



# DHUL JALAALI WAL IKRAAM

(Owner of Majesty and Honor)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

# DHUL JALAALI WAL IKRAAM

## (Owner of Majesty and Honor)

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- This is a very great Name that is inclusive of many of the meanings of other names of Allah.
- This Name is mentioned once twice in the Quran and both times is in Surah Ar Rahman.

SURAH AR RAHMAN 26, 27

26.

كُلُّ مَنْ عَلَيْهَا فَانٍ

Everyone upon the earth will perish,

27.

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

And there will remain the Face of your Lord,  
Owner of Majesty and Honor.

## SURAH AR RAHMAN 78

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

Blessed is the name of your Lord, Owner of Majesty and Honor.

- The theme of Surah Ar Rahman is to believe in Allah (سبحانه وتعالى) through the blessings He showers us with. To both times, the Name of Allah Ar Rabb is mentioned before it.
- The Name Dhul Jalaali was Ikraam has a lot of love and magnification and this is Uloohiya.
- Ibn al Qayyim said these Names shows complete Uloohiyah- the perfection of Allah. He is so perfect, my heart jumps straight to Him.
- Also when we say, Allahu Akbar, we are magnifying Allah.

- The combination of love and magnification is our connection to Allah (سبحانه وتعالى).
- The surah is about balance in our feelings and attachment to Allah (سبحانه وتعالى). There is both love and magnification.
- In life we can go to extremes. We can overly love and lose respect. Or have too much respect and not taste love.
- Almost every other ayah in this surah is a reminder that our Rabb is constantly nurturing us not only through decrees but also blessings.
- We think nurturing is with saying right and wrong. Then you can lose the connection.
- Allah (سبحانه وتعالى) nurtures us constantly to have love and magnification for Him.

- So we stay on this path that remains (البقى) and is pure (الصفى).
- Anything we do with real love and magnification remains.
- This connection of love and magnification is our divine connection with Allah.
- To have only love or only magnification is bringing down the level.
- The word (تبارك) means He is Blessed. His Names are blessed and everything is pure in it. We do not want to mix them with any falsehood, lies, association or anything that can bring it down. Allah (سبحانه وتعالى) nurtures us to have that purity.
- All the Names of Allah have that love and respect.

## LOVE FOR HIS MAJESTY

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ اللَّهَ يَقُولُ يَوْمَ الْقِيَامَةِ أَيْنَ الْمُتَحَابُّونَ بِجَلَالِي الْيَوْمَ أُظِلُّهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا ظِلِّي " .

Abu Huraira reported Allah's Messenger (ﷺ) as saying: Verily. Allah would say on the Day of Resurrection: Where are those who have mutual love for My Glory's sake? Today I shall shelter them in My shadow when there is no other shadow but the shadow of Mine.<sup>1</sup>

- The hadith didn't say, they love for my love but for His Majesty. There is love but at there is great love and respect at the same time.
- Dua as salam

## SUPPLICATION AFTER PRAYER

اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ

<sup>1</sup> Sahih Muslim 2566



*Aallahumma antas-salaamu, wa minkas-salaamu, tabaarakta yaa dhal-jalaali wal-ikraam*

O Allah, You are As-Salam and from You is all peace, blessed are You, O Possessor of majesty and honor.<sup>2</sup>

- We see the Name of Allah Dhul Jalaali was Ikraam in this dua.
- In this dua we are calling Allah As Salaam (the Most Peaceful), You are the One Who can keep us sound and safe from when our desires can get mixed up. This is when we will be unsafe. We want to keep the purity.

## SUPPLICATION BY THE GREATEST NAME OF ALLAH

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ كُنْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ جَالِسًا - يَعْنِي - وَرَجُلٌ قَائِمٌ يُصَلِّي فَلَمَّا رَكَعَ وَسَجَدَ وَتَشَهَّدَ دَعَا فَقَالَ فِي دُعَائِهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا

<sup>2</sup> Muslim No# 591

إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ  
 يَا حَيُّ يَا قَيُّوْمُ إِنِّي أَسْأَلُكَ . فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
 لِأَصْحَابِهِ " تَدْرُونَ بِمَا دَعَا " . قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ "   
 وَالَّذِي نَفْسِي بِيَدِهِ لَقَدْ دَعَا اللَّهَ بِأَسْمِهِ الْعَظِيمِ الَّذِي إِذَا دُعِيَ  
 بِهِ أَجَابَ وَإِذَا سُئِلَ بِهِ أُعْطِيَ "

It was narrated that Anas bin Malik said: "I was sitting with the Messenger of Allah (ﷺ) and a man was standing and praying. When he bowed, prostrated and recited the tashahhud, he supplicated, and in his supplication he said: "Allahumma inni as'aluka bi-anna lakal-hamd, lailaha illa ant, al-mannanu badi'us-samawati wal-ard, ya dhal-jalali wal-ikram! Ya hayyu ya qayyum! Inni as'aluka. (O Allah, indeed I ask You since all praise is due to You, there is none worthy of worship but You, the Bestower, the Creator of the heavens and earth, O Possessor of majesty and honor, O Ever-living, O-Eternal, I ask of You.)' The Prophet (ﷺ) said: 'Do you know what he has supplicated with?' They said: "Allah (SWT) and His Messenger know best." He said: 'By the One in Whose Hand is my soul, he called upon Allah by His greatest Name, which, if He is



called by it, He responds, and if He is asked by it, He gives."<sup>3</sup>

- There are many Names included in this supplication that the scholars say is the Greatest Name of Allah.
- Not matter how much we talk about Him, He shows us more of His greatness. He nurtures us to detach us from anything that makes us not love or not magnify Him and then attach to Him alone. This is our life story of Rabbuna Allah (ربنا الله).

MAY ALLAH GRANT US THE DELIGHT OF LOOKING AT HIS  
FACE FULL OF MAJESTY AND HONOR. AMEEN.

<sup>3</sup> Sunan an-Nasa'i 1300

## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY



## ADDITIONAL RESOURCES

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

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