَقُولُ أَنَا الْمَلِكُ مَنْ ذَا الَّذِي يَدْعُونِي فَأَسْتَجِيبَ لَهُ مَنْ ذَا الَّذِي يَسْأَلُنِي

فَأُعْطِيهِ مَنْ ذَا الَّذِي يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ فَلَا يَزَالُ كَذَلِكَ حَتَّى
يُضِيءَ الْفَجْرُ " .

Abu Hurairah narrated that: Allah's Messenger (صلى الله عليه وسلم) said: "Allah, Blessed and Exalted is He, descends to the earth's heaven every night when the first third of the night has passed. He says: "I am the Sovereign. Is there any who calls upon Me so that I may respond to him? Is there any who asks of Me that I may give him? Is there any who seeks forgiveness from Me so that I may forgive him?" He continues in that until the illumination of Al-Fajr."

- Even if we wake up in the night for a few moments, we ask Allah (سبحانه وتعالى), remember Him and seek forgiveness.
- We want to come to Allah (سبحانه وتعالى) willingly.

WHERE ARE THE TYRANTS?

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَهُوَ عَلَى الْمِنْبَرِ يَقُولُ " يَا خُذُ الْجَبَّارُ سَمَوَاتِهِ وَأَرْضِيهِ بِيَدِهِ

- وَقَبَضَ يَدَهُ فَجَعَلَ يَقْبِضُهَا وَيَبْسُطُهَا - ثُمَّ يَقُولُ أَنَا الْجَبَّارُ أَنَا الْمَلِكُ أَيُّنَ الْجَبَّارُونَ أَيُّنَ الْمُتَكَبِّرُونَ " . قَالَ وَيَتَمَايَلُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ . عَنْ يَمِينِهِ وَعَنْ شِمَالِهِ حَتَّى نَظَرْتُ إِلَى الْمِنْبَرِ يَتَحَرَّكُ مِنْ أَسْفَلِ شَيْءٍ مِنْهُ حَتَّى إِنِّي لِأَقُولُ أَسَاقِطٌ هُوَ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ .

It was narrated that ‘Abdullah bin ‘Umar said: “I heard the Messenger of Allah (صلى الله عليه وسلم) say on the pulpit: ‘The Compeller (Al-Jabbar) will seize His heavens and His earths in His Hand–’ and he clenched his hand and started to open and close it ‘ –Then He will say: “I am the Compeller, I am the King. Where are the tyrants? Where are the arrogant?” And the Messenger of Allah (صلى الله عليه وسلم) was leaning to his right and his left, until I could see the pulpit shaking at the bottom, and I thought that it would fall along with the Messenger of Allah (صلى الله عليه وسلم).”

- We want to come to Allah (سبحانه وتعالى) as a true slave, loving and connecting to Him and not by force in the end.

- When we know He is Al Malik, we will not be slaves to anything else, not to desires, trends, not to our past, present, future or even to our insecurities and weaknesses.
- We want to be true slaves to the King.
- Knowing Allah Al Malik gives us so much hope to ask for great things. If we know any king in this world, we will not only ask for pennies but we ask for bigger things. To Allah (سبحانه وتعالى) belongs the highest example, we ask Allah (سبحانه وتعالى) for great things.
- May Allah (سبحانه وتعالى) love us, give us from what we know and do not know.
- In the end we will return to the True King, the Most Merciful of merciful.

SUPPLICATION AFTER THE OPENING TAKBEER IN PRAYER

اللهم لك الحمدُ، أنت نور السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، ولك الحمدُ، أنت قيِّم السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، ولك الحمدُ، أنت ربَّ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، أنت الحقُّ، ووعدك الحقُّ، وقولك الحقُّ، ولقاؤك الحقُّ، والجنة حقُّ، والنار حقُّ، والنَّبِيُّونَ حقُّ، والسَّاعَةُ حقُّ، اللهم لك أسلمتُ، وبك آمنتُ، وعليك توكلتُ، وإليك أنبتُ، وبك خاصمتُ، وإليك حاكمتُ، فاغفر لي ما قدَّمتُ وما أخَّرتُ، وما أسررتُ وما أعلنتُ، أنت إلهي، لا إله إلا أنت

Allaahumma lakal-ḥamdu anta noorus-samaawaati wal-arḍi wa man feehinn, wa lakal-ḥamdu anta qayyimus-samaawaati wal-arḍi wa man feehinn, wa lakal-ḥamdu anta rabbus-samaawaati wal-arḍi wa man feehinn, wa lakal-ḥamdu laka mulkus-samaawaati wal-arḍi wa man feehinn, wa lakal-ḥamdu anta malikus-samaawaati wal-arḍ, wa lakal-ḥamdu, antal-ḥaqq, wa wa'dukal-ḥaqq, wa qawlukal-ḥaqq, wa liqaa'ukal-ḥaqq, wal-jannatu ḥaqq, wan-naaru ḥaqq, wan-nabiyyoona ḥaqq, wa muḥammadun ḥaqq, was-saa'atu ḥaqq, allaahumma laka aslamtu, wa 'alayka tawakkaltu, wabika

*aamantu, wa ilayka anabtu, wabika khaaṣamtu,
wa ilayka ḥaakamtu, faghfir lee maa qaddamtu,
wa maa akh-khartu, wa maa asrartu, wa maa
a'lantu, 'antal-muqaddimu wa antal-mu'akh-khiru,
laa ilaaha illaa anta, anta ilaahee laa ilaaha illaa
ant.*

O Allah, to You belongs all praise, You are the Light of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Lord of the heavens and the Earth and all that is within them. To You belongs all praise and the kingdom of the heavens and the Earth and all that is within them. To You belongs all praise, You are the King of the heavens and the Earth. And to You belongs all praise. You are The Truth, Your promise is true, your Word is true, and the Day when we will encounter You is true, the Garden of Paradise is true and the Fire is true, and the Prophets are true, Muhammad (peace and blessings of Allah be upon him) is true and the Final Hour is true. O Allah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have

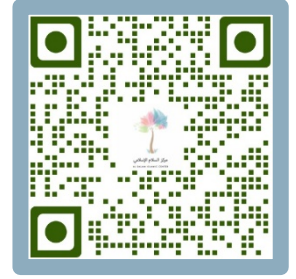
turned in repentance, and over You I have disputed [with others], and to You I have turned for judgment. So forgive me for what has come to pass of my sins and what will come to pass, and what I have hidden and what I have made public. You are Al-Muqaddim and Al-Mu-akhkhir. None has the right to be worshipped except You, You are my deity, none has the right to be worshipped except You.

MAY ALLAH LOVE US. AMEEN.

REFERENCES

١- تفسير الشيخ السعدي. – TAFSEER SHEIKH AS SA'ADY

ADDITIONAL RESOURCES



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