# عش مع القرآن - سورة فصلت LIVE WITH THE QUR'AN – SURAH FUSSILAT

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

# عش مع القرآن - سورة فصلت LIVE WITH THE QUR'AN – SURAH FUSSILAT

## INTRODUCTION

#### BEST DUA ON THE NIGHT OF DECREE

قلت: يا رسول الله أرأيت إن علمت أى ليلة القدر ما أقول

فيها؟ قال: "قولي: اللهم إنك عفو تحب العفو فاعفُ عنى"

I asked: "O Messenger of Allah (مبلى الله عليه وسلم)! If I realize Lailat-ul-Qadr (Night of Decree), what should I supplicate in it?" He replied, "You should supplicate: Allahumma innaka 'afuwwun, tuhibbul-'afwa, fa'fu 'anni (O Allah, You are All-Pardoning, and love to pardon; so pardon me)."<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Riyadh As Saliheen, At Tirmidhi, Book 9, Hadith 1195

We ask Allah (سبحانه وتعالى) to pardon us, forgive
 us, free our necks from the fire. Glory be to Allah
 (سبحانه وتعالى) for Your pardoning after Your ability.

### SURAH AT TAHREEM 8

## رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْلَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

 We need Allah's pardoning for everything, especially as we reach the end of Ramadan.

## LIVE WITH THE QUR'AN – SURAH FUSSILAT TAFSIR AND TADDABUR

- May Allah (سبحانه وتعالى) make us see truth as truth and to follow it, and to see falsehood as falsehood and to stay away from it.
- For every situation we go through, it is just to attach to Allah (سبحانه وتعالى).

### SURAH ASH SHURA 11

## لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

There is nothing like Him; and He is the All-Hearer, the All-Seer.

- $_{\circ}$  There are two types of ayat:
  - Legislated ayat of the Qur'an and
    Sunnah
  - Universal signs
- Previously, we mentioned universal signs of the sun and moon, night and day, and the earth. They are all ayat Allah (سبحانه وتعالى) and their purpose is to lead us tawheed Allah (سبحانه وتعالى) alone, and not to prostrate to them.
- We need to believe in the ayat in the way Allah
  (سبحانه وتعالى) sent it and not to change their purpose.

- There is one group who takes the ayat and understands the purpose behind them which is to believe in Allah (سبحانه وتعالى), so they are saved.
- And there is another group who does not take the ayat or their purpose, so they become diverted. And this upcoming ayah tells us about them.

Indeed, those who inject deviation into Our verses are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.

- Indeed, those who (إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا)
  inject deviation into Our verses): Allah (سبحانه)
  brings the ayat, but they turn far away or do not see Allah's ayat in the way it should be seen.
- They do not see the ayat as truth, telling us Who is Allah (سبحانه وتعالى), and how do they turn away? By rejecting the ayat or misinterpreting them.
- \_ الأ يَخْفَوْنَ عَلَيْنَا (are not concealed from Us.):

those who change the ayat or do not take them for their real purpose are not hidden from Allah (سبحانه وتعالى).

He is fully aware of what they do, both from the inside and outside. He will account them and recompense them. For the Slaves of the Most Merciful, when they come across any ayat, they take them so they may increase in faith.

#### SURAH AL FURQAN 73

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمَّا وَعُمْيَانًا And those who, when reminded of the verses of their Lord, do not fall upon them deaf and blind.

So, is) (أَفَمَن يُلْقَىٰ فِي النَّارِخَيْرُأَم مَّن يَأْتِي آمِنًا يَوْمَ الْقِيَامَةِ») <u>

he who is cast into the Fire better or he who comes secure on the Day of Resurrection?): the one who turns away and changes the meaning of the ayat will be thrown into the fire. We ask Allah (سبحانه وتعالى) for the wellbeing. Ameen.

As for the one who does not change the meaning of the ayat and takes them for their real purpose will be secure on the Day of Judgement. If someone is secure in the time of account and recompense, then surely he will be secure from the punishment of Allah (سبحانه).

 $_{\circ}$  (Do whatever you will; indeed,): اعْمَلُوا مَا شِئْتُمْ (Do whatever you will; indeed,):

whether a person takes the ayat or not, let him do whatever he wills. This teaches us to respect all of Allah's ayat.

- Allah (سبحانه وتعالى) makes the ayat clear to us, if
  we believe in the ayat and want the way of
  guidance, then we will perform good deeds.
  But if we do not believe in Allah's ayat then it
  will lead to evil deeds.
- No one can force people what to do or what to choose, but Allah (سبحانه وتعالى) makes the ayat

clear and each is responsible for what he chooses.

- He is Seeing of what you) (إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ) و
  - do.): Allah (سبحانه وتعالى) is All-Seeing of what we

do. He sees everyone and all they do. He sees our deeds, intentions and conditions.

The level of excellence is to perform deeds <u>o</u> because Allah (سبحانه وتعالى) sees us and not

because the people see us.

#### BENEFITS FROM THE AYAH

- This reminds us to take the ayat, not turn away from them and remember these are Allah's ayat, so it should make us believe in Him.
- No one is forced. Allah (سبحانه وتعالى) makes the ayat clear to all and He sees what we choose and what we do.

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اللهم إنك عفو تحب العفو فاعفُ عنا
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O ALLAH, YOU ARE MOST PARDONING, AND YOU LOVE TO PARDON; SO PARDON US.
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MAY ALLAH END THIS RAMADAN FOR US IN PEACE. MAY HE FORGIVE US AND FREE US FROM THE FIRE. AMEEN.

#### REFERENCES

- TAFSEER SHEIKH AS SA'ADY تفسير الشيخ السعدي 1.
- TAFSEER IBN KATHIR تفسير ابن كثير 2.
- TAFSEER SHEIKH BIN UTHAYMEEN تفسير الشيخ بن عثيمين 3.

#### ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN https://vimeopro.com/markazalsalam/surah-fussilat-live-with-the-quran-inramadan

TO REQUEST ACCESS TO THE RECORDING: https://markazalsalam.com/recordings-notes

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

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