



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



[www.markazalsalam.com](http://www.markazalsalam.com)



[t.me/markazalsalam](https://t.me/markazalsalam)



+97150 8008875



[info@markazalsalam.com](mailto:info@markazalsalam.com)



[t.me/dropletsofdew](https://t.me/dropletsofdew)



Al Salam Islamic Center



بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

## عش مع القرآن: سورة آل عمران

### LIVE WITH THE QUR'AN

### SURAH AAL IMRAAN

22 MARCH 2022 | 19 SHA'BAN 1443 | CLASS #19

## INTRODUCTION

### FURQAN – CRITERION

- We can easily take things for granted thinking everything can work out for us and come to us, but everything is (لا حول ولا قوة الا بالله) – there is no change or power except by Allah. Making Allah (سبحانه وتعالى) our priority will remind us that nothing can happen except by His might and power.
- We can go through situations in life where it can be rough and difficult, but with Allah (سبحانه

(وتعالى), everything will come smoothly, but it is all to rely on Allah (سبحانه وتعالى).

- Furqan is to see wrong from right, to see darkness from light, to see failure from success and to see imperfection from perfection.
- We find opposites in Surah Aal Imraan, but we have to remember to remain seated, “fasten our seat belts” and not panic.
- When we see the opposite of anything, it is just to make us understand what is good, what is victory, what is perfection and Who is Allah (سبحانه وتعالى).
- We think firmness is to not make mistakes or that we cannot accept ourselves to make mistakes, but that is not firmness.
- We all need guidance, and guidance is to see different sides and angles, but we should not

get scared, leave or think negatively when we see another side. It is just to make us firm on our way to Allah (سبحانه وتعالى).

- When there are mistakes, there is reforming, attachment and devotions, but if there are no mistakes, then where is the nurturing?
- We should not hold on to our mistakes and sink because of it, nor should we hold on to the mistakes of others and make them sink either, because everyone can change.
- We can see someone so bad and immediately make a judgement about them, but Allah (سبحانه وتعالى) knows this person will change. Allah (سبحانه وتعالى) is able to bring a decree to soften the heart of that person.

# LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

## SURAH AAL IMRAAN 1 TO 2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

الم

Alif, Lam, Meem.

2

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

## ALLAH AL HAYY AL QAYYOOM

- Allah Al Hayy Al Qayyoom – The Ever-Living, The Self-Sustaining Master will keep us firm because there are many means we can easily run to in order to make us stable.

- We think if we are hard on ourselves then we will be firm and disciplined, but it is important to know Who is Allah (سبحانه وتعالى) as a foundation. Thus we should not tire ourselves finding perfection anywhere because we will not find perfection in ourselves or others.
- The moment we expect a way of behavior or attitude from ourselves or others, then it will be very difficult to continue because we are asking for something impossible.
- And the moment we say, “I will not make this mistake”, we will make that mistake. We should not believe in ourselves or others, but believe in Allah (سبحانه وتعالى) and this will remove so much stress in our life.
- The more we have expectations from others, the more we expect “he will say this, she will do

that, I will not do that", the more we will be shown imperfections. However, we should have expectations only from Allah (سبحانه وتعالى), Who is perfect and complete.

- We cannot expect or rely on someone weak, poor and can quickly make mistakes and change. Only Allah Al Hayy Al Qayyom is worthy of worship. He is the Self-Sufficient Master and He will always look after us, but we do not need to look after Him.
- Those who have idols in their life, whether this "idol" is money, position or even themselves, cannot keep up. They look up to that idol, though it tires them. However, we do not need to look after Allah (سبحانه وتعالى) because we will not add value.

- Allah (سبحانه وتعالى) does not need anything from us. He does not even need the worship He commands us, but we are in need of it in order to be purified and to be elevated so that we may be worthy to be admitted to paradise. How can something made of “sand” go to paradise? Belief in Allah (سبحانه وتعالى), worshipping Him and accepting His nurturing so that we may be elevated.
- It is easy to be a slave of Allah (سبحانه وتعالى), but it is very stressful to be a slave of other than Him.
- To be a slave of Allah (سبحانه وتعالى) is honor, but to be a slave of other than Him is humiliation.
- To be a slave of Allah (سبحانه وتعالى) is peace, but to be a slave of other than Him is a battle and struggle.



- To be a slave of Allah (سبحانه وتعالى) is an easy path and good life, but to be a slave of other than Him is a difficult path and hard life.
- Thus in order to be firm we have to attach to Allah (سبحانه وتعالى) and He will do all good things for us. He will accommodate us, love us, support us, defend us if anyone wants bad for us, and if there is any good for us, He will bring it to us. Thus it is an honor to attach to Allah Al Hayy Al Qayyoom.
- When we are firm on faith, then Allah (سبحانه وتعالى) will show us what is disbelief so that we fear our heart turning and ask Allah (سبحانه وتعالى) to keep us firm on faith.
- When we are firm on tawheed, Allah (سبحانه وتعالى) will show us what is shirk and how we can be so

scattered, so that we do not want it and want to remain firm on tawheed.

- When we are firm on gratitude, then Allah (سبحانه وتعالى) will show us how hard-hearted and harsh we become when we are ungrateful, so that we ask Allah (سبحانه وتعالى) to keep us be firm on gratitude.
- When we are firm on patience, Allah (سبحانه وتعالى) will show us what it feels like to be impatient and complaining, so that we see the other side and ask Allah (سبحانه وتعالى) to keep us firm on patience.

THE QUR'AN IS BROUGHT DOWN IN TRUTH

SURAH AAL IMRAAN 3

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ  
وَالْإِنْجِيلَ

He has sent down upon you, [O Muhammad (ﷺ)], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.

- There are twelve ways to recite the start of Surah Aal Imraan and it is all right and true. And this is all to show furqaan.

## DIVINE NURTURING LESSONS

- *Furqan is to see wrong from right, to see darkness from light, to see failure from success and to see imperfection from perfection.*
- *We think firmness is to not make mistakes or that we cannot accept ourselves to make mistakes, but that is not firmness.*
- *When there are mistakes, there is reforming, attachment and devotions, but if there are no mistakes, then where is the nurturing?*

- We should not hold on to our mistakes and sink because of it, nor should we hold on to the mistakes of others and make them sink either, because everyone can change.
- We think if we are hard on ourselves then we will be firm and disciplined, but it is important to know Who is Allah (سبحانه وتعالى) as a foundation. Thus we should not tire ourselves finding perfection anywhere because we will not find perfection in ourselves or others.
- The moment we expect a way of behavior or attitude from ourselves or others, then it will be very difficult to continue because we are asking for something impossible.
- And the moment we say, "I will not make this mistake", we will make that mistake. We should not believe in ourselves or others, but believe in

Allah (سبحانه وتعالى) and this will remove so much stress in our life.

- To be a slave of Allah (سبحانه وتعالى) is honor, but to be a slave of other than Him is humiliation.
- To be a slave of Allah (سبحانه وتعالى) is peace, but to be a slave of other than Him is a battle and struggle.
- To be a slave of Allah (سبحانه وتعالى) is an easy path and good life, but to be a slave of other than Him is a difficult path and hard life.

MAY ALLAH AL HAYY AL QAYYOM KEEP US FIRM AND TO  
REFER TO HIS BOOK. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>