



أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES
ALLAH AL 'ALEEM – THE ALL-KNOWER

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THE MOST BEAUTIFUL NAMES OF ALLAH

ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

○ Allah (ﷻ) created each of us for a purpose.

EACH CREATION WILL FIND EASY WHAT IT
IS CREATED FOR

عن علي رضي الله عنه قال: كنا في جنازة في بقيع الغرقد فأتانا رسول الله صلى الله عليه وسلم فقعده، وقعدنا حوله ومعه مخرصة فنكس وجعل ينكت بمخصرته، ثم قال: ما منكم من أحد إلا وقد كتب مقعده من النار ومقعده من الجنة" فقالوا:

يا رسول الله أفلا نتكل علي كتابنا؟ فقال: "اعملوا فكل ميسر
لما خلق له" وذكر تمام الحديث. ((متفق عليه))

Ali (May Allah be pleased with him) reported:
We were accompanying a funeral procession in
Baqi` Al-Gharqad (graveyard in Al-Madinah)
when the Messenger of Allah (ﷺ) proceeded
towards us and sat down. We sat around him.

He had a small stick in his hand. He was
bending down his head and scraping the
ground with the stick. He said, "There is none
among you but has a place assigned for him
either in the Jannah or in the Hell." The
Companions said: "O Messenger of Allah, should
we not depend upon what has been written for
us (and give up doing good deeds)?" The
Messenger of Allah (ﷺ) said, "Carry on doing
good deeds. Every one will find it easy to do
such deeds (as will lead him to his destined
place) for which he has been created."¹

○ All of us are created to be slaves of Allah (ﷻ)
who love Him, but each of us are customized.

¹ Riyad as-Salihin 945, Al Bukhari and Muslim

We are worshippers, but our way to Allah (ﷻ) is according to our capability, capacity and strength. In addition, we are even guided to what will conceal our faults, and this way we will be rich and content. And that is why we need Allah Al 'Aleem – The All-Knower – to guide us.

- We do not need to be a copy and paste; we are unique because Allah is Al Ahad As Samad and when we ask Him purely, surely He will give us something unique.

SURAH AL BAQARAH 286

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

Allah does not charge a soul except [with that within] its capacity.

- We do not know what we can handle, but Allah (ﷻ) knows what we can bear. And when something comes to us, we think we cannot

handle it, but we go forward because Allah (ﷻ) knows we can handle it.

- Allah (ﷻ) knows our capabilities and how much we can tolerate. Allah (ﷻ) knows that the Prophet Mohammed (ﷺ) is not only a messenger for Quraish or the Arabs, but all the worlds. He was afraid something bad might happen to him, but Khadijah (may Allah be pleased with her) said “Allah will never disgrace you.”
- It is important to not put our rejection of a decree ahead – we need to pause – like a photo – because Allah (ﷻ) knows the best.
- Allah Al ‘Aleem not only knows surface, but the deep mysteries. He knows the short-term and long-term. Surely Allah (ﷻ) wants to renew our

faith. He wants us to be the best and not just dragging ourselves in this life.

- When Allah (ﷻ) brings a decree, it matches us, but we need to push ourselves to be obedient, and not give a chance to the ego inside us to overpower. And then we will see how Allah (ﷻ) will open for us, and then we will find our way.
- The moment we reject the blessings that are brought to us, then it will close on us.
- Allah Al Musa'ir can start the heat in our heart but we need to put it off with faith. For example, we discover we are jealous and this brings heat in the heart, so we must put it off with faith.
- And we do not know what talent we have until someone tells us something and it sparks in us to change and do better.

SURAH AT TAGHABUN 16

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ

So fear Allah as much as you are able

- The knowledge of Allah (ﷻ) is before the decree, so when a decree comes, we should appreciate that Allah (ﷻ) knows about it.
- It is important to not say “no” because Allah (ﷻ) knows and when the command comes, for example to be patient, then we want to be patient as much as we can. And we cannot compare ourselves to anyone else because our patience is different from another, our gratitude is different from another.
- The moment we look at someone and we want to be the same, we will not be truthful, we will not be happy and we will be unable to keep it up.

- Look at the messengers, they are all messengers of Allah, but they are different. Everyone recites the Qur'an, but everyone has their way of reciting.

SURAH AL MULK 14

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Does He who created not know, while He is the Subtle, the Acquainted?

- Allah (ﷻ) cures and provides, but we must know that the Name of Allah Al 'Aleem is a great Name of Allah because before Allah (ﷻ) cures, He knows how to cure, before He provides, He knows how to provide.
- Each creation matches their look and their roles. For example, it does not suit a bird to crawl and it does not suit a snake to fly. The beasts are suitable for fighting.

