



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



[www.markazalsalam.com](http://www.markazalsalam.com)



[t.me/markazalsalam](https://t.me/markazalsalam)



+97150 8008875



[info@markazalsalam.com](mailto:info@markazalsalam.com)



[t.me/dropletsofdew](https://t.me/dropletsofdew)



Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع القرآن: سورة آل عمران

### LIVE WITH THE QUR'AN

#### SURAH AAL IMRAAN

20 SEPTEMBER 2022 | 23 SAFAR 1444 | CLASS #22

## INTRODUCTION

### SURAH AT TAWBAH 111

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ  
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعُودًا عَلَيْهِ حَقًّا فِي  
التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا  
بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a

true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted.

And it is that which is the great attainment.

- Whenever there is something we do not know or do not understand or are uncertain of, the solution is faith and Allah (سبحانه وتعالى) will explain to us with no pain. It is important to make our relationship with Allah (سبحانه وتعالى) based on belief.
- Our provision is from the sky and even what Allah (سبحانه وتعالى) has promised us.

## SURAH ADH DHARIYAAT 56 TO 58

56.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I (Allah) created not the jinn and mankind except that they should worship Me (Alone).

57.

مَا أُرِيدُ مِنْهُمْ مِّن رِّزْقٍ وَمَا أُرِيدُ أَنْ يُطْعِمُونِ

I seek not any provision from them (i.e. provision for themselves or for My creatures) nor do I ask that they should feed Me (i.e. feed themselves or My creatures).

58.

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Verily, Allah is the All-Provider, Owner of Power, the Most Strong.

- When we believe in Allah (سبحانه وتعالى), it will resolve all our issues and He will guide us to what we need to do.
- To believe is easy, but to disbelieve is hard. Tawheed is easy, but shirk is hard. To be

truthful is easy, but to lie is hard. Anything that takes to paradise is easy, but anything that takes to the fire is hard. Anything from Allah (سبحانه وتعالى) is easy, but wiswas and anything from the shaitan makes us restless.

- How can we detect when something is good inspiration from Allah (سبحانه وتعالى) or wiswas? Wiswas makes us disturbed, but good inspiration from Allah (سبحانه وتعالى) makes us at rest.
- We all need guidance from Allah (سبحانه وتعالى) and we do not want our process of thinking to be based on disbelief or wiwas, so Who will teach us? Allah As Samie' Al 'Aleem – The All-Hearing, The All-Knower.
- And when we are guided, everything will be sufficient. Why do we not believe and trust

Allah (سبحانه وتعالى) Who is perfect, and He has  
The Most Beautiful Names and Attributes?

SUPPLICATION TO MAKE THE QUR'AN  
THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِيَّ  
حُكْمُكَ، عَدْلٌ فِيَّ قَضَاؤُكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هَوَّلَتْ سَمِيَّتُ بِهِ  
نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ  
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،  
وَنُورَ صَدْرِي وَجَلَاءَ حَزَنِي وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave.  
My forelock is in Your Hand. Your judgment of  
me is inescapable. Your trial of me is just. I am  
invoking You by all the names that You call  
Yourself, that You have taught to anyone in  
Your creation, that You have mentioned in Your  
Book, or that You have kept unknown. Let the

Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries."<sup>1</sup>

- If someone is sad, regardless if they are facing something or not, the solution is faith and belief in Allah (سبحانه وتعالى). It is important to have a good foundation in order to receive the Names of Allah (سبحانه وتعالى).
- First, we admit we are slaves of Allah (سبحانه وتعالى), and all the relationships we have, our mother, our father, are all slaves of Allah (سبحانه وتعالى). Our forelock is in the Hands of Allah (سبحانه وتعالى) and whatever He decides for us is fair and just for us. And this shows (لا إله إلا الله).

<sup>1</sup> As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

- We seek guidance and help from Allah (سبحانه) by all of His Names. Allah (سبحانه وتعالى) has many Names. There are Names mentioned in the Qur'an and Sunnah, and there are Names hidden from us. So in order to remove sadness and sorrow, we ask Allah (سبحانه وتعالى) by all His Names, even the ones we do not know. And this is the meaning of belief, even if we do not know them, we still believe.
- We do not know what is the solution to remove our feelings of sadness and every time it is something different. Sometimes it is a gift, sometimes it is a word, sometimes it is going out that will take away our sadness.
- On the Day of Judgement, Allah (سبحانه وتعالى) will disclose these Names to the Prophet (ﷺ) to



start the Day of Judgement. These are Names that are not used in the duniya.

