





عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

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LIVE WITH THE QUR'AN IN RAMADAN

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INTRODUCTION

- ◌ Ramadan Mubarak to all and a special greeting from heart to heart for those whom we love for Allah (سبحانه وتعالى). May Allah (سبحانه) love us, may Allah (سبحانه وتعالى) make us love Him, love the Prophet (ﷺ), love Islam, love Ramadan and love each other for Allah (سبحانه) (وتعالى).
- ◌ So what have we prepared for the Last Day? And if we take it for today, the best preparation

is the love of Allah (سبحانه وتعالى) and love of the Messenger (ﷺ).

- When there is love then Allah (سبحانه وتعالى) will guide us to what He loves. We never want to forget the love of Allah (سبحانه وتعالى), and what is the proof we love Allah (سبحانه وتعالى)?

SURAH AAL IMRAAN 31 TO 32

31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ
ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Say, [O Muhammad (ﷺ)], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."

32

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers.

- We always need to look at the Prophet (ﷺ) as our role model. On the Day of Judgement, people will cross the Sirat and the Prophet (ﷺ) is at the end of the Sirat saying, "O Allah keep them safe, keep them safe."
- And this teaches as we start the month of Ramadan, we ask Allah (سبحانه وتعالى) to give us peace and safety in the beginning, middle and end.
- At the end of the prayer, we say:

SUPPLICATION AFTER THE PRAYER

وعن ثوبان رضي الله عنه قال: كان رسول الله صلى الله عليه وسلم: إذا انصرف من صلاته استغفر ثلاثا ، وقال : " اللهم أنت السلام ومنك السلام تباركت يا ذا الجلال والإكرام "

Thauban (May Allah be pleased with him) reported: Whenever the Messenger of Allah (ﷺ) concluded his prayer, he would beg forgiveness from Allah thrice and then would recite: "Allahumma Antas- Salamu, wa minkas-salamu, tabarakta ya Dhal-Jalali wal-Ikram (O Allah, You are the Grantor of security, and security comes from You. You are Blessing, O You Who have majesty and nobility)!"¹

- We may begin with faults, but we want to end safe and sound. When we follow the Prophet (ﷺ), we will be in peace and Allah (سبحانه وتعالى) will love us and He will forgive us. May Allah (سبحانه وتعالى) make it the most peaceful Ramadan and that is when Allah (سبحانه وتعالى) loves us and forgives us.
- As we prepare for Ramadan, we not only want to recite the Qur'an with our companion, but

¹ Riyadh As Saliheen, Muslim, Book 16, Hadith 1415

encourage our family as well. And we ask Allah (سبحانه وتعالى) to guide us to bring our family together.

- Surah Aal Imraan tells us about firmness and to not forget our values. It is important to encourage unity between each other and unity with our children, parents, siblings, and the best thing to bring us together is the Word of Allah (سبحانه وتعالى).

LIVE WITH THE QUR'AN IN RAMADAN

1. SURAH AL FATIHA

ALLAH

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- Allah (سبحانه وتعالى) is The One worthy of worship, magnification and love due to His perfection.

AR RAHMAN AR RAHEEM – THE MOST MERCIFUL THE ESPECIALLY MERCIFUL

1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- Allah Ar Rahman is The Most Merciful to all and He is Ar Raheem with His special mercy.
- We ask Allah (سبحانه وتعالى) of His mercy and we need to be merciful to others.

AR RABB – THE NURTURER

2

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds -

- ◉ Allah (سبحانه وتعالى) is The Lord of the Worlds, nurturing us all.

AL MAALIK – THE OWNER

4

مَالِكِ يَوْمِ الدِّينِ

Sovereign of the Day of Recompense.

- ◉ Allah (سبحانه وتعالى) is The Owner of the Day of Judgement.

2. SURAH AL BAQARAH

AR RABB – THE NURTURER

5

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

They are on (true) guidance from their Lord, and they are the successful.

- ◉ Allah (سبحانه وتعالى) is The Reformer and Nurturer and He knows our potential; He brings out the best from us.

ALLAH

7

خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةً
وَلَهُمْ عَذَابٌ عَظِيمٌ

Allah has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allah's Guidance), and on their eyes there is a covering. Theirs will be a great torment.

- There are people who do not accept the nurturing of Allah (سبحانه وتعالى), so Allah (سبحانه وتعالى) will place a seal on their hearts.

AL MUHEET – THE ALL-ENCOMPASSING

19

أَوْ كَصَيِّبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ
أَصَابِعَهُمْ فِي آذَانِهِمْ مِنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ
بِالْكَافِرِينَ

Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their

fingers in their ears against the thunderclaps in dread of death. But Allah is encompassing of the disbelievers.

