


LOVE OF ALLAH AND HIS MESSENGER (صلى الله عليه وسلم)


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.


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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

LOVE OF ALLAH AND HIS MESSENGER (ﷺ)

21 AUGUST 2023 | 04 SAFAR 1444

SURAH LUQMAN 34

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ صَوْمًا
تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا صَوْمًا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۚ إِنَّ
اللَّهَ عَلِيمٌ خَبِيرٌ

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.

- Through all the decrees, Allah (سبحانه وتعالى) always highlights Himself and the meeting with Him in the hereafter.

- He also highlights the love for His sake which is very special and far-reaching.
- To have righteous companions does not mean to only worship together all the time. But it means to live life as normal, eating, drinking and talking but without gossiping, back-biting or hurting others. This love brings all the goodness in this world and in the next.

YOU WILL BE WITH THOSE YOU LOVE

فَقَالَ " أَنْتَ مَعَ مَنْ أَحْبَبْتَ "

The Prophet (ﷺ) said, "You will be with those whom you love."¹

- It is very important to have belief in Allah and the hereafter. Belief in Allah alone can make a person only focus on himself and his duniya, but belief in the Last Day brings an inner change.

¹ Sahih al-Bukhari 3688

AL 'ALEEM

(The All-Knowing)

- Allah (سبحانه وتعالى) has the utmost knowledge and He always nurtures us by His names.
- Allah (سبحانه وتعالى) is the All Knowing of everything that happens and what can happen. Nothing is hidden from Him.
- The known and unknown is the same to Him.
- Whatever lies in the upper heavens and in the lowest earths is all known to Him.
- He knows all the secrets, hidden mysteries and what is even more hidden than secrets.

SURAH TAHA 7

فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى

then indeed, He knows the secret and what is [even] more hidden.

- His knowledge is not preceded by ignorance so no one taught Him. And His knowledge is not followed by forgetfulness. Unlike ourselves who need someone to teach us and we also forget.
- When we know this limit to our knowledge, we will not want to think 'this is how it should have been'. We never try to put our knowledge up to the knowledge of Allah.
- Allah (سبحانه وتعالى) knows everything before it happens so we submit and surrender to Him.
- He knows the weight of the mountains. We can only see what appear outwardly but we cannot encompass what lies within.
- No one knows the volume of the seas and how deep they are.

- No one knows the number of leaves in every single park, country and place all over the world - only Allah knows.
- No one knows the number of rain drops that fall, the intensity with which they fall, the milliseconds between the drops and the start and end of each drop.
- He knows every single grain of sand and where they reach.
- He knows what hides in the nights and what is apparent in the days.

SURAH AL AN'AM 59

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُبِينٍ

And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but

that He knows it. And no grain is there within the darkneses of the earth and no moist or dry [thing] but that it is [written] in a clear record.

- Everything is written with Allah. We never want to go against the knowledge of Allah.
- He knows the end of each one of us and how we will be resurrected.
- He brings us out from the wombs of our mothers not knowing anything, so we never want to feel arrogant or proud towards the knowledge of Allah. He can remove our knowledge and us in an instant.

SURAH AL BAQARAH 32

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا ۗ

They said, "Exalted are You; we have no knowledge except what You have taught us.

- He knows the secrets of life, death, souls, minds, the secret of the Hour and humans can never uncover these secrets.

SURAH AL ISRAA' 85

وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا

And they ask you, [O Muhammad ﷺ], about the soul. Say, "The soul is of the affair of my Lord. And mankind have not been given of knowledge except a little."

- The life of the barzakh, of the souls is another world that is only known to Allah.
- Knowing that Allah Al 'Aleem knows everything gives us the comfort to go to Him for everything.
- He knows the state of everyone and who is guided or not. He knows where to place His message.

SUPPLICATION FOR BENEFICIAL KNOWLEDGE

اللَّهُمَّ انْفَعْنِي بِمَا عَلَّمْتَنِي، وَعَلِّمْنِي مَا يَنْفَعُنِي، وَزِدْنِي عِلْمًا

*Allaahum-manfa'ni bima 'al-lamtani, wa 'al-limni
ma yanfa'uni, wa zidni 'ilma*

Oh Allah, benefit me with what You have taught me and teach me what benefits me, and increase me in knowledge.²

- The hadith of the Prophet (ﷺ) are also a means of guidance.

KEYS OF UNSEEN

خَمْسٌ لَا يَعْلَمُهُنَّ إِلَّا اللَّهُ: إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ
وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي
نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Five (unseen matters) which no one knows but Allah: Verily with Allah (Alone) is the knowledge of the Hour He sends down the rain and knows what is in the wombs. No soul knows what it will earn tomorrow, and no soul knows in what land

² At-Tirmidhi No# 3599

it will die. Verily, Allah is All-Knower, All-Aware." (31.34)³

- No one knows these five matters except Allah (سبحانه وتعالى).
- He alone knows where the rain falls, on which land, what grows and what comes out from it.
- He alone knows what lies in the wombs - more than any ultrasound scan. He knows when this child will be born, when it will die, what it will earn and whether it will be from the eternally happy or eternally miserable.
- None of us know what will happen tomorrow or what we will earn tomorrow.

³ Sahih Aj Jam'ie 3255

SURAH LUQMAN 34

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۚ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا ۚ وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.

- The knowledge of Allah is surrounded by His mercy. So we never question why something is the way it is. Knowing we are surrounded by His mercy gives tranquility to the hearts.

