

عش مع الله

LIVE WITH ALLAH

**NAMES OF ALLAH FROM SURAH AN NAJM**

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله

### LIVE WITH ALLAH NAMES OF ALLAH FROM SURAH AN NAJM

16 APRIL 2023 | 25 RAMADAN 1444 | CLASS #4

## INTRODUCTION

### BEST SUPPLICATION ON THE NIGHT OF DECREE

قلت: يا رسول الله أرأيت إن علمت أي ليلة القدر ما أقول فيها؟ قال: "قولي: اللهم إنك عفوتحب العفو فاعفُ عني"  
I asked: "O Messenger of Allah (صلى الله عليه وسلم)! If I realize Lailat-ul-Qadr (Night of Decree), what should I supplicate in it?" He replied, "You should supplicate:

*Allahumma innaka 'afuwwun, tuhibbul-'afwa,  
fa'fu 'anni*

(O Allah, You are All-Pardoning, and love to pardon; so pardon me)."<sup>1</sup>

<sup>1</sup> Riyadh As Saliheen, At Tirmidhi, Book 9, Hadith 1195

- Life has no taste or value if we do not know Allah (سبحانه وتعالى). Even if we are praying or fasting, but do not know Allah (سبحانه وتعالى), then we have not tasted the greatest delight.
- We should never think our connection with Allah (سبحانه وتعالى) is only in Ramadan, but what makes us to keep it up afterwards? When we attach to Allah (سبحانه وتعالى) and not to our worships. We cannot keep up with the same worships after Ramadan, but to know Who is Allah (سبحانه وتعالى) increases. If we attach to the Names of Allah (سبحانه وتعالى) and to the teachings of the Prophet (ﷺ), then we will surely glow.
- Just as the stars fall, we want to fall into prostration in submitting to Allah (سبحانه وتعالى).

- The theme of Surah An Najm is how to remaining shining when we connect to what is truthful. We never want to feel proud of ourselves. Our standard becomes less when there is arrogance, pride and not updating with truth.

## LIVE WITH ALLAH

### MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH AN NAJM

- Quraish could not accept someone who was illiterate to deliver the divine revelation to the them. The Prophet (ﷺ) was reciting Surah An Najm and Quraish was impressed with what was being said because they know it is not human words. And when the final ayah was recited, they unconsciously prostrated. Rumor

spread that Quraish had become Muslim, but they had not.

- When the revelation comes, then we will truthfully submit.

## NAMES OF ALLAH MENTIONED IN SURAH AN NAJM

AR RABB – THE LORD, THE NURTURER	7 TIMES
ALLAH	6 TIMES

## AR RABB – THE LORD, THE NURTURER, THE REFORMER

- Allah Ar Rabb always looks after us, just as a mother who will buy things for her child, or she sees he needs rest, so she will take away the ipad from him and make him fall asleep. Or she can see he needs fixing, so she will deal with him in a different way. We may take care of a

child by only teaching him, but we do not take care of his emotions or manners.

- Though Allah Ar Rabb nurtures us to teach us and at the same time He reforms and purifies our heart so that we are humble. In this way, we go up in a good way with faith and humility, and only Allah Ar Rabb can handle this.
- Allah Ar Rabb updates us while reforming and purifying us. Allah Ar Rabb takes us from one level to another.
- The theme of Surah An Najm is about the divine revelation which takes us high so that we prostrate to Allah (سبحانه وتعالى).
- The more knowledge we have of Allah (سبحانه وتعالى), the more it should make us humble and simple. Someone may learn so much, but is

impolite to others, sees himself as better, and this is not prostrating to Allah (سبحانه وتعالى).

- Allah (سبحانه وتعالى) nurtures us by giving us divine knowledge.
- Allah Ar Rabb will take care of our emotions so that we are not proud. Surah An Najm is about how knowledge keeps us at a high standard while prostrating to Allah (سبحانه وتعالى).

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لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى

He certainly saw of the greatest signs of his Lord.