- Allah (سبحانه وتعالى) encompasses all the creation by His knowledge, power and ability.
- This Name is mentioned in the context of the hypocrites who do not move unless everything is clear to them, though we should trust Allah (سبحانه وتعالى).

AL QADEER – THE ALL-ABLE

20

يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ ۖ كُلَّمَا أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا
أَظْلَمَ عَلَيْهِمْ قَامُوا ۚ وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۚ إِنَّ
اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

The lightning almost snatches away their sight, whenever it flashes for them, they walk therein, and when darkness covers them, they stand still. And if Allah willed, He could have taken away their hearing and their sight. Certainly, Allah has power over all things.

- Allah (سبحانه وتعالى) is able to do all things and when any situation happens, we do not know how many decrees took place behind the scenes to make that situation happen. We accept the decree because it is from Allah (سبحانه وتعالى).
- What makes us argue about the decree? When we see and hear, so we start to judge the decree and say, “why?”. So it is better to see and hear the ability of Allah (سبحانه وتعالى).
- The hypocrites want everything they see and hear to be in line with what they want, but it is important to submit to the decree of Allah (سبحانه وتعالى).

AL 'ALEEM – THE ALL-KNOWING

29

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ
فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He it is Who created for you all that is on earth.
Then He Istawa (rose over) towards the heaven
and made them seven heavens and He is the
All-Knower of everything.

◌ We not only want to get nurtured with
knowledge, but to have feelings for Allah (سبحانه
(سبحانه وتعالى). Allah (سبحانه وتعالى) knows everything. And
the top knowledge which if we have, then we
have everything. and if it sinks into us, then we
will enter paradise. Names of Allah is paradise
in our heart, and shirk takes place when we do
not know Who is Allah (سبحانه وتعالى).

RABBAKA – YOUR NURTURER

30

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

And (remember) when your Lord said to the angels: "Verily, I am going to place (mankind) generations after generations on earth." They said: "Will You place therein those who will make mischief therein and shed blood, - while we glorify You with praises and thanks (Exalted be You above all that they associate with You as partners) and sanctify You." He (Allah) said: "I know that which you do not know."

- This story is narrated to the Prophet (ﷺ), so it is nurturing for him, and it is nurturing for us as well to be a good example.
- Allah (سبحانه وتعالى) loves His Messenger (ﷺ) and we love him too. A story can nurture people,

and when pondering the Qur'an, it is important to look at the Names of Allah (سبحانه وتعالى).

ALLAH AL 'ALEEM – THE ALL-KNOWER

32

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ
الْحَكِيمُ

They (angels) said: "Glory be to You, we have no knowledge except what you have taught us. Verily, it is You, the All-Knower, the All-Wise."

- We can be clueless in certain matters in life and it is not wrong to say.
- Allah (سبحانه وتعالى) is the One Who teaches us and may He teach us just as He taught Adam (عليه السلام).
- And in the way to Allah (سبحانه وتعالى), it is important to submit to Him because He is The All-Knower, All-Wise.

SUPPLICATION TO MAKE THE QUR'AN THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِيَّ
حُكْمُكَ، عَدْلٌ فِيَّ قَضَاؤُكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ
نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،
وَنُورَ صَدْرِي وَجِلَاءَ حَزَنِي وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call Yourself, that You have taught to anyone in Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries.”²

² As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

ALLAH AL HAKEEM – THE ALL-WISE

32

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ
الْحَكِيمُ

They (angels) said: "Glory be to You, we have no knowledge except what you have taught us. Verily, it is You, the All-Knower, the All-Wise."

◉ Here we find Adam (عليه السلام) who knows something which the angels do not know, and it may appear as off, but Allah (سبحانه وتعالى) is The All-Knowing, The All-Wise.

AR RABB – THE NURTURER

37

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received from his Lord Words . And his Lord pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful.

◉ Allah (سبحانه وتعالى) guides us in how to repent and return to Allah (سبحانه وتعالى).

- Nurturing is not just for knowledge, but nurturing is also about what to do after making a mistake.
- We are nurtured when we make mistakes, but if we return to Allah (سبحانه وتعالى) then He will have mercy on us.

SURAH AL 'ARAAF 23

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."

AT TAWWAAB – THE INITIATOR AND ACCEPTOR OF REPENTANCE

37

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received from his Lord Words . And his Lord pardoned him (accepted his

repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful.

