




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- It is a blessing to be in guidance, to be in light and not in darkness and to be in the study circles.
- The best struggle is the study circles because we battle our nafs and we do not know how this is appreciated by Allah (ﷻ) and the angels.
- Allah (ﷻ) made special angels who search for the truth, for places where Allah (ﷻ) is mentioned. It is not about talking about

ourselves and our problems, but to talk about Allah (ﷻ).

- And when the angels find the study circles, they call on other angels. Though the angels are greater in obedience.

ANGELS ENCIRCLE THE STUDY CIRCLES

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ لِلَّهِ مَلَائِكَةً يَطُوفُونَ فِي الطُّرُقِ، يَلْتَمِسُونَ أَهْلَ الذِّكْرِ، فَإِذَا وَجَدُوا قَوْمًا يَذْكُرُونَ اللَّهَ تَنَادَوْا هَلُمُّوا إِلَيَّ حَاجَتِكُمْ. قَالَ فَيَحْفُوفُهُمْ بِأَجْنِحَتِهِمْ إِلَى السَّمَاءِ الدُّنْيَا.

Allah's Messenger (ﷺ) said, "Allah has some angels who look for those who celebrate the Praises of Allah on the roads and paths. And when they find some people celebrating the Praises of Allah, they call each other, saying, "Come to the object of your pursuit.' " He added, "Then the angels encircle them with their wings up to the sky of the world."¹

¹ Sahih al-Bukhari 6408

- To believe in the perfection, divinity and oneness of Allah (ﷻ) is what makes the gatherings special.
- Sometimes disbelief and truth can be mixed, and it can be so hidden, so manipulative and so secretive, but Allah is Al 'Aziz Al 'Aleem Who can make a way to remove this disbelief and darkness.
- Allah Al 'Aleem is The All-Knower and He knows what we are going through and what is the best situation for us. He is The All-Knower to bring out the good without making a mess.
- Sometimes we know there is something wrong and we can show our might to make the change, but then everything else around us becomes a mess.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AL AN'AAM

- Previously we mentioned how Surah Al An'am is about simplicity, to speak with wisdom with our parents, and not show we know, though we do.
- The shaitan hates tawheed and he will attack those with tawheed.
- The shaitan wants people to disconnect – whether with Allah (ﷻ) or the people. The greatest connection to Allah (ﷻ) is tawheed because with tawheed, a person will always be guided and forgiven.
- To talk about tawheed ruins the plan of the shaitan because it goes to the root. The root of

all good is tawheed and the root of all evil is shirk, and Surah Al An'am talks of tawheed.

- There is no need for rivals, partners, intercessors or saints.
- People of the Book accept Islam more easily than mushrikeen. If told to remove the idols or a bracelet, there will be fear thinking a curse will befall, though this is all shirk.
- Tawheed unites and brings us all together, while shirk separates.
- It is even more shirk when a person thinks he can set the rules and he can judge as to who is a messenger and who is not.
- Shirk is a great disconnection and it can be deep inside. Allah (ﷻ) knows if a person has an atom of shirk and He knows how to pull it out and bring tawheed.

- Allah can strike to split. When there is an issue with people, another person like them cannot be brought to resolve the matter. Rather someone with position and is neutral has to speak so that others can swallow it.
- In Surah Al An'am, Allah (ﷻ) tells the Prophet (ﷺ) to say one word and the rest, Allah (ﷻ) will speak.
- In the dawah to Allah (ﷻ), there are surely people who not only disrespect us, but underestimate Allah (ﷻ). So Who can handle them? Only Allah (ﷻ).
- Allah (ﷻ) has full authority to defend tawheed because that is His right and He can defend it with His words.

- When we disconnect with Allah (ﷻ) through shirk then we will end up disconnecting from the people. When we take care of our connection with Allah (ﷻ) then He will take care of our connection with people.
- If we tell the people, “do you want everyone to connect with you?” – we will say “yes.” Then we should look at the Right of Allah (ﷻ).
- The shaitan has given up in making the people of the Arabian peninsula to worship idols, but he will make them fight.

NO IDOL WORSHIP, BUT DISSENSION

قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " إِنَّ الشَّيْطَانَ
 قَدْ آيسَ أَنْ يَعْبُدَهُ الْمُصَلُّونَ فِي جَزِيرَةِ الْعَرَبِ وَلَكِنْ فِي التَّحْرِيشِ
 بَيْنَهُمْ " .

I heard Allah's Messenger (ﷺ) as saying: Verily, the Satan has lost all hopes that the worshippers would ever worship (him) in the peninsula of

- Arabia, but he (is hopeful) that he would sow the seed of dissension amongst them.²
- And when people fight then they cannot connect with Allah (ﷻ) properly.
 - Allah (ﷻ) is Al 'Aziz, The All-Mighty, The Irresistible and no one can reject Him. There are people who underestimate Allah (ﷻ).
 - The Name of Allah Al 'Aleem is the third most mentioned Name in the Qur'an and with the Name of Allah Al 'Aleem, we are always learning something new. And it is not about learning in a "classroom", but it is through life and this requires patience.
 - Surah Al An'am is the 6th surah in the Qur'an and from Surah Al Baqarah upto Surah Al

² Sahih Muslim 2812

Maeda, they are all Medinian surahs, and then Surah Al An'am is a Makkan surah.

