

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن - سورة فصلت

LIVE WITH THE QUR'AN – SURAH FUSSILAT

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INTRODUCTION

SURAH ASH SHURA 11

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

There is nothing like Him; and He is the All-Hearer, the All-Seer.

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

SUPPLICATION TO KEEP OUR HEARTS FIRM

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Yā muqallibal-qulūbi thabbit qalbī `alā dīnik
O Turner of the hearts, keep my heart firm upon
Your religion¹

- We miss everyone and miss the closeness, and after Ramadan, we are grateful to Allah (سبحانه) by proclaiming His greatness. And then after Ramadan, what is that we miss? The taraweeh or fasting?

SURAH AL BAQARAH 186

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ۗ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

And when My servants ask you, [O Muhammad (ﷺ)], concerning Me - indeed I am near. I respond to the invocation of the supplicant

¹ Jami` at-Tirmidhi 3587

when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.

- After Ramadan, we want that closeness to Allah (سبحانه وتعالى); we do not want to forget Him. And if we ask, Allah (سبحانه وتعالى) will show us He is Near.
- Allah (سبحانه وتعالى) will bring everything close to us. We see Allah's guidance and how we cannot leave connecting to Him.

LIVE WITH THE QUR'AN – SURAH FUSSILAT TAFSIR AND TADDABUR

- Surah Fussilat is about calling to Allah (سبحانه وتعالى) and how much we need to talk of Allah (سبحانه وتعالى). When people want to invite others, they will invite them to what they have achieved or

what they have, but to call to Allah (سبحانه وتعالى) is not to call to ourselves.

- We need something solid, high, on the spot and praiseworthy, and this is only found in the Words of Allah (سبحانه وتعالى).
- We see Allah's ability to bring the dead to life, but there are still people who hide the beauty and majesty of the Qur'an. They change His ayat by diverting it to themselves instead of to Allah (سبحانه وتعالى).
- Then Allah (سبحانه وتعالى) says, "is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do."
- Allah (سبحانه وتعالى) watches those who want to misinterpret the ayat, those who want to

deviate others, and those who feel secure from Him.

- People may not like it when others call to Allah (سبحانه وتعالى), but a person does not react by giving falsehood more than its place.

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إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ

Indeed, those who disbelieve in the message after it has come to them. And indeed, it is a mighty Book.

- (إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ) (Indeed, those who disbelieve in the message after it has come to them.): Allah (سبحانه وتعالى) brings reminders, and this indicates it is something that came to us before and we know it. But there are people who deny and reject the reminders, and this shows arrogance.

- The reminder is something that will benefit us in our duniya and akhira, but if a person rejects it then he will miss out.
- Reminders can come as a message, advice, someone telling us something. It does not come in a very direct way, but in a subtle way. And for this reason, it is important to accept the reminder. We do not need to worry about how to do it, but just to accept it.
- The sidiqeen are the ever-truthful whom as soon as the ayah comes to them, they accept it, what is the description of the reminder?
- (وَإِنَّهُ لَكِتَابٌ عَزِيزٌ) (And indeed, it is a mighty Book.): it is not just a reminder, but the moment we take it, it is surely a mighty book, and that is the Qur'an.

- The reminder is very dignified, dear, precious, rare and honorable. And whoever takes it will be honored. And those who disbelieve and reject will miss out on the honor.
- The Qur'an is so mighty and honorable, no one can change it, no one can remove any word from it and no one can misinterpret it. It is not affected if anyone likes it or not, or if anyone follows it or not. So we need to appreciate it, take it and believe in it.

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لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ تَنْزِيلٌ مِّنْ حَكِيمٍ

حَمِيدٍ

Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy.

- (لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ) (Falsehood cannot approach it from before it or from

behind it;): no falsehood will come to the Qur'an. Imagine people who want to corrupt a book, so they will add to it or say wrong things about it, but the Qur'an is mighty, and no falsehood will impact it.

- No one, not even the shaitan, can add or decrease anything from the Qur'an. The standard of the Qur'an cannot be lowered.
- Everything is protected in the Qur'an, even the harakaat, the places where there are stops, and the meanings are all protected.
- The One Who sent the Qur'an has guaranteed it will be protected.

SURAH AL HIJR 9

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian.

- No one can bring falsehood to it, neither directly (بَيْنَ يَدَيْهِ) nor indirectly (خَلْفَهُ).
- And even greater is the One Who has sent down the Qur'an. Who has sent it down?
- (تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ) ([it is] a revelation from a [Lord who is] Wise and Praiseworthy.): the Qur'an is revealed as a whole and it is sent down in parts.

SURAH FUSSILAT 2

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ

[This is] a revelation from the Entirely Merciful,
the Especially Merciful -

- The One Who sent the Qur'an is the Most Merciful from all aspects and everything in the Qur'an is mercy.

- And the One Who sent down the Qur'an is Al Hakeem (The All-Wise), He places everything in its place; there are no gaps and nothing is in vain. Every decree, command and creation are wise; we cannot add or remove anything from it.
- And surely the Qur'an is full of wisdom because it is sent down by The All-Wise. All the ayat and surahs are in their place.
- There is another name of Allah mentioned, Allah Al Hameed – The Most Praiseworthy.
- We will not find this combination of Names – Al Hakeem Al Hameed (The All-Wise, The Most Praiseworthy) – in the entire Qur'an except here in Surah Fussilat.

- Allah is The Most Praiseworthy in His wisdom. We praise Allah (سبحانه وتعالى) for all that happens and for His wisdom and decrees.
- Everything is praiseworthy, even if we are doing the same thing, and if something good happens, Allah is Al Hameed. And if something bad happens that we do not like, Allah is Al Hameed, so surely there is something praiseworthy in it.
- Every Name and Action of Allah (سبحانه وتعالى) is praiseworthy and no matter how much we praise Him, it does not add to His praises. And if no one praises Him, He is still The Most Praiseworthy.
- On the Day of Judgement, everyone will praise Allah (سبحانه وتعالى). The people of the fire will praise Him since He dealt with them with

justice, but they wronged themselves for not believing in Him. And the people of paradise will praise Him since it is by His favor and mercy they are admitted to paradise.

- Allah (سبحانه وتعالى) is praised for His wisdom, and the wisdom of Allah is praiseworthy.

BENEFITS FROM THE AYAH

- We should not feel sad if people do not take the book because they will miss out.
- The praise or dispraise of anyone will not bring up or bring down the Qur'an.
- All praises are due to Allah (سبحانه وتعالى) for the Qur'an.
- To call others to Allah (سبحانه وتعالى) through His Words – The Qur'an.

MAY ALLAH MAKE THE QUR'AN THE SPRING OF OUR HEARTS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/surah-fussilat-live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>