- Allah At Tawwab is The One Who initiates the repentance and He is The One Who takes people outside their problems and then He will accept their repentance.
- Anyone down, far away or feels he cannot come back to his middle, only Allah At Tawwab can bring him back.
- For example, imagine a child is lost and the mother goes and gets him back, and similarly the slave who is lost, Allah At Tawwab will bring him back. And He knows how to bring him back, whether through blessings or good deeds.

AR RAHEEM – THE ESPECIALLY MERCIFUL

37

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received from his Lord Words . And his Lord pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful.

- After being lost and then brought back, Allah (سبحانه وتعالى) will show him mercy. And that's why the state of Adam (عليه السلام) was better after making a mistake and then repenting than when he was in paradise.

SURAH AL BAQARAH 41

وَأْمِنُوا بِمَا أَنزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ بِهِ ۚ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ فَاتَّقُونِ

And believe in what I have sent down confirming that which is [already] with you, and be not the first to disbelieve in it. And do not exchange My signs for a small price, and fear [only] Me.

- When anything comes to us for the first time, it is important to not reject it, otherwise we will be

tested with it again and it will be difficult for us to later accept.

- The month of Ramadan is the month of change, and it is important to change our behavior with submission.
- Surah Al Baqarah teaches us not to ask too many questions such that it starts to show our rejection, rebelliousness and stubbornness.

AR RABB – THE NURTURER

49

وَإِذْ نَجَّيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُدَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ

And (remember) when We delivered you from Fir'aun's (Pharaoh) people, who were afflicting you with a horrible torment, killing your sons and sparing your women, and therein was a mighty trial from your Lord.

- Allah (سبحانه وتعالى) tells us about His enemy Firaoun who slaughtered the newborn sons

and kept the women alive. And nevertheless, Allah (سبحانه وتعالى) said it is a great trial and nurturing from Him.

AL BAARI' – THE PURIFIER OF THE CREATION

54

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَا قَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ عَلَيْكُمْ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

And (remember) when Musa (Moses) said to his people: "O my people! Verily, you have wronged yourselves by worshipping the calf. So turn in repentance to your Creator and kill yourselves (the innocent kill the wrongdoers among you), that will be better for you with your Lord." Then He accepted your repentance. Truly, He is the One Who accepts repentance, the Most Merciful.

◉ Imagine being saved and then committing shirk, so it is not only going to Allah At Tawwaab but to Allah Al Baari' Who will remove the shirk

from deep inside. Shirk sinks deep inside and Allah Al Baari' can clear it to the last drop. May Allah Al Baari' purify us from shirk, disbelief and hypocrisy.

AT TAWWAAB – THE INITIATOR AND
ACCEPTOR OF THE REPENTANCE
AR RAHEEM – THE ESPECIALLY MERCIFUL

54

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَا قَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ
الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ
بَارِئِكُمْ فَتَابَ عَلَيْكُمْ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

And (remember) when Musa (Moses) said to his people: "O my people! Verily, you have wronged yourselves by worshipping the calf. So turn in repentance to your Creator and kill yourselves (the innocent kill the wrongdoers among you), that will be better for you with your Lord." Then He accepted your repentance. Truly, He is the One Who accepts repentance, the Most Merciful.

- ◉ Notice the sin of shirk is worse than eating from the tree. Banu Israel had to kill themselves to be purified of that sin, unlike having to say words so that Adam (عليه السلام) may be forgiven.

ALLAH

55

وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَن نُّؤْمِنَ لَكَ حَتَّىٰ نَرَى اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّاعِقَةُ وَأَنْتُمْ تَنْظُرُونَ

And (remember) when you said: "O Musa (Moses)! We shall never believe in you till we see Allah plainly." But you were seized with a thunderbolt (lightning) while you were looking.

- ◉ It is important to not skip the messengers, so Allah (سبحانه وتعالى) will not accept innovation in the religion because He sent messengers showing us the way.

ALLAH

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وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ
فَانفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ
كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ وَلَا تَعَثُوا فِي الْأَرْضِ مُمْسِدِينَ

And [recall] when Moses prayed for water for his people, so We said, "Strike with your staff the stone." And there gushed forth from it twelve springs, and every people knew its watering place. "Eat and drink from the provision of Allah, and do not commit abuse on the earth, spreading corruption."

○ Allah (سبحانه وتعالى) is The One Whom we magnify, respect and love. And when it mentions the Provision of Allah, then we should show a great amount of respect. Banu Israel said they did not want the food Allah (سبحانه وتعالى) gave them.