- In this ayah, Allah (سبحانه وتعالى) mentions how He nurtured the Prophet (ﷺ) and he needs the most reforming because he will take the message from Allah (سبحانه وتعالى). He will face Jibreel (عليه السلام) and then he will take the

message to the people, so surely a person needs nurturing.

- Imagine anyone going to paradise wants to look right and left, but the Prophet (ﷺ) was so well-behaved that he did not look, and this is from the impacts of Allah's nurturing on him.
- Allah (سبحانه وتعالى) will show us ayat, but we should not be proud of ourselves.

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إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ  
 سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ  
 مِنْ رَبِّهِمُ الْهُدَىٰ

They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance.

- Our Rabb will not leave us with doubts and falsehood. Imagine if your child in school was surrounded with lies, will you leave him? No, you will pull him away and teach him.
- Allah Ar Rabb will not leave us with doubts and He will clarify the doubts we have. He brings guidance to the people.

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ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ  
وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَى

That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided.

- Allah (سبحانه وتعالى) brings reminders and we have a choice to take it or not. And He knows who is guided and who is not. And it is not our job to see who is guided or not.

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الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۗ إِنَّ رَبَّكَ وَاسِعٌ  
 الْمَغْفِرَةَ ۗ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي  
 بُطُونِ أُمَّهَاتِكُمْ ۗ فَلَا تُزَكُّوا أَنْفُسَكُمْ ۗ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ

Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

- There are people who will take the guidance and some who will not. And even if we make mistakes, Allah (سبحانه وتعالى) is The Most Vast in His forgiveness.

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وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ

And that to your Lord is the finality

- Allah (سبحانه وتعالى) guides and forgives us, but the return goes back to Allah (سبحانه وتعالى).

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وَأَنَّهُ هُوَ رَبُّ الشُّعْرَىٰ

And that it is He who is the Lord of Sirius

- Sirius was a star the Arabs worshipped, but Allah (سبحانه وتعالى) is the Lord of this very illuminous star.

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فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ

Then which of the favors of your Lord do you doubt?

- Allah (سبحانه وتعالى) is our Lord and He does not get affected if we listen to Him or not. If we listen to Him then that is good for us, and if we do not, then it goes against us.

- Ar Rabb not only reforms us, but He provides and gifts us. Nurturing is not just commands of go do this, but there are blessings as well. For example, if a mother just nurtures her children of do this and don't do that, then they will get bored, but they are encouraged and motivated with gifts. So Allah (سبحانه وتعالى) nurtures us by providing us with gifts as well.

## ALLAH

- Allah is the Greatest Name and He is so beautiful that He takes over all our feelings. He shows us more of His beauty so that we feel happy and impressed. He always reveals to us what is more beautiful.
- The Name Allah means there is no resemblance and no one is like Him. We will not feel embarrassed from running to Him.

- Allah (سبحانه وتعالى) is The Most Beloved and The Most Exalted and He is worthy of all our love and magnification.
- Allah (سبحانه وتعالى) is the one whom we humble ourselves and prostrate to, and this saves us from prostrating to anyone else.
- When we are humble to Allah (سبحانه وتعالى), we will not be humiliated by a slave of Allah (سبحانه). We will be humiliated when we are not a slave to Allah (سبحانه وتعالى).

23

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ۖ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ

They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They

follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance.

- The Name “Allah” is to magnify.

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فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ

Rather, to Allah belongs the Hereafter and the first [life].

- The beginning and end belong to Allah (سبحانه). Notice with the Name Allah Ar Rabb, we need to go through situations and understanding to get it, but with Allah it's direct and immediate attachment.

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وَكَمْ مِّن مَّلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا مِّن بَعْدِ  
أَن يَأْذَنَ اللَّهُ لِمَن يَشَاءُ وَيَرْضَىٰ

And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves.

- The intercession only belongs to Allah (سبحانه) (وتعالى).

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لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ

Of it, [from those] besides Allah, there is no remover.

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فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

So prostrate to Allah and worship [Him].

- We will be a star when we attach to Allah (سبحانه وتعالى) and when we humble ourselves to Him.

MAY ALLAH MAKE US SUBMIT TO HIM ALONE. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-jus-mufassal>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

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FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>