- It is important to go back to the fitra, to simplicity and to softness.
- Allah (ﷻ) is The All-Hearer of all, even though those who are quiet and silent.
- Allah (ﷻ) is Al Hakeem Al 'Aleem, The Most Wise, The All-Knowing, and when speaking to the elderly, a person should not show that he knows.
- We must surrender and humble ourselves to the might of Allah (ﷻ) and then He will teach us. When we do not accept what Allah (ﷻ) brings, we end looking at ourselves. When there is constant rejection, arrogance and attitude, it is to be left for Allah (ﷻ).

- By His might and knowledge, He will bring decrees to “split” the shirk and show His might.
- The most painful and stressful matter is shirk. People can feel pain and cry when they are disrespected and not given their position. Imagine doing everything for the kids and then they disrespect us. But this is nothing compared to when we underestimate Allah’s words, ability and choice.
- There are people who disrespect Allah (ﷻ) for the messengers He has chosen. All the feelings we feel for ourselves is to show are we giving Allah (ﷻ) His Right? We did not give Allah (ﷻ) His true value.
- There are people who are proud and arrogant and think they can suggest to Allah (ﷻ) and know better.

- This time it is not shirk of the idols, but shirk of the self. For any other shirk, we will say, “we do not like it, we can throw it.” But here it is the self which cannot be thrown out.
- There can be cattle who can be very soft and at the same time they can have a very stubborn attitude. And similarly, there are people like this and these ayat address such people.
- Only Allah (ﷻ) can find what is deep inside, like a seed, and only He can split the seed and stone.
- (فلق) means splitting headache and like an earthquake.

SURAH AL FALAQ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

Say, "I seek refuge in the Lord of daybreak

2

مِنْ شَرِّ مَا خَلَقَ

From the evil of that which He created

3

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

And from the evil of darkness when it settles

4

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

And from the evil of the blowers in knots

5

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

And from the evil of an envier when he envies."

○ Only Allah (ﷻ) can pull out shirk of the self from us. Before going to sleep, we make this dua.

BEFORE GOING TO SLEEP SUPPLICATION

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ قَالَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَأْمُرُنَا إِذَا أَخَذَ أَحَدُنَا مَضْجَعَهُ أَنْ يَقُولَ "اللَّهُمَّ رَبِّ

السَّمَوَاتِ وَرَبِّ الْأَرْضِينَ وَرَبَّنَا وَرَبِّ كُلِّ شَيْءٍ وَفَالِقِ الْحَبِّ
 وَالنَّوَى وَمُنْزِلِ التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ
 ذِي شَرٍّ أَنْتَ آخِذٌ بِنَاصِيَتِهِ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ وَأَنْتَ
 الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ وَالظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ وَالْبَاطِنُ
 فَلَيْسَ دُونَكَ شَيْءٌ اقْضِ عَنِّي الدَّيْنَ وَأَغْنِنِي مِنَ الْفَقْرِ"

Abu Hurairah (رضي الله عنه) said: "The Messenger of Allah (صلى الله عليه وسلم) used to order that when one of us went to sleep, he should say: 'O Allah, Lord of the heavens and Lord of the earths, and our Lord, and the Lord of everything, splitter of the seed-grain and date-stone, and Revealer of the Tawrah and the Injil and the Qur'an. I seek refuge in You from the evil of every evil that You are holding by the forelock. You are the First, there is nothing before You, You are the Last, there is nothing after You, and The Apparent, there is nothing above You, and You are The Hidden, there is nothing below You. Relieve me of my debt, and enrich me from poverty.'³

³ Sahih Muslim 2713

- The worst evil is shirk of the self and only Allah (ﷻ) can take it out because it is part of the person, and this is difficult.
- Someone who is deep in arrogance thinks everyone is against him. And only Allah (ﷻ) can remove this shirk of the self.
- The meaning of Al 'Aziz is The One Who cannot be rejected or opposed.
- In life, if someone has knowledge, he can be irresistible but in a stubborn way.

SURAH AL FURQAN 43

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلاً

Have you seen the one who takes as his god his own desire? Then would you be responsible for him?

- We will not know we have shirk until someone offends us. And when we give so much value

to ourselves, this is hidden shirk. As if we know better.

- Our value is not from people, our value is with our tawheed. And the One Who will value and estimate us correctly is Allah (ﷻ).
- No one will give us value except Allah Al Qadeer.

SURAH AL AN'AM 91 TO 96

91

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ ۗ
 قُلْ مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَىٰ نُورًا وَهُدًى لِّلنَّاسِ ۗ
 تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا ۖ وَعُلِّمْتُمْ مَا لَمْ تَعْلَمُوا
 أَنْتُمْ وَلَا آبَاؤُكُمْ ۗ قُلِ اللَّهُ ۖ ذَرُّهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ

And they did not appraise Allah with true appraisal when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that

which you knew not - neither you nor your fathers." Say, "Allah [revealed it]." Then leave them in their [empty] discourse, amusing themselves.