AR RABB – THE NURTURER ALLAH

61

وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نَصْبِرَ عَلَى طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ
يُخْرِجْ لَنَا مِمَّا تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا
وَبَصَلِهَا ۖ قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَى بِالَّذِي هُوَ خَيْرٌ ۚ اهْبِطُوا
مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ ۖ وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا
بِغَضَبٍ مِّنَ اللَّهِ ۚ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ
النَّبِيِّينَ بِغَيْرِ الْحَقِّ ۚ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

And [recall] when you said, "O Moses, we can never endure one [kind of] food. So call upon your Lord to bring forth for us from the earth its green herbs and its cucumbers and its garlic and its lentils and its onions." [Moses] said, "Would you exchange what is better for what is less? Go into [any] settlement and indeed, you will have what you have asked." And they were covered with humiliation and poverty and returned with anger from Allah [upon them].

That was because they [repeatedly] disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were [habitually] transgressing.

62

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّابِئِينَ مَنْ آمَنَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad (ﷺ)] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve.

AR RABB – THE NURTURER

68

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا
فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ ۖ فَافْعَلُوا مَا تُؤْمَرُونَ

They said, "Call upon your Lord to make clear to us what it is." [Moses] said, "[Allah] says, 'It is a cow which is neither old nor virgin, but median between that,' so do what you are commanded."

- Here we see detachment as if they are not included in the nurturing, but everyone else is included.

ALLAH

74

ثُمَّ قَسَتْ قُلُوبُكُم مِّن بَعْدِ ذَلِكَ فِيهِ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً
وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ
فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ
بِغَافِلٍ عَمَّا تَعْمَلُونَ

Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes out, and there are some of them that fall down for fear of Allah. And Allah is not unaware of what you do.

- They think they passed the exam by slaughtering that cow, but they failed by not listening to their messenger in the first place.

And the reason for this is disrespect of the messenger.

- ◌ Allah (سبحانه وتعالى) gave an example of stones being even more beneficial than the hearts since even some stones have waters gushing from them, subhan Allah.

ALLAH AD DAYYAN (الدَّيَّان) – THE RECOMPENDER

- ◌ Allah Ad Dayyan is the One Who will fulfill all debts.
- ◌ He reminds us of the rights we have to fulfill through His decree.

ALLAH AD DAYYAN

يَحْشُرُ اللَّهُ الْعِبَادَ يَوْمَ الْقِيَامَةِ أَوْ قَالَ النَّاسَ عُرَاءَ غُرْلًا
 بِهِمَا قَالَ قُلْنَا وَمَا بِهِمَا ؟ قَالَ لَيْسَ مَعَهُمْ شَيْءٌ ، ثُمَّ يَنَادِيهِمْ
 بِصَوْتٍ يَسْمَعُهُ مَنْ بَعْدَ كَمَا يَسْمَعُهُ مَنْ قَرُبَ

أَنَا الدَّيَّانُ ، أَنَا الْمَلِكُ ، لَا يَنْبَغِي لِأَحَدٍ مِنْ أَهْلِ النَّارِ أَنْ يَدْخَلَ
النَّارَ وَلَهُ عِنْدَ أَحَدٍ مِنْ أَهْلِ الْجَنَّةِ حَقٌّ ؛ حَتَّى أَقْصُهُ مِنْهُ ،
وَلَا يَنْبَغِي لِأَحَدٍ مِنْ أَهْلِ الْجَنَّةِ أَنْ يَدْخَلَ الْجَنَّةَ وَلِأَحَدٍ مِنْ أَهْلِ النَّارِ
عِنْدَهُ حَقٌّ حَتَّى أَقْصُهُ مِنْهُ ، حَتَّى اللَّطْمَةُ قَالَ قُلْنَا كَيْفَ ،
وَإِنَّمَا نَأْتِي عُرَاءَ غُرْلًا بُهْمًا ؟ قَالَ الْحَسَنَاتُ وَالسَّيِّئَاتُ

I heard the Prophet (ﷺ) say: Allah will gather His slaves naked, uncircumcised, without anything. We asked: What is meant by without anything"? The Prophet (ﷺ) said: They will have nothing with them. They will be called by a voice that is heard from afar (and I think that he said, as if it was from close at hand), saying: I am the King. I am The One Who Recompenses. None of the people of the Garden will enter the Garden while any of the people of the Fire are seeking him for some injustice he did to him. None of the people of the Fire will enter the Fire while any of the people of the Garden are seeking him for an injustice he did to him." I asked: How is this? We

come to Allah naked and without any worldly goods? He said: This applies to good actions and evil actions.'"³

- On the Day of Judgement there is the station of the Qantara where the scores are settled. We have to see the compensation of every atom of good and bad and this makes us to not neglect anything.
- Before looking at the rights of people there are the rights of Allah and His Messenger (عليه الله صلى وسلم).
- When we hear stories of people who were dealt with the same way as they dealt with others - this is to show us that Allah is Ad Dayyan.

