



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN
SURAH AAL IMRAAN

16 MAY 2023 | 26 SHAWWAL 1444 | CLASS #74

INTRODUCTION

SURAH AAL IMRAAN 8 TO 9

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

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رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ
Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

SURAH AAL IMRAAN 16

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"

SURAH AAL IMRAAN 26 TO 27

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قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
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شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

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تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account."

- We can get provision with hisaab (account) and without hisaab, but we all desire without

hisaab – with no account. When people do not know this, they become upset and sad when they see others have and not them. But knowing Allah Al Haseeb (The Reckoner) resolves this.

ALLAH AL HASEEB (الحسيب) – THE RECKONER

- When we know Allah (سبحانه وتعالى) is Al Haseeb (The Reckoner), we will deal with Him with no restriction or account. People think strength is when we calculate, expect and estimate, but Allah (سبحانه وتعالى) is above all expectations. There will be no mistakes from Allah Al Haseeb.
- He accounts all situations and He accounts all feelings behind all words. When we know that

we cannot account any of this, then why do we account others? Subhan Allah. Why do we tell others, “why did you say this word to me?” or “I know the look in your eye meant this”, subhan Allah.

- Allah Al Haseeb also means the One Who is enough and sufficient for us. Our head spins when we do not understand certain talk or certain behavior or are exposed to too much information or we do good and receive bad, so we get confused. Allah (سبحانه وتعالى) is The True Haseeb and so all our “files and accounts” are with Him and He is worthy of accounting us.
- The angels record our deeds, but they do not judge. For example, we may have access to

numbers, but we cannot do anything with it, so someone comes to analyze them.

- We may learn something and we apply it on our first child, but when we apply on our second, it doesn't work. And this is to show that we cannot depend on our expectations and calculations, but depend on Allah Al Haseeb Who takes in to account of everything.
- Or we find a great amount of data being gathered, or if we speak a word, we see an ad comes about it on our phone, so people account to sell, market and monitor. But Allah (سبحانه وتعالى) accounts us for our benefit.
- Even when start a business or build a home or start anything, we need numbers. But we need to trust Allah Al Haseeb and His

accounting and not ours, and know that He provides us with no account.

- Before practicing Islam, it is important to know Who is Allah (سبحانه وتعالى) because He is the One Who set the deen as Islam.
- The other meaning of Allah Al Haseeb is He is Sufficient for us. He is enough for us with His mercy. He is enough for us with His love. He is enough for us with His generosity. And He will provide us with no account,
- Another meaning of Allah Al Haseeb is The One Who will account us on the Day of Judgement. We cannot account the people because we do not know everything. For example, we may study for hours and end up still failing our exam. And the teacher will not consider how much effort we put in our

studies, but only the final result. Though Allah Al Haseeb will not only look at the final result, but all we did and the effort we placed.

- Someone might think if Allah is Al Haseeb and He accounts everything and He is sufficient, then we do not need to do anything, but we must do something. We also have a choice.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

26

قُلِ اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
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شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- We must believe and do good deeds. When Allah (سبحانه وتعالى) says He is The Most Merciful then we must seek His mercy. When He says He is near then we must invoke Him and draw near to Him.
- There is the Will of Allah (سبحانه وتعالى), but we also have free will. In the story of Firaoun, he was scared for his kingship, so he killed all the young boys, but the mother threw Musa (عليه السلام) in the river. Someone might think she did not think this through, but this was no hisaab, and he was saved.
- The Will of Allah (سبحانه وتعالى) is based on His knowledge and wisdom. Bad people can have kingdom and good people can have kingdom. Bad people can have honor and

good people can have honor. This is the Will of Allah (سبحانه وتعالى) based on His perfect knowledge and wisdom.

SURAH AL BAQARAH 258

أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ
إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَيُمِيتُ قَالَ أَنَا أَحْيِي وَأُمِيتُ ۚ قَالَ
إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ
فَبُهِتَ الَّذِي كَفَرَ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Have you not considered the one who argued with Abraham about his Lord [merely] because Allah had given him kingship? When Abraham said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people.

- Namrud had kingship but he was a disbeliever. This is the Will of Allah (سبحانه وتعالى), but it is based on His wisdom. We see how Ibrahim (عليه السلام) challenged him, but he was arrogant, and in the end, Namrud died by having a fly inside his head. This fly irritated him until his death, we ask Allah (سبحانه وتعالى) for the well-being. Ameen.
- Yusuf (عليه السلام) was given position after all the trials he went through, and firmness is to believe in Allah (سبحانه وتعالى) in every decree. And not to react according to how we want.

SURAH AL BAQARAH 249 TO 251

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فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنْ اغْتَرَفَ

غُرْفَةً بِيَدِهِ فَشَرِبُوا مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ
 آمَنُوا مَعَهُ قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ قَالَ الَّذِينَ
 يَظُنُّونَ أَنَّهُم مُّلاقُوا اللَّهَ كَم مِّن فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ
 اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ

And when Saul went forth with the soldiers, he said, "Indeed, Allah will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, "How many a small company has overcome a large company by permission of Allah. And Allah is with the patient."

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ
أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

And when they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us patience and plant firmly our feet and give us victory over the disbelieving people."

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فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُودُ جَالُوتَ وَآتَاهُ اللَّهُ الْمُلْكَ
وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ
بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds.

- They wanted a king and it was not Talut who killed Jalut, but the one whom they did not choose, Dawud (عليه السلام). He was the one

who defeated Jalut, and this is the Will of Allah (سبحانه وتعالى).

- Dawud (عليه السلام) had a beautiful voice, he could mold iron and chains, he had judgement, he was the best worshipper, fasting every other day, and he would eat only from what he earns.
- Knowing Allah (سبحانه وتعالى) is Maalik Al Mulk keeps us connected, but if we believe this is mine and not hers, then this separates us.
- We do not own what earth we walk on, what food we eat and the people we come across – only Allah (سبحانه وتعالى) is Maalik Al Mulk. We only own our faith and good deeds.
- People can be very possessive, but knowing Allah Maalik Al Mulk frees us. And when we have position or authority, we should not look

at ourselves, but look at Allah Al Maalik because just as He gave us, He can take it away from us. And if we see anyone with position, we have to know Allah (سبحانه وتعالى) is Maalik Al Mulk.

○ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ (

(وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.):
to be continued in sha'a Allah.

MAY ALLAH MAKE US ONLY SEE HE IS MAALIK AL MULK.

AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

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