SIGNS OF ALLAH

سَأَلْتُ أَنَسَ بْنَ مَالِكٍ ، عَنِ الصِّفَا وَالْمَرْوَةِ فَقَالَ : كَانَا مِنْ شَعَائِرِ الْجَاهِلِيَّةِ قَالَ : فَلَمَّا كَانَ الْإِسْلَامُ أَمْسَكْنَا عَنْهُمَا ، فَأَنْزَلَ اللَّهُ تَبَارَكَ وَتَعَالَى : إِنَّ الصِّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ

اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا قَالَ : هَمَا تَطَوُّعٌ وَمَنْ تَطَوَّعَ
خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

"I asked Anas bin Malik about As-Safa and Al-Marwah, and he said: 'They were among the rites of Jahiliyyah.' He said: 'So during Islam, we refrained from them, then Allah, Blessed and Most High, revealed: Indeed As-Safa and Al-Marwah are of the symbols of Allah. So it is not a sin for those who perform Hajj or 'Umrah to the house to go between them. (2:158)' He said: 'So it is voluntarily then verily, Allah is the All-Recogniser, the All-Knowing. (2:158)'"⁴

- We do not know what deed is written for someone after their death. Allah (سبحانه وتعالى) is Ash Shakir Al 'Aleem.

SUPPLICATION IN THE MORNING AND EVENING

مَنْ قَالَ حِينَ يُمِيبِي : بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّهُ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ ، وَهُوَ السَّمِيعُ الْعَلِيمُ ، ثَلَاثَ مَرَّاتٍ ، لَمْ

⁴ Sahih At Tirmidhi 2966

يُصِبُّهُ فَجَاءَةٌ بَلَاءٌ حَتَّى يُصْبِحَ ، وَمَنْ قَالَهَا حِينَ يُصْبِحُ ثَلَاثَ مَرَّاتٍ ،
لَمْ يُصِبْهُ فَجَاءَةٌ بَلَاءٌ حَتَّى يُمِيسِي

If anyone says three times: "In the name of Allah, when Whose name is mentioned nothing on Earth or in Heaven can cause harm, and He is the Hearer, the Knower" he will not suffer sudden affliction till the morning, and if anyone says this in the morning, he will not suffer sudden affliction till the evening.

- Anyone who says this supplication three times in the morning and evening will not be afflicted with surprise calamities.
- We are very weak and knowing about Allah (سبحانه وتعالى) makes it easier to accept the decree.
- The heart will not be at rest with matters of the duniya. But when it connects with what Allah (سبحانه وتعالى) says and what the Prophet (ﷺ) says, it finds its rest.

THE RIGHTEOUS AND THE WICKED

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَطَبَ النَّاسَ يَوْمَ فَتْحِ مَكَّةَ،
 فَقَالَ: يَا أَيُّهَا النَّاسُ، إِنَّ اللَّهَ قَدْ أَذْهَبَ عَنْكُمْ عُبَيَّةَ الْجَاهِلِيَّةِ
 وَتَعَاظَمَهَا بِأَبَائِهَا فَالنَّاسُ رِجَالَانِ: بَرٌّ تَقِيٌّ كَرِيمٌ عَلَى اللَّهِ، وَفَاجِرٌ
 شَقِيٌّ هَيْنٌ عَلَى اللَّهِ، وَالنَّاسُ بَنُو آدَمَ، وَخَلَقَ اللَّهُ آدَمَ مِنَ التُّرَابِ،
 قَالَ اللَّهُ: يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ
 شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ

خَبِيرٌ

Messenger of Allah (ﷺ) gave a Khutbah to the people on the day of the conquest of Makkah, and he said: "O you people! Verily Allah has removed the slogans of Jahiliyyah from you, and its reverence of its forefathers. So, now there are two types of men: A man who is righteous, has Taqwa and honorable before Allah, and a wicked man, who is miserable and insignificant to Allah. People are children of Adam and Allah created Adam from the dust. Allah said: O you people! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most

honorable of you with Allah is the one who has most Taqwa. Verily, Allah is All-Knowing, All-Aware (49:13).⁵

- The 'compass' for the righteous is the pleasure of Allah, and not the pleasure of the people.
- Allah is the All-Knowing and All-Aware and we want to return to Him with a good heart.
- Allah (سبحانه وتعالى) shows us reminders about the hereafter in order we connect with Him and prepare for it. He alone knows when is the Last Day and this shows it is something very great so surely we should prepare for it.
- It is a very big blessing to be alive, to remember Allah and to do good. This life is very short and we want everything we do to remain in the hereafter.

⁵ Sahih At Tirmidhi 3270

- At the same time to be with good companions as this brings so much goodness in this world and in the next.

SURAH AL KAHF 109

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ
كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement."

- There is no end to the knowledge of Allah.

SURAH FATIR 28

قَدْ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ

Only those fear Allah , from among His servants, who have knowledge.

- Seeking knowledge is from the best of worships especially for women.

SURAH AL AHZAB 34

وَأذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ
لَطِيفًا خَبِيرًا

And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things].

SURAH MUHAMMED 19

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ
وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ

So know, [O Muhammad ﷺ], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

- All the decrees we go through are to see the greatness of Allah (سبحانه وتعالى). We are limited to see His majesty, beauty, mercy and grandness so we seek forgiveness for our sins and for the believing men and women.

- The conditions of laa ilaaha illa Allah (لا إلهَ إلا اللهُ) (There is no one worthy of worship except Allah) begin with knowledge and end with love.

MAY ALLAH GRANT US BENEFICIAL KNOWLEDGE. AMEEN.

REFERENCES

تفسير الشيخ السعدي. ١ – TAFSEER SHEIKH AS SA'ADY

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