






عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران LIVE WITH THE QUR'AN SURAH AAL IMRAAN

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INTRODUCTION

BELIEF AND PERFORM RIGHTEOUS GOOD
DEEDS

SUPPLICATION TO BE GRANTED WELL-
BEING

لَمْ يَكُنْ رَسُولُ اللَّهِ. صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. يَدْعُ هَؤُلَاءِ الدَّعَوَاتِ
حِينَ يُمَسِّي وَحِينَ يُصْبِحُ " اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي
الدُّنْيَا وَالْآخِرَةِ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ
وَأَهْلِي وَمَالِي اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي وَاحْفَظْنِي مِنْ بَيْنِ

يَدَيَّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَأَعُوذُ بِكَ
أَنْ أُغْتَالَ مِنْ تَحْتِي

"The Messenger of Allah (صلى الله عليه وسلم) never abandoned these supplications, every morning and evening:

Allahumma inni as'alukal-'afwa wal-'afiyah fid-dunya wal-akhirah. Allahumma inni as'alukal-'afwa wal-'afiyah fi dini wa dunyaya wa ahli wa mali. Allahum-mastur 'awrati, wa amin raw'ati wahfazni min bayni yadayya, wa min khalfi, wa 'an yamini wa 'an shimali, wa min fawqi, wa 'audhu bika an ughtala min tahti

(O Allah, I ask You for forgiveness and well-being in this world and in the Hereafter. O Allah, I ask You for forgiveness and well-being in my religious and my worldly affairs. O Allah, conceal my faults, calm my fears, and protect

me from before me and behind me, from my right and my left, and from above me, and I seek refuge in You from being taken unaware from beneath me)."¹

- With all the changes and when we hear something, it is all to increase in faith and be a slave of Allah (سبحانه وتعالى).

SURAH AL AHZAAB 22

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ
وَصَدَقَ اللَّهُ وَرَسُولُهُ ۚ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا

And when the believers saw the companies, they said, "This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth." And it increased them only in faith and acceptance.

¹ Sunan Ibn Majah 3871

- Anything that Allah (سبحانه وتعالى) shows us is to believe in Him, keep us firm, and for others to believe in Him.
- As a side note, there is a story of someone who accepted Islam, but then faced some setbacks due to their background, and this is the way of Allah (سبحانه وتعالى) that a person gets tested. Something very important is to have good companions who care for your faith because they will be a great support. A person cannot just be alone and learn on their own. And out of Allah's mercy, the one who had accepted Islam was from a certain country, then Allah (سبحانه وتعالى) brought someone from the same country to accept Islam. And this is all to show Allah (سبحانه وتعالى) brings everything in the right time.

- Sometimes things can get delayed or we can miss something, but it is to bring something after it at the right time.
- And we see how Allah (سبحانه وتعالى) is Al Qadeer and how every decree is filled mercy. It is also shows how it is important to never underestimate anyone. And that Allah (سبحانه وتعالى) will always bring support to make it easy for us to take the next step so that we do not hesitate.
- And out of Allah's mercy, He makes us witness something to keep us firm.
- Also, it is important to present Islam in the best way and with the highest standard. We have ups and downs in life and that is ok because we cannot be perfect in this life. But it is

important to accept whatever Allah (سبحانه وتعالى) brings to us.

- Our goal is Allah (سبحانه وتعالى), and when this is our goal, then we will not be a “box”. We will live our life with faith, and we will benefit from everything we see and hear in order to know:

SURAH AT TALAQ 12

لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ
عِلْمًا

that you may know that Allah has power over all things, and that Allah surrounds all things in (His) Knowledge.

- This is faith, and when there is faith, there should be performing righteous good deeds.

SURAH ADH DHAARIYAT 56

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I (Allah) created not the jinn and mankind except that they should worship Me (Alone).

