



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



www.markazalsalam.com



t.me/markazalsalam



+97150 8008875



info@markazalsalam.com



t.me/dropletsofdew



Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

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INTRODUCTION

○ Surah Aal Imraan is all about firmness because we are weak. Sometimes children are our weakness, sometimes wealth is our weakness and sometimes the duniya is our weakness.

○ The Qur'an confirms what is in the previous books and the reference which keeps us firm are the solid and clear ayat (مُحْكَمَاتٌ). Deviation, arguments and conflict happens when going to the ayat that are (مُتَشَابِهَاتٌ) – unspecific.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SURAH AAL IMRAAN 7

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ
وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ
وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ
إِلَّا أُولُو الْأَلْبَابِ

It is He who has sent down to you, [O Muhammad (ﷺ)], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from

our Lord." And no one will be reminded except those of understanding.

- When there is any confusion in any relationship, it due to something being said or done that was unclear. Though we should not make such actions our foundation for judgement.
- We need to go back to what is always there and solid, to what we always know, but unfortunately what triggers it is when we see something unusual.
- We should not base our judgement on something we are uncertain about. We should remember, "but she is my mother, he is my husband", even if they said or did something unusual that one time it does not negate our relationship with them.

○ The place of firmness is in the heart. The heart needs to settle, trust, be confident and believe. When something happens, we need to tell ourselves that Allah (سبحانه وتعالى) always wants the best for us. But who will not be firm and will deviate?

○ (فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ) (As for those in whose hearts is deviation [from truth],): there is some “tilt” and “drift” in their heart. It is not doubt or disbelief, but there is some gap and slip in the heart. What causes someone to have some tilt in their heart and not look straight?

○ Because they do not have pure intentions; there are some corrupted intentions. We ask Allah (سبحانه وتعالى) for the well-being. Ameen.

- If someone's intention is a little off, then their heart is at the edge. If anything unusual happens, they quickly change 360.
- We need all of our heart to have good and pure intentions because it cannot handle any little bit of corrupt intention, whether wanting praise or the duniya.
- We cannot say we trust someone, but we still doubt them.
- Sometimes we see someone is in the path of guidance and then suddenly they change. It is important for our intention to always be for Allah (سبحانه وتعالى). The slightest wrong intention will corrupt the whole thing and with Allah (سبحانه وتعالى) because our intentions have to be pure for Him.
- If their intention is not good then there will be misguidance and their heart will twist and turn.

- Sometimes we wonder how we are good and nice with someone and then with one situation, there is a dramatic change? Because of the intention.
- When the intention is right then the person will remain firm.
- How many (مُتَشَابِهَاتٌ) incidents happened in our life and because of (مُتَشَابِهَاتٌ) people separated, gave up and left. And this is with people, so what about with Allah (سبحانه وتعالى)? We should never think bad of Allah (سبحانه وتعالى).
- Even if we see ourselves in a difficult situation, we should not think bad of Allah (سبحانه وتعالى) because He is perfect.

- People forget the blessings and good times, and start to build on that bad incident. And this will only lead to pure disaster and ingratitude.
- This life is a test, and there are some things we cannot understand from the ayat, but we believe and that is faith.
- Allah (سبحانه وتعالى) is able to make everything clear in His Book, but He will show who are the ones who always believe in Him and love Him and want Him, and who are the ones who just follow the unspecific ayat.
- If the Qur'an has ayat that are muhkamat (solid and clear) and mutashabihat (unspecific), then what about people and ourselves when we do not even understand why we do certain things?

فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا

يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ

(عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ) (they will follow that

of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.): to be continued in sha'a Allah.

CONCLUSION

○ To never make a judgement based on something doubtful.

○ If we see something unclear to us, we should always remember the clear and good times.

○ To always purify our intentions so that we remain firm and do not slip.

MAY ALLAH KEEP US FIRM AND GRANT US PURE
INTENTIONS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

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