

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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SURAH AAL IMRAAN

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INTRODUCTION

SUPPLICATION TO LOVE FAITH

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ
وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ.

O Allah, make us love belief and adorn our hearts with it. Make us hate disbelief, deviance and rebellion. Place us among the rightly-guided. acting, who are neither disappointed nor afflicted.¹

¹ Al Adab Al Mufrad, Book 1, Hadith 699, Authenticated by Al Albani as Sahih

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

OBEY ALLAH AND THE MESSENGER



- We must believe that Allah (ﷻ) loves, but no one resembles Allah (ﷻ) in His love. People love because they need to love, but Allah (ﷻ) loves out of His beauty and majesty.
- The Love of Allah (ﷻ) is pure and perfect and when He loves someone, He will tell Jibreel (عليه السلام) to love him, so Jibreel (عليه السلام) tells the angels to love him because Allah (ﷻ) loves him. Then the acceptance will be placed for him on this earth.

- Allah (ﷻ) also hates and He loves because they deserve it and He hates because they deserve it.

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قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِن تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers.

- (فَإِن تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ) (But if they turn away - then indeed, Allah does not like the disbelievers.): there are four types of turning away:
 - To turn away intentionally by disbelief, shirk and hypocrisy. This type of turning away is absolute disbelief.
 - To turn away by hating what Allah (ﷻ) has sent. They hate there is five prayers,

to hate to wear hijab, to hate to pray in congregation for men. This is considered disbelief of hate, and takes one outside the fold of Islam. The religion requires that we love it and come willingly to it.

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ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنْزَلَ اللَّهُ فَأَحْبَطَ أَعْمَالَهُمْ

That is because they disliked what Allah revealed, so He rendered worthless their deeds.

- To turn away by picking and choosing what he wants: this is not disbelief, but it is sinful. Such as choosing not to pray fajr, but to pray the other prayers.
- To turn away out of laziness: the person believes in Allah (ﷻ), but does not fulfill the commands out of laziness. This does not take one outside the fold of Islam.

- (فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ) (But if they turn away - then indeed, Allah does not like the disbelievers.): whoever turns away, then there is disbelief, whether it is major or minor disbelief.
- Major disbelief are the first two types of turning away and minor disbelief (ingratitude) are the last two types of turning away.
- The Prophet (ﷺ) said all of my ummah will enter paradise except who refuses to enter. They said who refuses? He said, “whoever obeys me, enters paradise and whoever does not obey me, then he has refused.”

WHO REFUSES TO ENTER PARADISE?

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " كُلُّ
 أُمَّتِي يَدْخُلُونَ الْجَنَّةَ، إِلَّا مَنْ أَبَى ". قَالُوا يَا رَسُولَ اللَّهِ وَمَنْ يَأْبَى
 قَالَ " مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ، وَمَنْ عَصَانِي فَقَدْ أَبَى ".

Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "All my followers will enter Paradise except those who refuse." They said, "O Allah's Messenger (ﷺ)! Who will refuse?" He said, "Whoever obeys me will enter Paradise, and whoever disobeys me is the one who refuses (to enter it)."²

- The Prophet (ﷺ) was sleeping and the angels said, "he is asleep" and other angels said, "his eyes are asleep, but his heart is awake". They said the example of the Prophet (ﷺ) is like one who has built a house and offered a banquet and invited people to take from it. There are

² Sahih al-Bukhari 7280

those who accepted the invitation and those who did not.

WHO ACCEPTS THE INVITATION

حَدَّثَنَا مُحَمَّدُ بْنُ عَبَّادَةَ، أَخْبَرَنَا يَزِيدُ، حَدَّثَنَا سَلِيمُ بْنُ حَيَّانَ .
 وَأَتْنَى عَلَيْهِ . حَدَّثَنَا سَعِيدُ بْنُ مِينَاءَ، حَدَّثَنَا أَوْ، سَمِعْتُ جَابِرَ بْنَ
 عَبْدِ اللَّهِ، يَقُولُ جَاءَتْ مَلَائِكَةٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 وَهُوَ نَائِمٌ فَقَالَ بَعْضُهُمْ إِنَّهُ نَائِمٌ. وَقَالَ بَعْضُهُمْ إِنَّ الْعَيْنَ نَائِمَةٌ
 وَالْقَلْبَ يَقْظَانُ. فَقَالُوا إِنَّ لِمُصَاحِبِكُمْ هَذَا مَثَلًا فَاضْرِبُوا لَهُ
 مَثَلًا. فَقَالَ بَعْضُهُمْ إِنَّهُ نَائِمٌ. وَقَالَ بَعْضُهُمْ إِنَّ الْعَيْنَ نَائِمَةٌ
 وَالْقَلْبَ يَقْظَانُ. فَقَالُوا مَثَلُهُ كَمَثَلِ رَجُلٍ بَنَى دَارًا، وَجَعَلَ فِيهَا
 مَأْدُبَةً وَبَعَثَ دَاعِيًا، فَمَنْ أَجَابَ الدَّاعِيَ دَخَلَ الدَّارَ وَأَكَلَ مِنْ
 الْمَأْدُبَةِ، وَمَنْ لَمْ يُجِبِ الدَّاعِيَ لَمْ يَدْخُلِ الدَّارَ وَلَمْ يَأْكُلْ مِنَ
 الْمَأْدُبَةِ. فَقَالُوا أَوْلُوهَا لَهُ يَفْقَهُهَا فَقَالَ بَعْضُهُمْ إِنَّهُ نَائِمٌ. وَقَالَ
 بَعْضُهُمْ إِنَّ الْعَيْنَ نَائِمَةٌ وَالْقَلْبَ يَقْظَانُ. فَقَالُوا فَالِدَّارُ الْجَنَّةُ،
 وَالدَّاعِيَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَمَنْ أَطَاعَ مُحَمَّدًا صَلَّى
 اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَدْ أَطَاعَ اللَّهَ، وَمَنْ عَصَى مُحَمَّدًا صَلَّى اللَّهُ
 عَلَيْهِ وَسَلَّمَ فَقَدْ عَصَى اللَّهَ، وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَرَّقَ

بَيْنَ النَّاسِ. تَابَعَهُ قُتَيْبَةُ عَنْ لَيْثٍ، عَنْ خَالِدٍ، عَنْ سَعِيدِ بْنِ أَبِي هَلَالٍ، عَنْ جَابِرٍ، خَرَجَ عَلَيْنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

Narrated Jabir bin `Abdullah: Some angels came to the Prophet (ﷺ) while he was sleeping.

Some of them said, "He is sleeping." Others said, "His eyes are sleeping but his heart is awake."

Then they said, "There is an example for this companion of yours." One of them said, "Then set forth an example for him." Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake." Then they said, "His example is that of a man who has built a house and then offered therein a banquet and sent an inviter (messenger) to invite the people. So whoever accepted the invitation of the inviter, entered the house and ate of the banquet, and whoever did not accept the invitation of the inviter, did not enter the house, nor did he eat of the banquet." Then the angels said, "Interpret this example to him so that he may understand it." Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake." And then they said, "The houses stands for Paradise and the call maker is Muhammad; and whoever obeys Muhammad,

obeys Allah; and whoever disobeys Muhammad, disobeys Allah. Muhammad separated the people (i.e., through his message, the good is distinguished from the bad, and the believers from the disbelievers).³

MAY ALLAH MAKE US OBEY HIM AND THE PROPHET (ﷺ).

MAY ALLAH PROTECT US FROM DISBELIEF. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

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[CLASS NOTES FOR WOMEN AND MEN](#)

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³ Sahih al-Bukhari 7281