

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN –
SURAH AAL IMRAAN

OBEY ALLAH AND THE MESSENGER

(ﷺ)

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قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِن تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers.

- If we love Allah (ﷻ) then we should follow the Prophet (ﷺ). And to confirm this love we

should do the following – obey Allah (ﷻ) and the Messenger (ﷺ).

- Whoever turns away from obeying then that is a type of disbelief. This is called (كفر الإعراض) – disbelief of turning away.
- Now take the opposite, when we obey Allah (ﷻ) and the Messenger (ﷺ), then Allah (ﷻ) will love us. May Allah (ﷻ) love us. Ameen.
- Here we will find a situation where one obeys the Prophet (ﷺ) and one does not.
- Aisha (may Allah be pleased with her) had a male and female slave. This female slave was named “Barira” and the male slave was named “Mugheeth”. Before slaves could only marry one another and the two of them were married.

- Then Aisha (may Allah be pleased with her) freed Barira, so now she is a free woman. She was given the choice to keep her slave husband “Mugheeth” or not. She decided that she did not want him, though Mugheeth loved her and would follow her, constantly remembering her.
- The Prophet (ﷺ) and his Uncle ‘Abbas (رضي الله عنه) saw Mugheeth and the state he was in. They said, “isn’t it interesting that Mugheeth loves Barira so much and how much she hates him so much”, subhan Allah.
- The Prophet (ﷺ) felt bad for Mugheeth so he said he will speak to Barira. He told her, “why don’t you go back to him?”. Barira said, “O Messenger of Allah (ﷺ), do you command me? Is this compulsory (as a command from

Allah)? Or is it your own opinion, own thinking as you? He said, “no I am just saying this.” She said, “then I have nothing to do with Mugheeth.”

- When there are commands that are related to the legislation of halal and haram, then that is compulsory. But when there are decrees, like the example of Barira, then that is not compulsory. This shows how the believers are truthful and transparent.
- There are two types of obedience:
 - One is compulsory
 - One is non-compulsory

MAY ALLAH MAKE US AMONG THOSE WHO OBEY ALLAH
AND THE PROPHET (ﷺ). AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

HE LOVES THEM AND THEY LOVE HIM

ADDITIONAL RESOURCES

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<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

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