



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

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LIVE WITH THE QUR'AN  
SURAH AAL IMRAAN

17 MAY 2022 | 16 SHAWWAL 1443 | CLASS #2

## INTRODUCTION

SUPPLICATION TO ENJOY OUR SEEING,  
HEARING AND ABILITY

اللهم متعنا بأسماعنا، وأبصارنا، وقوتنا ما أحييتنا، واجعله  
الوارث منا

O Allah! let us enjoy our hearing, our sight and  
our strength as long as You keep us alive, and  
make it the inheritor of us.<sup>1</sup>

<sup>1</sup> Riyadh As Saliheen, At Tirmidhi, Book 5, Hadith 834

## SURAH AL FURQAN 62

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنۢ أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ  
شُكُورًا

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

- The Slaves of the Most Merciful are not extreme in their worships or with the people, and at the same time they do not miss out on any signals from Allah (سبحانه وتعالى).
- They see everything as nurturing from Allah (سبحانه وتعالى). He made the day and night as succession of one another. And similarly, we go through ups and downs in our life, but the Slaves of the Most Merciful benefit from both.
- We go through different phases in life in order to see who wants to remember and who wants

to be grateful, and the minimum is to be reminded and the maximum is to be grateful.

- When there are changes in our life, these are reminders from Allah (سبحانه وتعالى) which we do not want to neglect. And at the same time, we want to be grateful.

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

### SURAH AAL IMRAAN 7

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ  
وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ  
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ  
إِلَّا أُولُو الْأَلْبَابِ

It is He who has sent down to you, [O Muhammad (ﷺ)], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

- If our life moves in the same rhythm then it will be boring, and firmness and devotion will not be shown from us. For example, we can face situations in life where we have to make a decision that will test our firmness.
- We can easily blindly follow anyone, but we need guidance from Allah (سبحانه وتعالى).

- It is important to always go back to what is (محکم) – solid and clear, but when we are exposed to different views and opinions, we can quickly become confused and do not know what to do. And then we can start thinking, “maybe what she said is a message from Allah”, but it is a test to be firm in who we are because Allah (سبحانه وتعالى) can use anyone.
- We may be listening to different things, but we cannot find peace, and that is why a person always wants to go back to what is solid that Allah (سبحانه وتعالى) is our Rabb, we want to seek knowledge since it is a worship and to remain together.
- We can take people's opinions as messages from Allah (سبحانه وتعالى), but if we do then we cannot be firm in what to do, or we lose our

identity. We always need to consider what comes to us because it is all from our Rabb, but we have to return to Him and seek guidance.

○ And the path of knowledge is not like other paths because it is filled with nurturing; it is not like school or university.

○ Sometimes we can hear comments that can shake us, and then we find we get confused, and are no longer at peace, so we just give up.

○ (يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ عِندِ رَبِّنَا) (say, "We believe in

it. All [of it] is from our Lord."): It is important to act upon faith so that the heart is at rest. We cannot cheat ourselves by just doing something straight away without being convinced of it. Many times we will not remain on what Allah (سبحانه وتعالى) has opened for us, and we think what someone else tells is a

message from Allah (سبحانه وتعالى). But Allah (سبحانه وتعالى) nurtures us to have tawakul, to not associate with Him, to be firm and grateful.

- Many (متشابه) and unclear things can come with people, but in the end, everything is from our Rabb and we believe in it (أَمَّا بِهِ كُلٌّ مِّنْ عِندِ رَبِّنَا).
- Anyone who wants to be reminded and to be grateful then they must be determined (أَرَادَ) to truly want to remember and be grateful, but if a person just goes with the flow then they will cut themselves off from being reminded or grateful when they go through changes.
- When things are (متشابه) – unclear – then it means it confuses us and does not give us peace, but anything (محكم) – solid – is like a tight bottle with a cap that does not open. It



remains and does not change. May Allah (سبحانه وتعالى) protect us from following the unclear. Ameen.

- The (محکم) – solid – is to love Allah (سبحانه وتعالى) and His Messenger (ﷺ), and our heart should never turn away from that.
- But who are the ones who will quickly change and leave? Those who have (زَيغ) – they are not confident in the (محکم) – solid. Though all of Surah Al Baqarah is all (محکم) – solid.
- Before testing us, Allah (سبحانه وتعالى) always trains us by giving us (محکم) in our worships, in our relationships, in our knowledge, in our dawah and Allah (سبحانه وتعالى) will never leave a believer

without testing them in order to purify them and then honor and elevate them.

## SURAH AAL IMRAAN 179

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ  
مِنَ الطَّيِّبِ ۚ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي  
مِنْ رُسُلِهِ مَن يَشَاءُ ۖ فَأَمِنُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا  
فَلَكُمْ أَجْرٌ عَظِيمٌ

Allah would not leave the believers in that [state] you are in [presently] until He separates the evil from the good. Nor would Allah reveal to you the unseen. But [instead], Allah chooses of His messengers whom He wills, so believe in Allah and His messengers. And if you believe and fear Him, then for you is a great reward.

- In the religion, we need a great amount of belief and love so that it becomes (محكم) – solid, but then there is a test, and the test comes with

regards to the (متشابه) – unclear – with different reactions, different behaviors, different ways and different words. And this comes in order to purify us, but if we do not remain on the (محکم) – then a person will lose the path they are on.

