



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن - سورة فصلت

LIVE WITH THE QUR'AN – SURAH FUSSILAT

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INTRODUCTION

SURAH AL BAQARAH 185

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ
الْهُدَى وَالْفُرْقَانِ

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion.

- The month of Ramadan is when the Qur'an was revealed, it was revealed as a whole from the Preserved Tablet to the lowest heaven and it started to be revealed to the Prophet (ﷺ) in Ramadan, in the Night of Decree. Thus there is

a strong connection between the Qur'an and Ramadan.

- The Qur'an is guidance for all people – it will guide them to the correct knowledge and actions.
- The guidance is clear and the clarity is criterion is to know darkness from light, right from wrong, evil from good. May Allah (سبحانه وتعالى) make us benefit with His Words in the month of Ramadan and may Allah (سبحانه وتعالى) guide us all. Ameen.

LIVE WITH THE QUR'AN – SURAH FUSSILAT

BACKGROUND

- Surah Fussilat is about elaboration and detailed ayat. While calling to Allah (سبحانه وتعالى), it is not just techniques of how to express the

message, but to go deep into the message and have clarity because this gives confidence when delivering the message.

TAFSIR AND TADDABUR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

حم

Ha, Meem.

- These are the severed, cut and separated letters that are called (الحروف المقطعة). The exit point of the letter (ح) is deep in the throat and the exit point of the letter (م) is the lips. So we find a great distance between the throat and lips.
- Even when the Arabs heard this, they could not understand, and this shows the greatness of

the Qur'an and the greatness of the Words of Allah (سبحانه وتعالى).

- The human and jinn are unable to bring anything like the Qur'an. Even if we know all the letters and are eloquent in speech, no one can bring letters together like the Qur'an. The Qur'an is the Word of Allah (سبحانه وتعالى) and it is a miracle. No one can change the Qur'an, no one can add to it or remove anything from it, not even a letter or a harakah.
- The Qur'an shows the ability of Allah (سبحانه وتعالى) and the disability of mankind.

2

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ

[This is] a revelation from the Entirely Merciful,
the Especially Merciful -

- (تَنْزِيلٌ) ([This is] a revelation): The meaning of (تَنْزِيلٌ) comes from (نَزَلَ) which is to come down from above. And it is not to come down as a whole, but to be brought down in specific times depending on the situation.
- As previously mentioned, the Qur'an is revealed in two ways:
 1. As a whole
 2. From the lowest heaven to the Prophet (ﷺ) depending on the situations
- If the Qur'an was revealed as a Book altogether, then we cannot go deep into it. But there is clarity when the ayat are revealed according to the situation.
- When the Qur'an is revealed according to situations, then it brings more certainty in the

heart. And the Qur'an would be revealed as ayat, sometimes full surahs, sometimes many surahs. And Who brings down the ayat?

- (مِّنَ الرَّحْمَنِ الرَّحِيمِ) (from the Entirely Merciful, the Especially Merciful): the Qur'an is brought down in stages and this reveals the great and specific mercy of Allah (سبحانه وتعالى). As humans, we are weak and we go through trials, but when the Qur'an is revealed in parts, it shows the great mercy and compassion of Allah (سبحانه وتعالى).

1. (الرَّحْمَنُ): Allah Ar Rahman is The Most Compassionate and His mercy encompasses all the creation. It encompasses the animals, birds and the believers and disbelievers.

2. (الرَّحِيمِ): Allah Ar Raheem is The Especially
Merciful to the believers.

SURAH AL AHZAAB 43

وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

And ever is He, to the believers, Merciful.

- The disbelievers will enjoy the mercy of Allah (سبحانه وتعالى) but without attaching to His mercy. the believer enjoys the mercy of Allah (سبحانه) and will benefit from it. So Allah (سبحانه وتعالى) will show him customized mercy that will bring all good and avert all evil. He will never give up or lose hope in Allah (سبحانه وتعالى).
- With the Qur'an, everyone will benefit according to their level and this shows a great amount of mercy. The disbeliever will hear the

Qur'an and gets affected. The believer ponders and recites the Qur'an and gets affected.

- The Qur'an shows the vast and specific mercy of Allah (سبحانه وتعالى). In the Qur'an is knowledge, guidance, cure and goodness that is all mercy for us.
- The ayat, the surahs, the words, sounds and rhymes are all mercy for us.
- The Qur'an was sent down on the Prophet (ﷺ) and not on all people because he is the best human and seal of all messengers and prophets.

