




LOVE OF ALLAH AND HIS MESSENGER (ﷺ)


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

LOVE OF ALLAH AND HIS MESSENGER (ﷺ)

18 NOVEMBER 2023 | 01 JUMADA AL AWWAL 1445

AL HASEEB (The Reckoner)

- Everything is considered and accounted for with Allah Al Haseeb. Nothing misses Him.
- Our minds are always thinking, calculating and accounting. We have endless to-do lists running through our minds all the time. If we see anything, we instinctively think ‘oh, perhaps she was in a bad mood, that’s why..’, ‘maybe they did this, that’s why the food

tastes this way..'. There is non-stop accounting going on in our minds.

- We think having plans and schedules make our lives easier but it can get complicated if we are overthinking and accounting everything.
- Alhamdulillah, we have Allah Al Haseeb to account everything for us. We hand over everything to the One Who will take care of everything and this gives us peace and rest.
- A person might say to others, 'I cannot handle everything for you'. But it is Allah (سبحانه وتعالى) Who is taking care of everything for us.
- What is important is to put Him in our account. What does this mean? We do not go forward without returning everything back to Him.

- We want blessings to come to us, but do not put Him in our account, how is this right?
- He is Al Kaafi - Sufficient for us. He has accounted for everything and everyone.
- He knows exactly what we need. He has taken every single soul into account. He has accounted for all the drops of rain that fall on us. He has also taken care of how every drop of rain evaporates away.
- Al Haseeb accounts for every single deed we have done. Every speck of good and bad. He will recompense and reward for it according to His justice for bad and favor for good.
- One sin is equal to one sin and one good deed is multiplied.
- Nothing in the heaven and earth is unaccounted for. Every leaf, movement of the

heart, blink of the eyes, breathes of oxygen and hair that comes out is accounted.

- Data collection is very important nowadays. The more data one has, the more power he has to direct matters and make decisions.
- Allah (سبحانه وتعالى) has full access to all the data in the minds and hearts. He knows what moves the hearts, what the minds are thinking and what the person is doing.
- Nothing is missed with Allah (سبحانه وتعالى). We see how past emails, messages and photos come back to us sometimes. This shows us that only He is Al Haseeb.
- He will gather us on the Last Day when He will judge between us, place the scales and

weigh us and our deeds. The weight on that Day is the weight of faith.

THE SHIN OF ABDULLAH BIN MASKED

عَنْ أُمِّ مُوسَى قَالَتْ: سَمِعْتُ عَلِيًّا صَلَوَاتُ اللَّهِ عَلَيْهِ يَقُولُ: أَمَرَ
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَبْدَ اللَّهِ بْنَ مَسْعُودٍ أَنْ يَصْعَدَ شَجَرَةً
فِيأْتِيهِ مِنْهَا بِشَيْءٍ، فَنَظَرَ أَصْحَابُهُ إِلَى سَاقِ عَبْدِ اللَّهِ فَضَحِكُوا مِنْ
حُمُوشَةِ سَاقِيهِ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَا
تَضْحَكُونَ؟ لَرَجُلٍ عَبْدٍ لِلَّهِ أَثْقَلُ فِي الْمِيزَانِ مِنْ أُحُدٍ.

Umm Musa said, "I heard 'Ali say that the Prophet, may Allah bless him and grant him peace, commanded 'Abdullah ibn Mas'ud to climb a tree and bring him something from it. His Companions looked at 'Abdullah's thigh and laughed at its thinness. The Messenger of Allah, may Allah bless him and grant him peace, said, 'Why are you laughing? 'Abdullah's foot is heavier in the balance than the mountain of Uhud.'"¹

¹ Al-Adab Al-Mufrad 237

- Our measure and weight with Allah (سبحانه وتعالى) are not about any human calculations and measurements.
- He placed us in the wombs of our mothers to complete our creation. And then He placed us on this earth to complete our reformation. Then after we die, He will account us for what we did. No one can escape from death and the accounting of Allah.

SURAH AL GHASHIYA 25, 26

25.

إِنَّ إِلَيْنَا إِيَابَهُمْ

Indeed, to Us is their return.

26.

ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ

Then indeed, upon Us is their account.