- Belief is easy, but we cannot comprehend its greatness until we see it on the Day of Judgement. An atom of belief will take people to eternal paradise and disbelief to the eternal fire. Belief will be the light to cross the Sirat. Belief will make us survive and enjoy our life.
- Belief is a common ground that brings us together, but if we are only looking at outer worships as a common ground then we will not have harmony. Belief is what melts all the differences between the people and makes us satisfied.
- When Allah (سبحانه وتعالى) wants to “purchase” someone, will He purchase a disbeliever? Of

course not. He will “purchase” a believer because the believer is valuable, precious and “expensive”.

- Allah (سبحانه وتعالى) will not only purchase their eyes, ears or tongue, but He will purchase every part of them so they can be an ayah for the people. What does it mean Allah (سبحانه وتعالى) purchased the messengers? He uses them to teach the people what is right and wrong.
- There are devil worshippers who sold their souls to the devil, astghafar Allah. But there are awliya Allah (سبحانه وتعالى) whom no fear or sadness will be upon them.
- When Allah (سبحانه وتعالى) purchases someone, He will use him to guide people and Allah (سبحانه

(وتعالى) will protect him. Unlike the shaitan whom when he uses someone, he makes the person worse and miserable.

- When Allah (سبحانه وتعالى) uses someone, there is elevation and honor; He will take care of their feelings, mind and health.
- And this is the example of the messengers. No one went through more trials than the Prophet (ﷺ), though he is the Messenger of Allah (سبحانه وتعالى). But will he be broken after the trials? No, he will glow more. He went through injury and even magic, but would recover quickly. He passed away with only six strands of white hair on his head.
- So when Allah (سبحانه وتعالى) uses someone, He will protect them from being used by

someone else. A person will be a slave to something in the end, but we all want to be slaves of Allah (سبحانه وتعالى).

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- Firmness is when we believe we will reach safely and when we do not lose hope.
- The Prophet (ﷺ) said no one should die except he thinks good of Allah (سبحانه وتعالى).

### THINK GOOD OF ALLAH BEFORE DEATH

عَنْ جَابِرٍ، قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَبْلَ وَفَاتِهِ  
بِثَلَاثٍ يَقُولُ " لَا يَمُوتَنَّ أَحَدُكُمْ إِلَّا وَهُوَ يُحْسِنُ بِاللَّهِ الظَّنَّ " .

Jabir reported: I heard Allah's Messenger (ﷺ) as saying three days before his death: None of you

should court death but only hoping good from Allah.<sup>2</sup>

- Allah (سبحانه وتعالى) loves the believers and He will not hesitate from anything except to remove the soul of the believer at the time of death because the believer may get scared. We see how Allah (سبحانه وتعالى) is so kind and caring.
- Everything we see and feel depends on how much we believe in Him and think good of Him.
- Firmness is to be firm in our position, in what we are doing, and to be with the people in the best standard.
- Firmness means belief. Firmness is firmness of the heart. People think firmness is outer by

---

<sup>2</sup> Sahih Muslim 2877

being perfect, but if we are firm outwardly, then we will be harsh.

- Firmness is not when the “weather is good”, firmness is when the heart is firm and filled with feelings.

### SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- Allah (سبحانه وتعالى) shows us ayat to remind us where we were before, and how we did not have anything, and how Allah (سبحانه وتعالى) has provided us.

- When we submit to Allah (سبحانه وتعالى), we will have the best treatment – it will be “VIP”.

## DIVINE NURTURING LESSONS

- *To believe is easy, but to disbelieve is hard. Tawheed is easy, but shirk is hard. To be truthful is easy, but to lie is hard. Anything that takes to paradise is easy, but anything that takes to the fire is hard. Anything from Allah (سبحانه وتعالى) is easy, but wiswas and anything from the shaitan makes us restless.*

MAY ALLAH KEEP US FIRM AND INCREASE US IN FAITH.

AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>