- Allah is The All-Knower and All-Able and He knows when is the right time to make us know and then we can quickly take action. For example, Suleiman (peace be upon him) had armies, but he did not become aware of something until the hudhud told him. When Allah (ﷻ) brings anything to our attention – whether about ourselves, children or home – it is not random.
- And in Surah Al Hujurat, if someone rebellious brings news to us, we need to need to check the soundness of it so that we do not fall into immediate judgement.

MEANING OF ALLAH AL 'ALEEM IN THE RELIGION

1. THE KNOWLEDGE OF ALLAH IS COMPLETE AND ALL-

ENCOMPASSING (علم الله كامل و شامل 1.)

- The knowledge of Allah (ﷻ) is complete and it encompasses everything. In general, if someone has too much knowledge, it becomes harder for people to connect with him, and people can be overly cautious with him.
- Allah (ﷻ) is divine in His knowledge and if we knew everything, we will be unable to handle it.
- The definition of a scholar is one who has deeply established knowledge. And if there is something they are uncertain, they say, “we believe in it, it is all from our Lord” and this is due to their fear of Allah (ﷻ). They know that Allah is

Al 'Aleem, so they put themselves in the right place. We are not divine in our knowledge.

SURAH AAL IMRAAN 7

وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ
إِلَّا أُولُو الْأَلْبَابِ

But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

- Allah Al 'Aleem has full knowledge of us, but He does not expose or threaten us, unlike people in life whom if they say they know everything about us, it will make us restless and stressed.
- Allah (ﷻ) is The Most Kind, Most Subtle and Most Vast in His knowledge. Allah (ﷻ) knows everything because He can handle it and He is unique in His knowledge.
- Firaoun is a manipulator, arrogant and can still captivate people with his ways. Qaroon is

proud of himself and his knowledge. When people told him to not see yourselves as so great, he said, "I have attained this due to my knowledge."

SURAH AL QASAS 78

قَالَ إِنَّمَا أُوتِيْتُهُ عَلَىٰ عِلْمٍ عِنْدِي ۗ أَوَلَمْ يَعْلَم أَنَّ اللَّهَ قَدْ أَهْلَكَ مِن قَبْلِهِ مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَآكْثَرُ جَمْعًا ۗ وَلَا يُسْأَلُ عَن ذُنُوبِهِمُ الْمُجْرِمُونَ

He said, "I was only given it because of knowledge I have." Did he not know that Allah had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.

- It is said that he had knowledge of turning matters to gold, and it is Allah (ﷻ) Who taught him, yet he attributed it to himself. And he is sinking in the earth to this day. We ask Allah (ﷻ) for the well-being. Ameen.

- Anyone who has knowledge can feel very powerful and there are those who are deep in knowledge, but take themselves or science as god.
- The true quality of those who have knowledge is they have more fear of Allah (ﷻ).

SURAH FATIR 28

إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ

Only those fear Allah, from among His servants, who have knowledge. Indeed, Allah is Exalted in Might and Forgiving.

ALLAH HAS CREATED THE HEAVENS AND THE EARTH

SURAH AL BAQARAH 29

هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and

made them seven heavens, and He is Knowing of all things.

- This is the first place in the Qur'an where the Name of Allah Al 'Aleem is mentioned. All that we see on the earth is for us and He made the sky as seven skies.
- It is the people who make mischief on the earth and the angels are the inhabitants of the sky. Notice more information is mentioned about the earth than the sky because it is humans who will live on the earth.

ALLAH INITIATED AND STARTED THE HEAVENS AND EARTH

SURAH AL AN'AAM 101

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ ۖ أَنَّىٰ يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ صَاحِبَةً ۖ
وَخَلَقَ كُلَّ شَيْءٍ ۖ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is the Originator of the heavens and the earth. How can He have children when He has

no wife? He created all things and He is the All-Knower of everything.

- When we see something very creative and innovative, we ask “who made it?” And to Allah (ﷻ) is the best example, He is The Originator of the heavens and earth, His origination, innovation and creativity does not depend on anyone. He has no son or wife.
- He has created everything and He knows everything.
- In conclusion, the more knowledge we have, the more we need to be humble to Allah (ﷻ) and to have more fear of Allah (ﷻ).

MAY ALLAH AL 'ALEEM MAKE US HUMBLE TO HIS KNOWLEDGE. AMEEN.

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



ADDITIONAL RESOURCES

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<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

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