



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

17 MAY 2023 | 27 SHAWWAL 1444 | CLASS #75

INTRODUCTION

◉ We have our will and at the same time there is the Will of Allah (سبحانه وتعالى). Allah Maalik Al Mulk teaches us through things we will witness because He owns everything.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

26

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- We will notice will (تَشَاءُ) is mentioned four times in the ayah. We all have a will, but we find people are different in their wills. For example, someone speaks with kindness and another who is rude, this is because what each person wants. Do we choose what is pleasing to Allah (سبحانه وتعالى) or do we choose what our desire and self wants? Do we choose what Allah (سبحانه وتعالى) and the Messenger (ﷺ) want or do we choose what our nafs and ego want?

- Allah Maalik Al Mulk can force us all to do what He wants. But He shows the truth to the people, and does not force it on others, so each will choose what he wills.
- Allah (سبحانه وتعالى) loves for people to believe, to be Muslim, to go to paradise, but this does not happen for all because not everyone chooses this. And it would be unfair if everyone was forced because not everyone wants it.
- Allah (سبحانه وتعالى) loves belief and obedience and hates disbelief and shirk, but each chooses what they want and that will be their end result.

SURAH AL LAYL 1 TO 10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

وَاللَّيْلِ إِذَا يَغْشَىٰ

By the night as it envelops.

2

وَالنَّهَارِ إِذَا تَجَلَّى

By the day as it appears in brightness.

3

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى

By Him Who created male and female.

4

إِنَّ سَعْيَكُمْ لَشَتَّى

Certainly, your efforts and deeds are diverse
(different in aims and purposes);

5

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى

As for him who gives (in charity) and keeps his
duty to Allah and fears Him,

6

وَصَدَّقَ بِالْحُسْنَى

And believes in Al-Husna.

7

فَسَنِّيَسِرُهُ لِلْيُسْرَى

We will make smooth for him the path of ease
(goodness).

8

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ

But he who is greedy miser and thinks himself
self-sufficient.

9

وَكَذَّبَ بِالْحُسْنَىٰ

And belies Al-Husna (See the footnote of the
Verse No.6)

10

فَسَنِّيْسِرُهُ لِّلْعُسْرَىٰ

We will make smooth for him the path for evil.

- We need to be firm on good choices and that is to choose what Allah (سبحانه وتعالى) wants, what is solid and clear.
- Desires separate people, but choosing what Allah's wants unites us. And it is important to renew our intentions even when we are doing

something good. For example, we love to attend class, but we renew our intention because Allah (سبحانه وتعالى) loves it.

- This is called (إرادة الله) – the want of Allah (سبحانه وتعالى).
- There are things that Allah (سبحانه وتعالى) does not love in the decree such as disbelief and shirk, but Allah (سبحانه وتعالى) allows it to happen because the people chose it, and that is fair since each is responsible for his choice, and will face the good or bad consequence of his choice.
- If a person chooses what Allah (سبحانه وتعالى) wants then He will make the way to good easy. That's why it is important to always have good intentions and to want good, but a test

comes such as we find no seats when wanting to attend class, so we interpret it that Allah does not want us. Though this is not correct because Allah (سبحانه وتعالى) wants good for us, so we should continue because we want what Allah (سبحانه وتعالى) wants.

- When we choose what Allah (سبحانه وتعالى) wants then this keeps us going.

SURAH AL KAHF 65 TO 70

65

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا آتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِن
لَّدُنَّا عِلْمًا

Then they found one of Our slaves, on whom
We had bestowed mercy from Us, and whom
We had taught knowledge from Us.

66

قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَن تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا

Musa (Moses) said to him (Khidr): "May I follow you so that you teach me something of that knowledge (guidance and true path) which you have been taught (by Allah)?"

67

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He (Khidr) said: "Verily you will not be able to have patience with me!

68

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا

"And how can you have patience about a thing which you know not?"

69

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

Musa (Moses) said: "If Allah wills, you will find me patient, and I will not disobey you in aught."

70

قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

He (Khidr) said: "Then, if you follow me, ask me not about anything till I myself mention of it to you."

- Musa (عليه السلام) has a great amount of knowledge and when he was asked who has the most knowledge, he said himself. But Allah (سبحانه وتعالى) told him there is a man who has knowledge he does not have and he would learn from him.
- There was a meeting point, but Musa (عليه السلام) and the servant boy missed it and the servant boy forgot to tell him that he saw the sign of the meeting point. Musa (عليه السلام) did not reprimand him for it. So they returned back and he saw Al Khidr.
- Al Khidr told Musa (عليه السلام) you will not be patient with me. Did Musa (عليه السلام) say, “that’s it, this is what Allah wants and I will not continue?” No, Musa (عليه السلام) continued with

Al Khidr because Allah (سبحانه وتعالى) wanted him to learn from him.

