









ALLAH AD DAYYAN

(The Recompenser)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AD DAYYAN (The Recompenser)

23 MARCH 2023 | 1 RAMADAN 1444

- Allah Ad Dayyan is the One Who will fulfill all debts.
- He reminds us of the rights we have to fulfill through His decree.

ALLAH AD DAYYAN

يَحْشُرُ اللَّهُ الْعِبَادَ يَوْمَ الْقِيَامَةِ - أَوْ قَالَ : النَّاسَ - عُرَاءَ غُرْلًا
بُهُمْمَا قَالَ : قُلْنَا وَمَا (بُهُمْمَا) ؟ قَالَ لَيْسَ مَعَهُمْ شَيْءٌ ، ثُمَّ يناديهم

بصوتٍ يسمعه مَنْ بَعْدَ كَمَا يسمعه مَنْ

قَرُبَ : أَنَا الدَّيَّانُ ، أَنَا الْمَلِكُ ، لَا يَنْبَغِي لِأَحَدٍ مِنْ أَهْلِ النَّارِ أَنْ
يَدْخَلَ النَّارَ وَلَهُ عِنْدَ أَحَدٍ مِنْ أَهْلِ الْجَنَّةِ حَقٌّ ؛ حَتَّى أَقْصَهُ مِنْهُ
، وَلَا يَنْبَغِي لِأَحَدٍ مِنْ أَهْلِ الْجَنَّةِ أَنْ يَدْخَلَ الْجَنَّةَ وَلِأَحَدٍ مِنْ أَهْلِ

النارِ عِنْدَهُ حَقٌّ حَتَّى أَقْصَبُهُ مِنْهُ ، حَتَّى اللَّطْمَةِ قَالَ : قُلْنَا :
 كَيْفَ ، وَإِنَّمَا نَأْتِي عُرَاءَ غُرْلًا بِيَهُمَا ؟ ! قَالَ : الْحَسَنَاتُ وَالسَّيِّئَاتُ
 “I heard the Prophet (صلى الله عليه وسلم) say: ‘Allah
 will gather His slaves naked, uncircumcised,
 without anything.’ We asked: ‘What is meant by
 “without anything”?’ The Prophet (صلى الله عليه
 وسلم) said: ‘They will have nothing with
 them.’ ‘They will be called by a voice that is
 heard from afar (and I think that he said, ‘as if it
 was from close at hand’), saying: “I am the
 King. I am The One Who Recompenses. None of
 the people of the Garden will enter the Garden
 while any of the people of the Fire are seeking
 him for some injustice he did to him. None of the
 people of the Fire will enter the Fire while any of
 the people of the Garden are seeking him for
 an injustice he did to him.” I asked: ‘How is this?
 We come to Allah naked and without any
 worldly goods?’ He said: ‘This applies to good
 actions and evil actions.’”¹

- On the Day of Judgement there is the station of the Qantara where the scores are settled.

¹ Al Adab Al Mufrad 970 - part of longer hadith

We have to see the compensation of every atom of good and bad and this makes us to not neglect anything.

- Before looking at the rights of people there are the rights of Allah and His Messenger (صلى الله عليه وسلم).
- When we hear stories of people who were dealt with the same way as they dealt with others - this is to show us that Allah is Ad Dayyan.

SETTLING OF SCORES

حَدَّثَنَا أَبُو يَحْيَى مَوْلَى جَعْدَةَ بْنِ هُبَيْرَةَ قَالَ: سَمِعْتُ أَبَا هُرَيْرَةَ يَقُولُ: قِيلَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَا رَسُولَ اللَّهِ، إِنَّ فُلَانَةً تَقُومُ اللَّيْلَ وَتَصُومُ النَّهَارَ، وَتَفْعَلُ، وَتَصَدَّقُ، وَتُؤْذِي جِيرَانَهَا بِلِسَانِهَا؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَا خَيْرَ فِيهَا، هِيَ مِنْ أَهْلِ النَّارِ، قَالُوا: وَفُلَانَةٌ تُصَلِّي الْمَكْتُوبَةَ، وَتَصَدَّقُ بِأَثْوَارٍ،

وَلَا تُؤْذِي أَحَدًا؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: هِيَ مِنْ أَهْلِ الْجَنَّةِ.

Abu Hurayra said, "The Prophet, may Allah bless him and grant him peace, was asked, 'Messenger of Allah! A certain woman prays in the night, fasts in the day, acts and gives sadaqa, but injures her neighbours with her tongue.' The Messenger of Allah, may Allah bless him and grant him peace, said, 'There is no good in her. She is one of the people of the Fire.' They said, 'Another woman prays the prescribed prayers and gives bits of curd as sadaqa and does not injure anyone.' The Messenger of Allah, may Allah bless him and grant him peace, said, 'She is one of the people of the Garden.'"²

- The settling of scores will not only be between people but also between animals and beasts.
- All of this is to see the full justice of Allah.
- Though they do not have jannah and fire.
- We also take care to not wrong anyone.

² Al-Adab Al-Mufrad 119

- Umar bin Al Khattab (رضي الله عنه) said account yourself today, before you are accounted tomorrow, weigh yourself today, before you will be weighed.
- Weight is not physical but the faith and deeds.

SHIN OF IBN MASOOD

حَدَّثَنَا مُغِيرَةُ، عَنْ أُمِّ مُوسَى، قَالَتْ سَمِعْتُ عَلِيًّا، رَضِيَ اللَّهُ عَنْهُ يَقُولُ أَمَرَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ابْنَ مَسْعُودٍ فَصَعِدَ عَلَى شَجَرَةٍ أَمَرَهُ أَنْ يَأْتِيَهُ مِنْهَا بِشَيْءٍ فَنَظَرَ أَصْحَابُهُ إِلَى سَاقِ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ حِينَ صَعِدَ الشَّجَرَةَ فَضَحِكُوا مِنْ حُمُوشَةِ سَاقِيهِ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا تَضْحَكُونَ لِرَجُلٍ عَبْدِ اللَّهِ أَثْقَلُ فِي الْمِيزَانِ يَوْمَ الْقِيَامَةِ مِنْ أَحَدٍ.

It was narrated that Umm Moosa said: I heard `Ali (رضي الله عنه) say: The Prophet (ﷺ) instructed Ibn Mas'ood to climb up a tree and he told him to bring him something from it, and his Companions looked at the shins of `Abdullah bin Masood when he climbed the tree and laughed at how thin his shins were, The

Messenger of Allah (ﷺ) said: “Why are you laughing? The leg of ‘Abdullah will be heavier in the Balance on the Day of Resurrection than (Mount) Uhud.”³

- We do not know the weight of the faith, taqwa and feelings of anyone.
- The settling of scores on the Last Day is with our deeds and this makes our deeds more precious.
- We do not want to stop on our way to Paradise for a matter related to duniya. To pardon and overlook is greater.
- May Allah (سبحانه وتعالى) help us to fulfill any rights and obligations we are responsible for and overlook from others.

MAY ALLAH HELP US FULFILL OUR DEBTS THIS MONTH.
AMEEN.

³ Musnad Ahmad 920

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

ADDITIONAL RESOURCES



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