

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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SURAH AAL IMRAAN

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LIVE WITH THE QUR'AN –
SURAH AAL IMRAAN

OBEY ALLAH AND THE MESSENGER

(^{سورة آل عمران})

○ Ayah 31 is a test for love of Allah (ﷻ) and if we truly love Him for His perfection and beauty, then we have to follow the Prophet (ﷺ).

32

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers.

- (قُلْ) (Say,): this is a command from Allah (ﷻ) to the Prophet (ﷺ) to tell the people to obey Allah (ﷻ) and to obey him.
- And this is to bring out bravery from the Prophet (ﷺ), and for him to come forward and show the people that he is the Messenger of Allah (ﷻ), and not fear this.
- It is easy to say, “Allah says this”, but he must also tell the people to obey him. And we obey the Prophet (ﷺ) when we follow his sunnah.
- Also by the Prophet (ﷺ) saying, it distinguishes who is a believer and who is not. A true believer will believe that whatever the Prophet (ﷺ) said then it is Allah (ﷻ) Who has

told him to say, but the one who does not believe will say, “why does he say this?”

- (أَطِيعُوا اللَّهَ وَالرَّسُولَ) ("Obey Allah and the Messenger."): (أَطِيعُوا) is to obey and the word (طاع) means to bend and mold easily.
- The opposite of obedience (طاعة) is disobedience and being forced (معصية وكرها).
- To obey is a blessing and anything we reject, it still comes back to us.

SURAH AT TAKWEER 21

مُطَاعٍ ثَمَّ أَمِينٍ

Obeyed there [in the heavens] and trustworthy.

- Jibreel (peace be upon him) is very obedient, never rejecting anything.

- We obey Allah (ﷻ) with all that He has commanded us and we also need to obey the Messenger (ﷺ).
- (الرَّسُولَ) means a messenger who comes with a message, but there is gentleness in delivering the message.

SURAH AT TAWBAH 59

وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ

If only they had been satisfied with what Allah and His Messenger gave them and said, "Sufficient for us is Allah; Allah will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward Allah," [it would have been better for them].

- The legislation that Allah (ﷻ) brings to us is all from Him. And when Allah (ﷻ) tells us to obey Him and the Prophet (ﷺ), they are not rivals.

The legislation given to the Prophet (ﷺ) is all from Allah (ﷻ).

DO NOT SAY, IF ALLAH WILLS AND YOU WILL

عَنِ ابْنِ عَبَّاسٍ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. " إِذَا حَلَفَ أَحَدُكُمْ فَلَا يَقُلْ مَا شَاءَ اللَّهُ وَشِئْتَ . وَلَكِنْ لِيَقُلْ مَا شَاءَ اللَّهُ ثُمَّ شِئْتَ " .

It was narrated from Ibn 'Abbas that the Messenger of Allah (ﷺ) said: 'When anyone of you swears an oath, let him not say: 'What Allah wills and what you will.' Rather let him say: 'What Allah wills and then what you will.'¹

- However, we are not allowed to say, “If Allah wills and you will” because that is making rivals.
- Also, we cannot say, “this is a blessing from Allah and your blessing” – this is shirk. We cannot say when someone religious enters our

¹ Sunan Ibn Majah 2117

house that they have brought blessing to it. Blessings are only from Allah (ﷻ) and only He has placed blessing in whatever He wills. There is barakah in reciting Surah Al Baqarah, but not hanging it.

- Or people think if they touch the Black Stone or touch someone righteous then they will attain blessings, but this is not the case.
- ‘Umar bin Al Khattab (may Allah be pleased with him) said he would not have touched or kissed the Black Stone if the Prophet (ﷺ) did not do it. So when we touch the Black Stone or kiss it, it is just to follow the sunnah of the Prophet (ﷺ), and not because it is blessed.

○ (فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ) (But if they turn away - then indeed, Allah does not like the disbelievers.): to be continued in sha'a Allah.

MAY ALLAH MAKE US AMONG THOSE WHO OBEY ALLAH
AND THE PROPHET (ﷺ). AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

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[CLASS NOTES FOR WOMEN AND MEN](#)

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