- Many times we misinterpret situations and think Allah (سبحانه وتعالى) does not want good for us, but Allah (سبحانه وتعالى) always wants good for us. For example, sometimes we find something closed and we interpret it that we should not do it, but we should keep going and hope it will open.
- We should not say, “Allah goes not want good for me” because then we will face the consequence of our thinking of Allah (سبحانه). Allah (سبحانه وتعالى) will be for us as we think of Him, so we should always think good and hope good from Allah (سبحانه وتعالى), even if we see otherwise. We do not believe in what our

eyes see, but believe in Allah (سبحانه وتعالى) and what He can do for us.

ALLAH WILL BE AS WE THINK OF HIM

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " قَالَ
اللَّهُ أَنَا عِنْدَ ظَنِّ عَبْدِي بِي "

Allah's Messenger (ﷺ) said, "Allah said, 'I am to my slave as he thinks of Me, (i.e. I am able to do for him what he thinks I can do for him).'¹

- For example, there was a lady who would always apply for hajj, but her application would get rejected, though she did not lose hope. She did not say, "Allah does not want me to go to hajj", she continue to apply and then the hajj opened for her.
- It is important to not be deceived with blessings of the deen and it is important to attribute it purely to Allah (سبحانه وتعالى).

¹ Sahih al-Bukhari 7505

- Allah Maalik Al Mulk owns everything – the class, website, books, production and before He grants a blessing, He teaches us that He is Maalik Al Mulk because we are human and we are scared of looking at ourselves with blessings of the deen.
- For blessings of the deen, we should only see Allah Maalik Al Mulk and that is protection for us, and to be grateful for all His blessings and all that He nurtures us. The more blessings we have, the more is required from us and more we are indebted. May Allah (سبحانه وتعالى) help us fulfill all our debts. Ameen

TO HAVE ALL DEBTS AND
RESPONSIBILITIES FULFILLED
TO BE SUFFICED WITH THE MERCY OF
ALLAH ALONE

قال رسول الله صلى الله عليه وسلم لمعاذٍ ألا أعلمك دعاءً
تدعوه لو كان عليك مثلُ جبلِ أُحُدٍ دينًا لأدّاه اللهُ عنك قُلْ يَا
مَعَاذُ اللَّهِ مالِكُ الملكِ تُؤتي الملكَ من تشاءُ وتنزعُ الملكَ ممَّن
تشاءُ وتُعزِّزُ من تشاءُ وتُذلُّ من تشاءُ بيدِكَ الخيرُ إنَّك على كلِّ
شيءٍ قديرٌ رحمنَ الدُّنيا والآخرةِ ورَحِيمَهُما تعطيهِما من تشاءُ
وتمنعُ منهما من تشاءُ ارحمَني رحمةً تُغنيني بها عن رحمةٍ من

سواك

Allaahumma maalikal-mulki tu'-til-mulka man
tashaa-u wa tanzi'ul mulka mimman tashaa-u,
wa tu'izzu man tashaa-u wa tuthillu man
tashaa'-, bi yadikal-khayr, innaka 'alaa kulli
shay-in qadeer, raHmaanad-dunya wal-
aakhirati wa raHeemahuma, tu'teehumaa man
tashaa-u wa tamna'u minhumaa man tashaa',
irHamnee raHmatan tughneenee bihaa 'an
Rahmati man siwaak.

The Prophet (صلى الله عليه وسلم) said to Mu'adh: "Shall I not teach you a supplication if you invoke by it, if you have debt like the Mountain of Uhud, Allah will relieve you of it." Say, "O Mu'adh: "O Allah, Sovereign of all, You give dominion to whomsoever You will and You take dominion away from whomsoever You will, You exalt whomsoever You will and You bring low whomsoever You will. In Your hand is all goodness and You are able to do all things. Most Merciful and Most compassionate in this world and in the Hereafter, You give them to whomsoever You will and withhold them from whomsoever You will. Bestow mercy upon me in such a manner that I have no need of the mercy of anyone but You."²

MAY ALLAH MAKE US ONLY SEE HE IS MAALIK AL MULK.

AMEEN.

² At Targheeb wal Tarheeb 3/55

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

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FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>