- The attitude of the one who underestimates Allah (ﷻ) will say Allah (ﷻ) did not send any messengers, though the Prophet Mohammed (ﷺ) is there. So what should he tell them?
- He should not mention himself, but mention the past messengers. So the Prophet (ﷺ) should tell them, “who brought down the book on Musa (عليه السلام)?”. This ayah was revealed when a Jew who was following Musa (عليه السلام), yet said “no messenger was sent.”
- Then the Prophet (ﷺ) is to only tell them, “Allah.”

92

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ
الْقُرَى وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ سَلَوَهُمْ عَلَى
صَلَاتِهِمْ يُحَافِظُونَ

And this is a Book which We have sent down, blessed and confirming what was before it, that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are maintaining their prayers.

- People think they have so much position and so they deny everything from Allah (ﷻ).
- The real believers of the book are those who believe in the hereafter, so the issue with those who deny is lack of belief in the hereafter.
- And they maintain their prayers in order to keep up the connection to Allah (ﷻ).

93

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ
إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَى إِذِ

الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرِجُوا
 أَنْفُسَكُمْ ۗ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ
 غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ

And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant."

- And now the disbelievers do not just say nothing was sent, but they go as far as to make up lies against Allah (ﷻ).
- Imagine someone says, "these are not your children, this not you your husband, this is not

you car”, as if they try to erase you. We do not accept this, so what about with Allah (ﷻ)?

- They will say, “Allah did not inspire the messengers, but He inspired me”, subhan Allah, astaghfar Allah.
- And he will say, “I will bring down just like what He brought down”, astaghfar Allah.
- So will Mohammed (ﷺ) answer this? No, only Allah (ﷻ).
- The meaning of (غَمْرَاتٍ) is when the soul is drowning and in waves of death, the soul wants to listen, but not the body. The meaning of death is separation of the soul and body, but if the person is stubborn, he has trained his soul to not listen to his Creator but to listen to himself, astaghfar Allah.

- The soul is very light, but if the body is stubborn, it will hold it back. And so the angels will come and command the soul, “take yourself out from your body.”
- The meaning of death is delivery of the soul.
- The angels are obedient but they are upset when people disobey Allah (ﷻ).
- It is a big problem when someone is idolizing himself and so he does not like it when people put him down.
- These ayat are about the time of death, the agony of death and the torment of the grave.
- These ayat are about those who do not want to give up their souls. So Allah (ﷻ) will bring angels to remove them.
- The meaning of love is to give up ourselves. When we love, we give.

- In the time of death, they will face the punishment of humiliation in line with how they tried to show themselves in this life.
- So Allah (ﷻ) tells us about their future and what will happen at death if they do not desist. And in the next ayah, Allah (ﷻ) tells them about their past.

94

وَلَقَدْ جِئْتُمُونَا فُرَادَىٰ كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا
 خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ
 أَنَّهُمْ فِيكُمْ شُرَكَاءُ ۚ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ
 تَزْعُمُونَ

[It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you, and lost from you is what you used to claim."

- They all came alone in this life and now they say all of this. Allah (ﷻ) reminds them of their origin.
- And they will leave this life alone. Before we were in the womb of the mother and then we will be in the womb of the earth.
- All that they have been entrusted with will be left behind, their children, wealth and position will all be left behind.
- When we go home and see what we have, we will all leave it one day.
- Only Allah Al 'Aziz Al 'Aleem can say this.
- And when they die, they will be cut-off, no one will remember them or say, “may Allah have mercy on him”, no one will give charity on his behalf.

- When the believer dies, his grave will become vast, it will be furnished from paradise and he will eat from paradise, he will visit other good souls, and this is because he has tawheed. But when a person has no tawheed, then he will be cut-off.
- This person will forget all that he ever claimed.

95

إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ ۖ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ
مِنَ الْحَيِّ ۚ ذَٰلِكُمْ اللَّهُ ۖ فَأَنَّىٰ تُؤْفَكُونَ

Indeed, Allah is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded?

- Allah (ﷻ) is The Splitter of the seed and stone. Even if it is as small as a seed or as hard as a date stone, Allah (ﷻ) splits it.

- When there is splitting, that is when we will find benefit. Allah (ﷻ) can split shirk of the self.
- And from that dead seed, He can bring life. Just as there is a living tree from a dead seed, and a living chicken from a dead egg.
- And Allah (ﷻ) brings out dead from life, to remove the evil.
- But the disbelievers do not want to take out anything.

SURAH AL AN'AAM 96

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

[He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing.

- Due to the split, both good and bad comes out, so what is needed? Light.

- From all the darkness, Allah (ﷻ) will bring out light, and then after so much struggle, sleep is needed.
- All of this is the decree of Allah Al 'Aziz Al 'Aleem and all of this “operation” is because Allah (ﷻ) wants the best for us.
- With our tawheed, Allah (ﷻ) will give us worth. We do not need to search for our worth, but give worth and value to Allah (ﷻ).

MAY ALLAH KEEP US FIRM ON TAWHEED AND PROTECT US FROM SHIRK. AMEEN.

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