- For any situation, it is important to believe and take action, and many times it is to make dua.
- Zachariah (peace be upon him) found Maryam (peace be upon her) with fruits that were out of season. When he asked her about this and how she got it, she said:

SURAH AAL IMRAAN 37

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا
دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرْيَمُ أَنَّى لَكَ
هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

So her Lord accepted her with good acceptance and caused her to grow in a good

manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

- Zachariah (peace be upon him) saw the ability of Allah (سبحانه وتعالى) in this situation, and this inspired him to make dua to Allah (سبحانه وتعالى), asking Him for children, despite being old and his wife being barren:

SURAH AAL IMRAAN 38

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ۚ إِنَّكَ سَمِيعُ الدُّعَاءِ

At that, Zechariah called upon his Lord, saying,
"My Lord, grant me from Yourself a good

offspring. Indeed, You are the Hearer of
supplication."

- So what we witness is to make us trust Allah
(سبحانه وتعالى) and not the means.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ
أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate
after You have guided us and grant us from
Yourself mercy. Indeed, You are the Bestower.

SURAH AL KAHF 10

إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ
لَنَا مِنْ أَمْرِنَا رَشَدًا

[Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."

- In the time of trials, problems and tests, we not only want firmness, but we want mercy as well. We do not want to be firm and miserable. We want to be firm and merciful.
- In the time of trials, we need a great amount of mercy because trials can make a person like a rock. It can make them hard, tight, rigid and even repel people away from them.
- We can only enter paradise by the mercy of Allah (سبحانه وتعالى), and the people of paradise are described as soft while the people of the fire are described as hard and difficult.

TENDERNESS OF THE PEOPLE OF PARADISE

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَلَا أُخْبِرُكُمْ بِمَنْ يَحْرُمُ عَلَى النَّارِ أَوْ بِمَنْ تَحْرُمُ عَلَيْهِ النَّارُ عَلَى كُلِّ قَرِيبٍ هَيِّنٍ لَيِّنٍ سَهْلٍ

'Abdullah bin Mas'ud narrated that the Messenger of Allah (ﷺ) said: "Shall I not inform you of whom the Fire is unlawful and he is unlawful for the Fire? Every person who is near (to people), amicable, and easy (to deal with)."

- ◉ The religion needs to soften the hearts, but if we become harder, extreme and stubborn then this is not right. The more faith we have, the more we should be simple and easygoing.

SURAH AAL IMRAAN 53

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Our Lord, we have believed in what You revealed and have followed the messenger, so register us among the witnesses [to truth]."

- May Allah (سبحانه وتعالى) always makes us witness to (لا إله إلا الله).
- We need mercy to be soft because we can be so rough and harsh with ourselves and others when we face trials.
- The meaning of (نعمة) is a blessing, but (نعيم) are the feelings of the heart, when it feels happy and excited. It is important to be grateful for these feelings and appreciate them.
- It is not our ability to remain firm or to keep the good feelings we have, but we return to Allah (سبحانه وتعالى) to keep us firm.

- Allah (سبحانه وتعالى) will make us taste the sweetness of faith in the beginning, but then we need to ask Him and to struggle against ourselves to continue to taste the sweetness of faith. We cannot remain without doing anything.
- And when Allah (سبحانه وتعالى) gives us these feelings, we want to take care of it because the duniya can overpower these feelings.
- It is ok if we miss out on things from the duniya, but we do not want to be slack if we miss out on things of the akhira. A person should not let things related to the akhira to slip away.

SURAH AL KAHF 28

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ
وَجْهَهُ ^{صَلَوًا} وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا ^{صَلَوًا} وَلَا تُطِعْ مَنْ
أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect.

- Even Allah (سبحانه وتعالى) tells us to (لَا تَعْدُ) which means do not skip the good friends you have and look at something else. Do not take it for granted that you can see them all the time.

HOMework

- Find the word (هَب) in the Qur'an.
- Find the Name of Allah Al Wahaab (الوهاب) in the Qur'an.
- Find any words derived from (رحمة) in Surah Aal Imraan.

DIVINE NURTURING LESSONS

- Allah (سبحانه وتعالى) will make us taste the sweetness of faith in the beginning, but then we need to ask Him and to struggle against ourselves to continue to taste the sweetness of faith. We cannot remain without doing anything.
- The religion needs to soften the hearts, but if we become harder, extreme and stubborn then

this is not right. The more faith we have, the more we should be simple and easygoing.

MAY ALLAH HAVE MERCY ON US AND KEEP US FIRM.

AMEEN.

REFERENCES

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3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



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