³ Al Adab Al Mufrad 970 - part of longer hadith

SETTLING OF SCORES

حَدَّثَنَا أَبُو يَحْيَى مَوْلَى جَعْدَةَ بْنِ هُبَيْرَةَ قَالَ سَمِعْتُ أَبَا هُرَيْرَةَ
 يَقُولُ قِيلَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا رَسُولَ اللَّهِ، إِنَّ فُلَانَةً
 تَقُومُ اللَّيْلَ وَتَصُومُ النَّهَارَ، وَتَفْعَلُ، وَتَصَدَّقُ، وَتُؤْذِي جِيرَانَهَا
 بِلِسَانِهَا؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا خَيْرَ فِيهَا، هِيَ
 مِنْ أَهْلِ النَّارِ، قَالُوا وَفُلَانَةٌ تُصَلِّي الْمَكْتُوبَةَ، وَتَصَدَّقُ بِأَثْوَارٍ، وَلَا
 تُؤْذِي أَحَدًا؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هِيَ مِنْ أَهْلِ
 الْجَنَّةِ

Abu Hurayra said, "The Prophet, may Allah bless him and grant him peace, was asked, 'Messenger of Allah! A certain woman prays in the night, fasts in the day, acts and gives sadaqa, but injures her neighbours with her tongue.' The Messenger of Allah, may Allah bless him and grant him peace, said, 'There is no good in her. She is one of the people of the Fire.' They said, 'Another woman prays the prescribed prayers and gives bits of curd as sadaqa and does not injure anyone.' The Messenger of Allah,

may Allah bless him and grant him peace, said,
'She is one of the people of the Garden.'"⁴

- The settling of scores will not only be between people but also between animals and beasts. All of this is to see the full justice of Allah. Though they do not have jannah and fire.
- So we should take care to not wrong anyone.
- Umar bin Al Khattab (رضي الله عنه) said account yourself today, before you are accounted tomorrow, weigh yourself today, before you will be weighed tomorrow.
- Weight is not physical but the faith and deeds.

SHIN OF IBN MASOOD

حَدَّثَنَا مُغِيرَةُ، عَنْ أُمِّ مُوسَى، قَالَتْ سَمِعْتُ عَلِيًّا، رَضِيَ اللَّهُ عَنْهُ يَقُولُ أَمَرَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ابْنَ مَسْعُودٍ فَصَعِدَ عَلَى شَجَرَةٍ أَمَرَهُ أَنْ يَأْتِيَهُ مِنْهَا بِشَيْءٍ فَنَظَرَ أَصْحَابُهُ إِلَى سَاقِ عَبْدِ اللَّهِ

⁴ Al-Adab Al-Mufrad 119

بْنِ مَسْعُودٍ حِينَ صَعِدَ الشَّجَرَةَ فَضَحِكُوا مِنْ حُمُوشَةِ سَاقِيهِ
 فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا تَضْحَكُونَ لِرَجُلٍ عَبْدٍ لِلَّهِ
 أَثْقَلُ فِي الْمِيزَانِ يَوْمَ الْقِيَامَةِ مِنْ أَحَدٍ

It was narrated that Umm Moosa said: I heard `Ali (عنه الله رضي) say: The Prophet (ﷺ) instructed Ibn Masood to climb up a tree and he told him to bring him something from it, and his Companions looked at the shins of Abdullah bin Masood when he climbed the tree and laughed at how thin his shins were, The Messenger of Allah (ﷺ) said: Why are you laughing? The leg of Abdullah will be heavier in the Balance on the Day of Resurrection than (Mount) Uhud."⁵

- We do not know the weight of the faith, taqwa and feelings of anyone.

⁵ Musnad Ahmad 920

- The settling of scores on the Last Day is with our deeds and this makes our deeds more precious.
- We do not want to stop on our way to Paradise for a matter related to duniya. To pardon and overlook is greater.
- May Allah help us to fulfill any rights and obligations we are responsible for and overlook from others.

MAY ALLAH HELP US PREPARE FOR HIS LOVE AND LOVE OF
THE MESSENGER (ﷺ). AMEEN.

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