- Allah (سبحانه وتعالى) will reward and recompense everyone for what they did.

SURAH AZ ZALZALAH 6 TO 8

6.

يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ

That Day, the people will depart separated [into categories] to be shown [the result of] their deeds.

7.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ

So whoever does an atom's weight of good will see it,

8.

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

And whoever does an atom's weight of evil will see it.

- Every speck of everything done to anyone will be mentioned and recorded.
- Once they saw a dream where they saw torment and were afraid of it. All of a sudden they were saved? How? They said they did a

deed, on a specific day, at a specific time.

Allah (سبحانه وتعالى) accounted everything.

SURAH AL AN'AM 62

ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ

Then they His servants are returned to Allah ,
their true Lord. Unquestionably, His is the
judgement, and He is the swiftest of
accountants.

- In the end we will all return to Allah and He is the swiftest to account.
- We ask Allah (سبحانه وتعالى) to take care of us without account. The Account on that Day will be 50,000 years long. Yet some people will feel like the time between Dhuhr and 'Asr. Some have immediate entry to paradise.
- This name is mentioned three times in the Qur'an.

- It appears in Surah An Nisaa' in the context of taking care of orphans. To be entrusted with the wealth of others is a big responsibility and tricky position to be in. When the orphans reach the age of marriage, the caretaker tests them if they are able to take care of their money and then hand over the wealth to them.
- When there is a handover, witnesses are needed to remove any doubts or suspicions.

SURAH AN NISAA' 86

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلِيًّا
كُلِّ شَيْءٍ حَسِيبًا

When you are greeted with a greeting, greet in return with what is better than it, or (at least) return it equally. Certainly, Allah is Ever a Careful Account Taker of all things.

- When we are greeted with salaam, either we can reply in the same manner or in a better way. And this applies to all matters. When we are given something, instead of giving back the same what we received, we give back more. Allah (سبحانه وتعالى) made it open for us to give more and give freely.
- Never think by giving more, we will have less. We are dealing with Allah (سبحانه وتعالى).
- When we do anything with faith, there is a lightness to it. Hisaab makes matters heavy and tight. When there is faith, we let go of accounting.
- Allah (سبحانه وتعالى) is Sufficient for us to account everything.

- Even if we make a mistake, Allah (سبحانه وتعالى) will make a way out and correct everything.
- Calculations with Allah (سبحانه وتعالى) are beyond any human calculations.

SURAH AAL IMRAAN 169

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ
يُرْزَقُونَ

And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision,

- Those who died in the way of Allah are alive and being provided - this is beyond our calculations.

SURAH AAL IMRAAN 173

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدِ جَمَعُوا لَكُمْ فَاتَّقُوا اللَّهَ ۚ فَمَا خَشَوْهُمْ
فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear

them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah , and [He is] the best Disposer of affairs."

- With faith comes security. There is no fear.
- We see how Allah (سبحانه وتعالى) has been dealing with us without account. How many times have our eyes blinked, breaths taken, words said to us, words we have said - does Allah (سبحانه وتعالى) give us a list of all that He does for us? Allah (سبحانه وتعالى) deals with us without account so we deal with Allah (سبحانه وتعالى) without account.
- We feel shy to say 'why was I not given this or that' when we know how He takes care of us without account. The more we calculate matters, the more we will stress.

- What matters is to give Him His due right. We also account ourselves - not for the sake of ourselves but for Allah (سبحانه وتعالى).
- A person will see what he has don't to save himself from the torment of Allah and what he has done to disgrace himself. Has he brought forward what is pleasing to Allah (سبحانه وتعالى)?
- Imagine there are 24 hours in a day. And each hour is like a file. When we take each hour out and account ourselves, what will we find? There could be goodness in one hour, sins in the other and heedless wasted hours. We regret the dark times with bad odor that are the times of sin and the empty wasted times. What we do with our time becomes for us or against us in the end.

