



أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

أَسْمَاءُ اللَّهِ الْحُسْنَى

THE MOST BEAUTIFUL NAMES
ALLAH AL 'ALEEM – THE ALL-KNOWER

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THE MOST BEAUTIFUL NAMES OF ALLAH

ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

- Every decree comes because Allah (ﷻ) knows about it and everything has been decreed 50,000 years before the creation of the heavens and earth.
- The levels of the Knowledge of Allah (ﷻ) are divine and He knows everything before anything happens.

- He has complete knowledge of everything, and then it is written in the Preserved Tablet of what will take place. Then He wills for it to happen based on His perfect knowledge and wisdom, and then He will create the means to make it happen on the spot. Allah Al 'Aleem knows which means are needed to make it happen.
- And even after the decree takes place, He knows all that has taken place and He never forgets anything.
- We do not think we know or know what to do and this humbles us that Allah (ﷻ) knows.
- Every decree is to extract more devotion from us. Every decree comes because Allah (ﷻ) wants us to know Who He is. The angels are

quick to surrender because they know Allah (ﷻ) knows.

- When we know that Allah (ﷻ) knows, it removes all tension.
- The most repeated Names in the Qur'an are the Names:
 1. Allah
 2. Ar Rabb (The Lord, The Nurturer)
 3. Al 'Aleem (The All-Knower)
- Allah Al 'Aleem (The All-Knower) has complete knowledge before the decree falls, when it falls and after it falls.
- It is important to believe in the divinity and perfection of Allah (ﷻ). When we know Allah (ﷻ) is divine in His knowledge and mercy then we will automatically worship Him.

ALLAH IS ALL-KNOWING OF WHAT LIES IN THE CHESTS

○ We go through decrees in order to be:

1. (ليبتلي ما في صدوركم) purified in the chest. Tests are to show who is a believer and who is not.
2. (يمحص ما في قلبكم) then it goes further to purify the hearts and that is for the believers.

3. TRUTHFUL IN "WE LISTEN AND WE OBEY"

SURAH AL MAEDA 7

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وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاتَّقُمْ بِهِ إِذْ قُلْتُمْ
سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ

And remember the favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey"; and fear Allah. Indeed, Allah is Knowing of that within the breasts.

- Surah Al Maeda is about the table spread with food and similarly with the religion, everything is spread and there, and we take from what we can.
- To fulfil the covenant with Allah (ﷻ) is part of our life, for example, when we eat, we are grateful to Allah (ﷻ).
- We need to remember Allah's favor upon us. We are drowning in the Favors of Allah (ﷻ) – He gives us life, religion, family, Qur'an.
- We are slaves of Allah (ﷻ), but what will make us not arrogant, proud or jealous? When remember the blessings of Allah (ﷻ).
- It is the blessing of Allah (ﷻ) that we can pray to Him. We want others to appreciate us, but

we need to appreciate Allah (ﷻ) and what He has given us.

SURAH AL 'ARAAF 143 TO 144

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وَمَا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنظُرْ إِلَيْكَ ۚ قَالَ لَن تَرَانِي وَلَكِنِ انظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي ۚ فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۚ فَلَمَّا أَفَاقَ قَالَ سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ

And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me [Yourself] that I may look at You." [Allah] said, "You will not see Me, but look at the mountain; if it should remain in place, then you will see Me." But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, "Exalted are You! I have repented to You, and I am the first of the believers."

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قَالَ يَا مُوسَىٰ إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِكَلامِي فَخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ

[Allah] said, "O Moses, I have chosen you over the people with My messages and My words [to you]. So take what I have given you and be among the grateful."

- We need to appreciate what Allah (ﷻ) has given us. Our test is what Allah (ﷻ) has given us, not what He has given others or what we do not have.
- The covenant that we took is that our Rabb is Allah, and we said, "we heard and we obey", but Allah (ﷻ) knows who is truly listening and obeying and who is not. He is The All-Knower of what lies inside the chests.

MAY ALLAH MAKE US AMONG THOSE WHO TRULY FULFILL
THE COVENANT. AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

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