




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

◦ When we taste the enjoyment of loving Allah (سبحانه وتعالى) then everything will be beautiful.

There is no one like Him and He is able to do all things. Paradise is in my heart and that is with the remembrance of Allah (سبحانه وتعالى). We can overcome any problems when our heart turns to Him.

◦ The highest level of knowledge is “I do not know, but Allah knows.” Someone can be ignorant and not know, so if they say, “I do not

know” then they truly do not know. But someone who was taught by Allah (سبحانه وتعالى) by the book and has knowledge and experience, and says “I do not know, Allah knows” shows humility.

- When we know things and we can easily depend on what we know and not turn to the perfect knowledge of Allah (سبحانه وتعالى).
- It is important to deal with Allah (سبحانه وتعالى), even if we know all the processes and ways, by emptying ourselves from any knowledge that we have. (لا إله إلا الله) is to deny our knowledge, despite having knowledge, and attributing it totally to Allah (سبحانه وتعالى).
- Allah is Ar Rafeeq, He is The Most Gentle Companion and will always accompany us in

every moment of our life. He will not take us to one stage and then let us go.

- He is so subtle with us such that He will not rush us in order to purify us or upgrade us. He will accompany us every step of the way, even if we need longer time.

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

- Allah (سبحانه وتعالى) is Al 'Aleem – The All-Knower and He is so forbearing with us. In life, the more a person has knowledge and experience, the more they can be hasty with others. For example, someone may be experiencing something for the first time, and someone else who has gone through it will say, “it’s nothing,

move on”, though this is rushing and will not give space for the first person to express what they feel or show emotions. As a result, it becomes an unnatural nurturing.

- Allah (سبحانه وتعالى) will teach us more about Himself when we are an obedient slave while in His decree. The Name of Allah Al 'Aleem will quieten our life from excessive talk, anxiety and worries.
- We are not here in this life to be perfect, but with the Names of Allah (سبحانه وتعالى), He will perfect us and fill our gaps.
- We can be so stressed when we have an overload of information, and when we face a situation, it becomes difficult to recall what to say or do due to the many bits of information floating in our mind. But when we say, “Allah

knows and I don't know", what will happen? Allah (سبحانه وتعالى) will teach us something we do not know and no one else knows.

SURAH AL 'ALAQ 5

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Taught man that which he knew not.

- He will teach us about His beauty and perfection, He will teach us how to love Him and have feelings for Him. No one can teach us to have feelings for Allah (سبحانه وتعالى) except Him.
- When we believe Allah (سبحانه وتعالى) is Al 'Aleem and He is The Most Gentle and Subtle Companion then He will teach us and show us in the right time.
- Allah Al 'Aleem knows what situations and what words will trigger us and make us know

our reality. And the best reality to know about ourselves – it is to know that we are a slave of Allah (سبحانه وتعالى). Our mother, our father are all slaves of Allah (سبحانه وتعالى). We have to go through the decrees written for us and this will make us submit and be a real slave.

○ Every time Allah (سبحانه وتعالى) will make us discover something about ourselves. Before Covid, we thought something about ourselves and then after Covid, we learned more about ourselves. And when we accept the decree, Allah (سبحانه وتعالى) will show us more. May Allah (سبحانه وتعالى) make us know ourselves in the way pleasing to Him. Ameen.

○ We want to know ourselves as a slave of Allah (سبحانه وتعالى) who is humble and empties

themselves from attaching to anyone except Allah (سبحانه وتعالى).

- Sometimes we wonder how is it possible to have a good life, but each Name of Allah (سبحانه وتعالى) will make us have a good life.
- It is important to not come into a matter as if we already know. For example, everyone wants to be the first to know what's happening and if we tell them something, they say, "Oh, I already know." One of the scholars said if someone comes to tell me a hadith, though I know it before they were even born, I will listen to them. And this shows so much humility.
- We can easily depend on our knowledge or the knowledge of others. For example, we may cook something and it comes out great. And when someone tells us to make the same dish

again, we depend on ourselves that we already know, and when we make it again, it comes out differently. And this is all to show “Allah knows and we do not know”.

- Our life will change the moment our heart turns and believes “Allah knows and I do not know.”

SURAH AL BAQARAH 256

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ
بِالطَّاغُوتِ وَيُؤْمِنِ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا
انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

- The scholars were so humble and they were not ashamed to say, “I do not know” when they do not.
- It is important to not attribute knowledge to ourselves. In the story of Qaroon, he was from the people of Musa (عليه السلام) who was very wealthy, but he made a statement that brought him down. When asked how he had many treasures, he said, “I have attained it due to my knowledge”. Due to this statement, Allah (سبحانه وتعالى) caused him to sink.

SURAH AL QASAS 78 TO 81

78

قَالَ إِنَّمَا أُوتِيْتُهُ عَلَىٰ عِلْمٍ عِنْدِي ۗ أَوَلَمْ يَعْلَم أَنَّ اللَّهَ قَدْ أَهْلَكَ مِن قَبْلِهِ مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكْثَرُ جَمْعًا ۗ وَلَا يُسْأَلُ عَن ذُنُوبِهِمُ الْمُجْرِمُونَ

He said, "I was only given it because of knowledge I have." Did he not know that Allah had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.