- The self loves to please itself but what matters is to please Allah (سبحانه وتعالى) by purifying the self.
- We talk to ourselves - what have you done? Do you want to go to paradise or hellfire? What stopped you from sinning - did you stop for yourself or because Allah (سبحانه وتعالى) is watching? Or did you continue sinning despite knowing that He sees you? How great is this lack of shyness.
- They are fleeting temptations now but its misery is long. So we leave it for the pure delights in the hereafter.
- Do you not want to be with Allah? Do you not see that the days are short now but the days in the hereafter are never ending? This puts matters in the right calculation and account.

- This makes a person be easy and not account others for everything. Instead of complaining and arguing over anything that is lost, misplaced or wrong, he thinks 'Allah knows better, He is Al Haseeb'. May Allah (سبحانه وتعالى) take care of everything without account.

ENTERING PARADISE WITHOUT ACCOUNT

أَبَا هُرَيْرَةَ. رَضِيَ اللَّهُ عَنْهُ. قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " يَدْخُلُ الْجَنَّةَ مِنْ أُمَّتِي زُمْرَةٌ هِيَ سَبْعُونَ أَلْفًا، تُضِيءُ وُجُوهُهُمْ إِضَاءَةَ الْقَمَرِ ". فَقَامَ عُكَّاشَةُ بْنُ مُحْصِنِ الْأَسَدِيِّ يَرْفَعُ نَمِرَةً عَلَيْهِ قَالَ ادْعُ اللَّهَ لِي يَا رَسُولَ اللَّهِ أَنْ يَجْعَلَنِي مِنْهُمْ. فَقَالَ " اللَّهُمَّ اجْعَلْهُ مِنْهُمْ ". ثُمَّ قَامَ رَجُلٌ مِنَ الْأَنْصَارِ فَقَالَ يَا رَسُولَ اللَّهِ ادْعُ اللَّهَ أَنْ يَجْعَلَنِي مِنْهُمْ. فَقَالَ رَسُولُ اللَّهِ " سَبَقَكَ عُكَّاشَةُ ".

Narrated Abu Huraira: I heard Allah's Messenger (ﷺ) saying "From among my followers, a group (o 70,000) will enter Paradise without being asked for their accounts, Their faces will be shining like the moon." 'Ukasha bin Muhsin Al-Asadi got up, lifting his covering sheet and said,

"O Allah's Messenger (ﷺ) Invoke Allah for me that He may include me with them." The Prophet (ﷺ) said! "O Allah! Make him from them." Then another man from Al-Ansar got up and said, "O Allah's Messenger (ﷺ)! Invoke Allah for me that He may include me with them." On that Allah's Messenger (ﷺ) said, "'Ukasha has anticipated you."²

- We immediately begin calculating when we hear this hadith - am I doing this or that? But the test is to completely rely on Allah alone.
- Ukasha did not make calculations but just went forward and Allah (سبحانه وتعالى) gave him without account. He considered what Allah (سبحانه وتعالى) said and he considered the Prophet (ﷺ) who was in front of him.

² Sahih al-Bukhari 5811

- How can we enter His paradise without considering Him? How can we go forward without going back to Allah? The one who truly knows Allah (سبحانه وتعالى) will always return back to Him, seek His repentance and forgiveness because He knows how great is Allah (سبحانه وتعالى). He knows that he cannot go forward a step without going back to Him.

SURAH AT TAWBA 129

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

But if they turn away, [O Muhammad], say, "Sufficient for me is Allah ; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne."

- May Allah (سبحانه وتعالى) make us deal with Him without hisaab, give us rizq without hisaab and make us all enter His paradise without hisaab.

SURAH AAL IMRAAN 27

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."

- Whatever we get without hisaab is always sweeter because it is connected with so much belief. Allah (سبحانه وتعالى) knows what unexpected feelings can come out from our hearts. He knows what decrees can make us love Him more and be more devoted to Him.
- We cannot keep up with numbers and accounting so we hand over everything to Al Haseeb. He accounts to provide us and to nurture us.

- He is Al Haseeb to reform us, to purify us, to update us, to give us a 'new look' - everything is without account with Him.
- He is Sufficient for us as our Rabb.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

"SUFFICIENT FOR US IS ALLAH , AND [HE IS] THE BEST
DISPOSER OF AFFAIRS."

REFERENCES

1. تفسیر الشیخ السعدی - TAFSEER SHEIKH AS SA'ADY

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