

عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN

**THE MOST BEAUTIFUL NAMES OF ALLAH**

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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### INTRODUCTION

- As we approach the final days of Ramadan, we are to complete it and we want to be grateful to Allah (سبحانه وتعالى) for what He has opened for us. All that we learned, prayed, recited from the Qur'an and made dua are all guidance from Allah (سبحانه وتعالى).
- We may wonder how to show our gratitude to Allah (سبحانه وتعالى) for the month of Ramadan,

but Allah (سبحانه وتعالى) tells us how – to proclaim His greatness.

### SURAH AL BAQARAH 185

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ  
الْهُدَى وَالْفُرْقَانِ ۚ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۖ وَمَن كَانَ  
مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا  
يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ  
وَلَعَلَّكُمْ تَشْكُرُونَ

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.

- We may go through different nurturing, but the highlight is Allah (سبحانه وتعالى). And we ask Allah (سبحانه وتعالى) to take care of us and that He takes everything from us as a worship. May He make everything we do a guidance and inspiration for others to love Allah (سبحانه وتعالى) and to return to Him. We want to prostrate and surrender to Allah (سبحانه وتعالى) alone.
- And if we do not realize this, there is a creation that is made of light – angels – who glorify Allah (سبحانه وتعالى) and they do not get bored. They do not get bored because their focus is Allah (سبحانه وتعالى) and not themselves.
- When we only look at Allah (سبحانه وتعالى), we will feel we are not doing enough. We did not worship You as You deserve to be worshipped.

- When we humiliate ourselves to Allah (سبحانه وتعالى), then He will take us up.

## LIVE WITH THE QUR'AN IN RAMADAN – THE MOST BEAUTIFUL NAMES OF ALLAH

### 2. SURAH AL BAQARAH – AYAT 243 TO 283

- Ayat Al Kursi does not talk about ourselves, families or societies, but it is only about Allah (سبحانه وتعالى). And Allah (سبحانه وتعالى) is The One Who gathers everyone.

### STORY OF TALUT AND JALUT

#### ALLAH

AL 'ALEEM – THE ALL-KNOWING

AL WAASI' – THE MOST VAST

AR RABB – THE NURTURER

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أَلَمْ تَرَ إِلَى الْمَلَأِ مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ  
لَهُمْ ابْعَثْ لَنَا مَلِكًا نُقَاتِلْ فِي سَبِيلِ اللَّهِ قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ

عَلَيْكُمْ الْقِتَالُ إِلَّا تُقَاتِلُوا ۖ قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ  
 وَقَدْ أَخْرَجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا ۖ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا  
 إِلَّا قَلِيلًا مِّنْهُمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Send to us a king, and we will fight in the way of Allah"? He said, "Would you perhaps refrain from fighting if fighting was prescribed for you?" They said, "And why should we not fight in the cause of Allah when we have been driven out from our homes and from our children?" But when fighting was prescribed for them, they turned away, except for a few of them. And Allah is Knowing of the wrongdoers.

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وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا ۗ قَالُوا أَنَّى  
 يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ  
 الْمَالِ ۗ قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ  
 وَالْجِسْمِ ۖ وَاللَّهُ يُؤْتِي مُلْكَهُ مَن يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ

And their prophet said to them, "Indeed, Allah has sent to you Saul as a king." They said, "How

can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?" He said, "Indeed, Allah has chosen him over you and has increased him abundantly in knowledge and stature. And Allah gives His sovereignty to whom He wills. And Allah is all-Encompassing [in favor] and Knowing."

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وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ التَّابُوتُ فِيهِ سَكِينَةٌ مِّن رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ آلُ مُوسَىٰ وَآلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ

And their prophet said to them, "Indeed, a sign of his kingship is that the chest will come to you in which is assurance from your Lord and a remnant of what the family of Moses and the family of Aaron had left, carried by the angels. Indeed in that is a sign for you, if you are believers."

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فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَّمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنِ اغْتَرَفَ غُرْفَةً بِيَدِهِ فَشَرَبُوا مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ ۖ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ

أَمَّنُوا مَعَهُ قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ ۗ قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُم مُّلاقُوا اللَّهِ كَمْ مِّن فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ ۗ وَاللَّهُ مَعَ الصَّابِرِينَ

And when Saul went forth with the soldiers, he said, "Indeed, Allah will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, "How many a small company has overcome a large company by permission of Allah. And Allah is with the patient."

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وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us



patience and plant firmly our feet and give us victory over the disbelieving people."