○ Allah (سبحانه وتعالى):

○ Trains and nurtures us on the (محکم) – solid.

○ Tests us if we remain on the (محکم) – solid.

○ Then we will be honored and elevated.

○ Tests come to see if we lean to the solid or are we only at the edge? In order to be honored and established in the knowledge, surely there needs to be a test. Allah (سبحانه وتعالى) will never leave a believer without testing them.

○ The (متشابه) – unclear – are like wiswas and we can be emotionally drained with it. Allah (سبحانه

(وتعالى) will test us with each other, and this is something we cannot prevent.

- We can be told something and then we are told something else, but in that moment, do we go to (ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ) – do we make a fitna, a scene and start questioning, or do we start to interpret it our own way and put things in our head. Though we just want to remain patient and accept, and Allah (سبحانه وتعالى) will show us the reason behind it. For example our husband might tell us something and then he switches and says something else, and then we think, “what happened, what did he mean by that?” or do we accept, not make a scene, be patient and Allah (سبحانه وتعالى) will clarify.

- We have to know that Allah (سبحانه وتعالى) knows everything and His ability is above all, but we easily want to know everything, we want to plan everything and we do not like things “last minute”, but we have to remember that no one can do anything without the permission of Allah (سبحانه وتعالى) and everything is from our Rabb.
- The (متشابه) – unclear – drains us, causes so much clutter and noise and makes us unbalanced.
- Allah (سبحانه وتعالى) nurtures to what is (محکم) – solid – in our life. We do not want the (متشابه) – unclear

– to affect what is solid in our life. A person does not want to leave any gap.

- When the nurturing comes, the (محکم) – solid – is to know that “My Rabb is Allah”, and this will never change. Sometimes we do not know why something has happened, but we want to remember that Allah (سبحانه وتعالى) has nurtured us.
- The shaitan does not relax and insists in bringing new ideas. Firmness is not about not facing challenges; we will go through situations and still face challenges, but we do remain firm on what we do or do we just take it easy.
- It is important to know what is (محکم) – solid – in our life, and if we do not have (محکم) – solid – in our life then we will always be in the gray.

- Allah (سبحانه وتعالى) nurtures us and trains us to have (محکم) – in our life – and to be firm on it. And then He tests us with (متشابه) – unclear, do we disregard all the solid and change, or do we go back to the (محکم) – solid and clear? And when we remain on the (محکم) – solid – then Allah (سبحانه وتعالى) will honor and elevate us.
- And this shows we can only progress on (محکم) – solid, we cannot progress with what is unclear.
- If want to go to class and then we find our car has broken down, we do not just say, “qadr Allah”, we have to go forward to remain firm on the (محکم) – solid – in our life, and try other ways if we can, and not just quickly give up.
- In Surah Aal Imraan, it is not just about being firm in position, but to be firm in relationships. In

the Battle of Uhud when the believers left their positions, the Prophet (ﷺ) faced a situation of either reprimanding them or being reminded by Allah (سبحانه وتعالى) that he is to be merciful and gentle with the people because that is what is solid in his life, and this is what he should remain on.

- And similarly, it just as important to be together and to remember one another and not be alone. For example, the class timing may be just announced and we want to tell our friend so that she does not miss the class. So we try calling or messaging her, but she still does not pick up. Do we just give up or go to class alone or do we call her landline or do we think, “but then I might disturb her household”? Though we call and not leave anyone because that is



solid, to not leave one another. Even the angels of the study circles call the other angels to come when they find a study circle, so we should not leave each other.

- Before making a decision, we need guidance, and even when are guided to make a right decision, we can get deceived with ourselves or be impressed and give credit ourselves. But it is important to praise Allah (سبحانه وتعالى), seek forgiveness and ask Him to keep our heart firm.

### SURAH AL 'ARAAF 43

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

"All the praises and thanks be to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us!"

## SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- After we see guidance from Allah (سبحانه وتعالى), we cannot depend on ourselves.
- Sometimes we do not make the right choices, but we should not put ourselves down because we can always return to Allah (سبحانه وتعالى), and if we get it right, we should seek forgiveness.
- The (محكم) – solid – is to go back to “My Rabb is Allah” and if we remember this all the time, we will be very happy, and to not forget that Allah (سبحانه وتعالى) is always The First and The Last.

- (وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ) (And no one will be reminded except those of understanding.): to be continued in sha'a Allah.

## DIVINE NURTURING LESSONS

- Sometimes we can hear comments that can shake us, and then we find we get confused, and are no longer at peace, so we just give up.
- It is important to act upon faith so that the heart is at rest. We cannot cheat ourselves by just doing something straight away without being convinced of it.
- Allah (سبحانه وتعالى):
- Trains and nurtures us on the (محکم) – solid.
- Tests us if we remain on the (محکم) – solid.
- Then we will be honored and elevated.

○ Tests come to see if we lean to the solid or are we only at the edge? In order to be honored and established in the knowledge, surely there needs to be a test. Allah (سبحانه وتعالى) will never leave a believer without testing them.

MAY ALLAH KEEP US FIRM ON THE SOLID. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

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