SURAH AL ANBIYA 107

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And We have not sent you, [O Muhammad (ﷺ)], except as a mercy to the worlds.

- The Prophet (ﷺ) is sent as mercy for all of mankind, and the Qur'an is mercy and it is brought down by The Most Merciful, so we find mercy upon mercy upon mercy.
- Even if someone brings so much eloquence, but there is no mercy from the one delivering it then a person will be in fear and will be confused.

3

كِتَابٌ فُصِّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ

A Book whose verses have been detailed, an Arabic Qur'an for a people who know,

- We will see the impact of Allah's mercy in a Book whose verses are detailed and clear, an Arabic Qur'an.
- (كِتَابٌ فُصِّلَتْ آيَاتُهُ) (A Book whose verses have been detailed,): when the Qur'an was

revealed, it did not come as a Book, but in the future, the Qur'an will be recorded, written, gathered and put together as a Book and that is a great amount of mercy.

○ Imagine hearing something and no one records it, then we lose it and we cannot refer to it. And from the mercy of Allah (سبحانه وتعالى), the Qur'an is to be written and documented. The Qur'an was compiled as a Book after the death of the Prophet (ﷺ).

○ (فُصِّلَتْ) means every ayah is in its place, and it is clear and distinct. The Qur'an consists of 114 surahs (chapters) and each surah consists of ayat (verses), and each ayah consists of words, and each word consists of letters. And the Qur'an is also clear in its meanings – meaning

of the surahs, meaning of the ayat, meaning of the words and meaning of the letters.

- The Qur'an is very clear in the way it is laid out and divided, and that is a mercy from Allah (سبحانه وتعالى). We find the names of the surahs, the beginning and end of the surah, and we see the ayat in order, it becomes easy when reading it and that is mercy. So it is (فُصِّلَتْ) – distinct - not only in the words, but also in meaning.

- Imagine reading a book but we do not know what is the introduction, what is the topic, and so forth, it will be difficult to understand.

- (قُرْآنًا عَرَبِيًّا) (an Arabic Qur'an): the Qur'an refers to when it is recited and it is a mercy from Allah (سبحانه وتعالى) when we hear it. It is in the most

eloquent and complete language which is Arabic. The word (عَرَبِيًّا) means clear, expressive and elaborated. The Arabic language is very rich and there is no “word for word” translation of the Qur'an, because there are no words that can capture the full meaning and feelings of each word.

○ We will have more clarity when we hear the Qur'an, so imagine when it is said and read, and that itself is more mercy. But who will benefit from the elaboration and eloquence of the Qur'an? Who will attain this mercy?

○ (لِقَوْمٍ يَعْلَمُونَ) (for a people who know,): they have knowledge:

1. Knowledge about Allah (سبحانه وتعالى)
2. Knowledge about faith

3. Knowledge of the Arabic language

- However, the one who is ignorant and does not know Who is Allah (سبحانه وتعالى) will not see the impact. The Arabic language is very easy because Allah (سبحانه وتعالى) chose this language for His Words.

SUPPLICATION FOR BENEFICIAL KNOWLEDGE

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

Allāhumma innī as'aluka `ilman nāfi`a, wa rizqan ṭayyiba, wa `amalan mutaqabbala.

O Allah, I ask You for knowledge that is of benefit, a good provision, and deeds that will be accepted¹.

SURAH TA HA 114

وَقُلْ رَبِّ زِدْنِي عِلْمًا

And say: "My Lord! Increase me in knowledge".

¹ Ibn Majah no. 925

- We need this clarity to increase in believing in the Oneness of Allah (سبحانه وتعالى). And we have the Qur'an so that we believe more in Allah (سبحانه وتعالى).

BENEFITS FROM THE AYAT

- The Qur'an is not man-made, it is from Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) is above the seven heavens, He rose over the Throne in a manner that suits His majesty.
- Allah (سبحانه وتعالى) has many Names and Attributes and He is The Most Merciful.
- We will have a great amount of mercy from the Qur'an.
- The Qur'an is gathered into a Book which makes it clear, and it is in the Arabic language

which makes it more clear and expressive, and this is all mercy.

- We find the importance of knowledge, the more we learn Who is Allah (سبحانه وتعالى), learn the faith and learn the Arabic language, the more we will know the Qur'an and attain mercy.

MAY ALLAH MAKE THE QUR'AN THE SPRING OF OUR
HEARTS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/surah-fussilat-live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>