




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- We say the morning supplications because we are weak and need protection. And this is our strength when we attach to Allah (سبحانه وتعالى) and believe in Him.
- It is weakness when we do not remember Allah (سبحانه وتعالى); it is weakness when we remember problems and people. But our strength is when we remember Allah (سبحانه وتعالى), believe in Him and love Him.

- When we see weakness, when the wi-fi is weak, when we are weak, then this is the time to activate our purpose which is to attach to Allah (سبحانه وتعالى).
- We are not here in this life so that Allah (سبحانه وتعالى) challenges us with our mental and physical strength, but our challenge is our strength in faith. People are different, not everyone can memorize Qur'an or not everyone can fast, but someone can be doing little but is strongly attached to Allah (سبحانه وتعالى). Our challenge is to be strong in faith.
- When people rely on themselves thinking they have their day planned, they can do things, it
- weakens them.

SUPPLICATION TO NOT RELY ON OURSELVES

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ، وَلَا تَكِلْنِيْ
إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.¹

- Confidence is not our power because we cannot guarantee ourselves. We cannot be charged all the time, but confidence is our belief and attachment to Allah (سبحانه وتعالى). He is always alive, He never dies, He never sleeps and He can take care of every part of us. People go, but He remains.
- He grants us mercy to bring all good to us and He removes evil away from us. Sometimes we think something is good, but it's bad for us, or

¹ Sahih Aj Jami'e 5820, Authenticated by Al Albani as Hasan

the opposite, so we cannot even trust our calculation. Allah (سبحانه وتعالى) knows what is good for us. Just as we bring what is good for our children even if they do not like it, and keep things away from them even if they like it because we love them.

- And we ask Allah (سبحانه وتعالى) to fix everything broken in our life from relationships, work, house, children and Allah (سبحانه وتعالى) will rectify it. But we never want to rely on ourselves for a blink of an eye. And showing our weakness to Allah (سبحانه وتعالى) is what will strengthen our connection.
- Most of the times, we fix things when there's "smoke", when it becomes a problem. For example, if we get a call from the school, then we start to fix our relationship with our children.

We do not want to have warnings, alarms and wake-up calls to fix something. We want to rely on Allah (سبحانه وتعالى) before any problem happens.

- There is a story of a lady who became Muslim when she saw another sister at a shopping center buying hijabs. The lady saw the sister trying on hijabs and she was looking at her. Then the sister said “assalam alaykum, how are you?”. Then the lady said that she has been reading about Islam and wanted to become Muslim. May Allah (سبحانه وتعالى) make us keys of good. Ameen.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AN NISAA

- To associate with Allah (سبحانه وتعالى), to not pray, to drink, to show bad manners are all weakness. And sometimes we try to be patient, but we still react. Allah (سبحانه وتعالى) knows our weakness and He will not leave us with our sins and weakness.
- We find people who are deep in sins and are benefitting from their sins, but then they repent to Allah (سبحانه وتعالى) and this shows so much strength.

SURAH AN NISAA 111

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ ۚ وَكَانَ اللَّهُ عَلِيمًا
حَكِيمًا

And whoever commits a sin only earns it against himself. And Allah is ever Knowing and Wise.

- Here we find different names for sins. We can see two people performing the same sin and we think they are the same in punishment. But it can be that one commits a sin knowingly and intentionally while another does not know it is haram.
- Or one person is committing a sin and he is the only one being affected by it or another is committing the same sin, but ten people are getting affected.
- Or one committed a sin ten years ago when he did not have knowledge, but to commit the same sin after having knowledge is different.
- Or someone may not be sinning outwardly, but inside he wishes he could do it.
- Allah (سبحانه وتعالى) is The All-Knower of what is going on behind the scenes, so we cannot judge others.

SURAH AN NISAA 110

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا
رَّحِيمًا

And whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful.

- In ayah 110, whoever commits (سُوءًا) which is anything bad and disturbing, then he has wronged himself.
- This is weakness, but he did not remain on it, he sought forgiveness from Allah (سبحانه وتعالى). Sometimes we say something bad, so we quickly ask for forgiveness, and we will find Allah (سبحانه وتعالى) is The Most Forgiving, Most Merciful.
- Out of Allah's mercy, a sin has an evil impact. For example, we may have said something to someone and didn't think of it. But then we

come back home and we feel bad for what we said. So then we apologize to the person for what we said, and she says, “no, I didn’t get affected”, but since we felt discomfort then we should seek forgiveness. We should be transparent and a mirror to ourselves. We should not deceive ourselves.

- The Prophet (ﷺ) said a sin is when we feel a scratch in our heart.
- We should always seek forgiveness, and when we sin, it causes a black dot in our heart, and then we will not feel good, and we will be unable to see the truth.
- There is a story of a judge who was a scholar as well and he would have to listen to two parties. And he said each would bring lawyers and each would say things, so it can become very

confusing. Each has a point and the judge is in the middle. So this judge said before going to court, he would constantly seek forgiveness because his sins can be a barrier from seeing the truth, subhan Allah. A person does not want to judge wrongly or oppress someone.

- We will never lose when we seek forgiveness because we want to see the truth. Ayat may come to us or good advice comes to us and we cannot see it due to our sins. May Allah (سبحانه وتعالى) forgive us. Ameen. The Prophet (ﷺ) used to seek forgiveness a hundred times after every gathering.
- If we find ourselves confused or scattered, then we should seek forgiveness. If we do not feel happy, then we should seek forgiveness.

SURAH AN NISAA 111

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَىٰ نَفْسِهِ ۚ وَكَانَ اللَّهُ عَلِيمًا
حَكِيمًا

And whoever commits a sin only earns it against himself. And Allah is ever Knowing and Wise.

- And in ayah 111, whoever (يَكْسِبْ إِثْمًا) is earning sins, and the word (إِثْمًا) means to intentionally commit sins. For example, he knows he should pray, but he does not pray. He knows drinking is haram, but he still drinks. And since he is intentionally committing the sin, what does Allah (سبحانه وتعالى) say?

- (فَإِنَّمَا يَكْسِبُهُ عَلَىٰ نَفْسِهِ): it will be against him. He thinks he can get away with committing the sins, but he will only earn evil against himself; he

is harming himself. For example, the one stealing from others is actually harming himself.

- (وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا) (سبحانه وتعالى): Allah is All-Knowing, All-Wise. It did not say, The Most Forgiving, The Most Merciful because this person is intentionally committing the sin.
- For example, a person knows he should not be jealous or arrogant, but he still does it. So Allah (سبحانه وتعالى) says He is All-Knowing, All-Wise. If someone tells us, "I know everything you have done", this has a more fearful effect.
- Allah (سبحانه وتعالى) is All-Knowing of what we are doing and He is The All-Wise to put us in the right place. And this pushes us to immediately repent to Allah (سبحانه وتعالى). And if we truly magnify Him, then we will choose repentance.

SURAH AN NISAA 112

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا
وَإِثْمًا مُّبِينًا

But whoever earns an offense or a sin and then blames it on an innocent [person] has taken upon himself a slander and manifest sin.

- And in ayah 112, it is even worse when someone commits sins and says it's not him, but blames others. Then he will carry more sins.

MAY ALLAH FORGIVE US AND HAVE MERCY ON US. MAY HE HELP US TO ALWAYS SEEK HIS FORGIVENESS. AMEEN.

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
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