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فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُودُ جَالُوتَ وَآتَاهُ اللَّهُ الْمُلْكَ  
وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ  
بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds.

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تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَإِنَّكَ مِنَ الْمُرْسَلِينَ

These are the verses of Allah which We recite to you, [O Muhammad], in truth. And indeed, you are from among the messengers.

- Banu Israel wanted a king and Allah (سبحانه وتعالى) gave them, but most of them turned away. Allah (سبحانه وتعالى) is All-Knowing of the

wrongdoers who asked for a king when Allah (سبحانه وتعالى) had already given them a messenger and He is All-Knowing of those who turned away when a king was brought to them.

## ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

- The Name of Allah 'Aleem is the third most mentioned Name in the Qur'an, after the Names of "Allah" and "Ar Rabb".
- Allah (سبحانه وتعالى) is The All-Knower without being taught, unlike ourselves who have to be taught, and when we learn, we still forget. But Allah (سبحانه وتعالى) never forgets what He knows.

- He knows everything about the creation, from the start to the end. He knows their past, present and future.
- Allah (سبحانه وتعالى) has full knowledge that He does not need to recall or refer to anything in order to confirm or complete His knowledge.

## ALLAH AL WAASI' (الواسع) – THE MOST VAST

- As humans, the more knowledge we have, the more we can become restricted and start to overthink. For example, in the time of Covid, we started to read so much about the virus that we became very narrow.
- We need vastness of the chest to take in knowledge. Knowledge should not restrict us.

- The meaning of (وسع) is not only vast in space, but abundance in everything. The nurturing of Allah (سبحانه وتعالى) is vast and abundant. The mercy of Allah (سبحانه وتعالى) is vast and abundant.
- Al Waasi' also means the One Who is Rich so He can give and express. If someone is in need or lacking in something, then he cannot be vast in his giving. A person will be limited and limit others as well. For example, if a mother is lacking in appreciation, then she becomes restricted in her giving. She becomes limited and she will even start to limit others by saying, "no don't do this", or she will tell others to come to her if they need something because she is in need of being enriched by others.
- When there is no need, then we can be vast in giving. Allah (سبحانه وتعالى) Himself is The Most Vast

and all of His Names and Attributes are the most vast.

- A person can have so much, but he does not give. Allah (سبحانه وتعالى) has so much and He is so giving. He is Vast in how He deals with others.
- Imagine if someone is rich and spends on others, whether it is wealth or knowledge, but he tells the people, “if you need more money or knowledge, then come to me.” This is not being vast. Unlike Allah (سبحانه وتعالى) Who is The Most Vast in making others expand. For example, He gives us and at the same time, He teaches how to be vast.
- Someone may cook and shares his food with others, but he does not share the recipe. He says, “if you want some of it then come to me”,

but vastness is to teach the person how to cook.

- Banu Israel wanted a king who had a great amount of money. Allah (سبحانه وتعالى) will expand and enlarge based on His knowledge. He is The All-Knower of who deserves that vastness.
- The Name of Allah Al Waasi' Al 'Aleem (The Most Vast, The All-Knowing) is mentioned 7 times in the Qur'an and 4 times in Surah Al Baqarah. And in most of the times, it is based on Allah's will and favor. And Allah (سبحانه وتعالى) tells us what are the conditions, so we should not think bad of Allah (سبحانه وتعالى) and say, "why him and not me?".

## SURAH AN NOOR 32

وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۚ إِنَّ  
يَكُونُوا فُقَرَاءَ يُغْنِيهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ

And marry the unmarried among you and the righteous among your male slaves and female slaves. If they should be poor, Allah will enrich them from His bounty, and Allah is all-Encompassing and Knowing.

- We should not think how can someone poor get married. Allah (سبحانه وتعالى) says He will enrich them, so for marriage, the Name of Allah Al Waasi' Al 'Aleem is mentioned. As for divorce, which Names of Allah (سبحانه وتعالى) are mentioned?

## SURAH AN NISAA 130

وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّن سَعَتِهِ ۗ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا

But if they separate [by divorce], Allah will enrich each [of them] from His abundance.

And ever is Allah Encompassing and Wise.

- Someone thinks if there is separation, then they will both become poor and in need, but Allah (سبحانه وتعالى) gives console that life will continue because He is The Most Vast, and He is Al Hakeem to place everyone in their right place.
- The Name of Allah (سبحانه وتعالى) in these ayat are all for magnification.
- Ar Rabb is The Nurturer and He nurtures us when we invoke Him.

MAY ALLAH PARDON US AND GRANT FROM HIS VASTNESS.  
AMEEN.



## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

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