79

فَخَرَجَ عَلَى قَوْمِهِ فِي زِينَتِهِ ۖ قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَا لَيْتَ لَنَا مِثْلَ مَا أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ

So he came out before his people in his adornment. Those who desired the worldly life said, "Oh, would that we had like what was given to Qarun. Indeed, he is one of great fortune."

80

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ مِّنْ آمَنَ وَعَمِلَ صَالِحًا وَلَا يُلَقَّاهَا إِلَّا الصَّابِرُونَ

But those who had been given knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteousness. And none are granted it except the patient."

81

فَخَسَفْنَا بِهِ وَبِدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ
 دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُنتَصِرِينَ

And We caused the earth to swallow him and his home. And there was for him no company to aid him other than Allah, nor was he of those who [could] defend themselves.

- Whatever knowledge we have, whether knowledge of book or experience, we should never show-off or judge. We should never depend or rely on our knowledge. We should only ask Allah (سبحانه وتعالى), “You know and I do not know”.
- Knowledge is a trial because it can place a person in a position where he sees himself as powerful, even as a “god”. No matter how much knowledge we have, we should not use

it to judge others or categorize the people and what their final outcome will be.

- In this hadith we are told about someone who judged another for the sin they committed and said, "Allah will not forgive them", what happened?

DO NOT JUDGE OTHERS

قال رسول الله صلى الله عليه وسلم : " قال رجل: والله لا يغفر الله لفلان، فقال الله عزوجل: من ذا الذي يتألى علي أن لا أغفر لفلان! فإني قد غفرت له، وأحببت عملك"

The Messenger of Allah (ﷺ) said, "Once someone said: 'By Allah! Allah will not forgive such and such (a person).' Thereupon Allah, the Exalted and the Glorious, said: 'Who is he who takes an oath in My Name that I will not grant pardon to so-and-so? I have granted pardon to so-and-so and rendered your good deeds fruitless.'"¹

¹ Riyadh As Saliheen, Muslim, Book 17, Hadith 66

- Knowledge needs a great amount of purification. We have to purify our heart and soul because knowledge can easily make us take on a position where we will exceed our boundaries.
- Musa (عليه السلام) had a great amount of knowledge, but he was impatient in the decree. It is important to be patient and accept the decree in order to not fall into a trial. We ask Allah (سبحانه وتعالى) to protect us from all trials – apparent and hidden. Ameen.
- It is important to believe that Allah (سبحانه وتعالى) knows and we do not know because that is protection for us. With the Name of Allah Al 'Aleem, it will help us from falling into traps, sins and faults.

- For example, we may be walking but we do not know there is a hole ahead, so what will happen? We will fall. But when we know there is a hole, then we will be protected.
- So what causes us to be delayed? When we fall into trials, so we break and need time to be taken out and recover. But what is better? To avoid all of these falls and slips, and that is when we believe in Allah Al 'Aleem – The All-Knowing.
- When we enter something while being in a state where we do not know, but Allah (سبحانه و تعالی) knows, then He will save us from desires that can make us slip and He will save us from doubts that can make us lose. So what protects us from thinking negatively? When we know that Allah (سبحانه و تعالی) knows and we do

not know. We ask Allah (سبحانه وتعالى) to increase us in knowledge. Ameen.

SURAH TA HA 114

وَقُلْ رَبِّ زِدْنِي عِلْمًا

And say: "My Lord! Increase me in knowledge."

- We can easily associate another partner with Allah (سبحانه وتعالى) when we attribute knowledge to ourselves.

ALLAH KNOWS AND WE DO NOT KNOW

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

"Allahumma inni as'aluka minal-khayri kullihi, 'ajilihi wa ajilihi, ma 'alimtu minhu wa ma la a'lam. Wa a'udhu bika minash-sharri kullihi, 'ajilihi wa ajilihi, ma 'alimtu minhu wa ma la a'lam.

O Allah, I ask You for all that is good, in this world and in the Hereafter, what I know and

what I do not know. O Allah, I seek refuge with You from all evil, in this world and in the Hereafter, what I know and what I do not know.²

SURAH AL BAQARAH 29 TO 33

29

هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ
فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.

30

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ
فِيهَا مَنْ يَفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ
وَنُقَدِّسُ لَكَ ۖ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

² Sunan Ibn Majah 3846

And [mention, O Muhammad (ﷺ)], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

31

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ

And He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful."

32

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ

They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."

33

قَالَ يَا آدَمُ أَنْبِئُهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ
لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا
كُنْتُمْ تَكْتُمُونَ

He said, "O Adam, inform them of their names."

And when he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? And I know what you reveal and what you have concealed."

MAY ALLAH MAKE US AMONG THOSE WHO ALWAYS TURN
TO HIM. AMEEN.

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