



# أَسْمَاءُ اللَّهِ الْحَسَنَى

## THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحُسْنَى

### THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

15 APRIL 2024 | 06 SHAWWAL 1445 | CLASS #25

## INTRODUCTION

- It is a great blessing to be guided to Islam and to love Allah (ﷻ), the Prophet (ﷺ) and the religion of Islam.
- And we never want to lose the opportunity to be a reason to guide others, even if it is just making dua to Allah (ﷻ), wherever we go, asking Allah (ﷻ) to guide them.
- And even if we see someone sinning, we ask Allah (ﷻ) to guide them because everyone is

lost. We ask Allah (ﷻ) to replace that sin with goodness.

- Completing our missed days in Ramadan shows our gratitude and appreciation to Allah (ﷻ).

## THE MOST BEAUTIFUL NAMES OF ALLAH

### ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

#### ALL-KNOWER OF THE PERFECT COMMANDS

- Allah (ﷻ) places rules for our protection, to benefit, to remove us from harm and to know Him.
- Glory be to Allah (ﷻ), we have no knowledge except what Allah (ﷻ) has taught us.
- Knowledge is information that comes to us, and if it goes in the heart, it becomes faith, and

then it becomes judgement for us. We may learn things, but it is not fixed in our heart, so it does not become faith.

- Not every knowledge elevates us, but we want knowledge that will elevate us in faith and bring us closer to Allah (ﷻ).
- Knowledge alone without action is useless. It will create imbalance. And in order to transfer knowledge to action requires faith. Faith is the catalyst.
- If there is knowledge without belief, then we will only do it for a day or two and then leave it. That's why knowledge with faith will lead to consistent action.
- Sometimes we argue or reject a command or decree, but we must tell ourselves, "do we know more than Allah?", astaghfar Allah.

- There are people who will say, “why this rule, why this command?” and no matter how much we argue, it does not help.
- We place rules in order to control the activity of people. And the one who places rules must have knowledge. Imagine someone who does not know a place, and he places rules for it, will it be suitable? No, it will only lead people to break the rules. It only sets them up to fail.
- Allah Al ‘Aleem (The All-Knower) knows all the people, knows their natures, knows what situations people go through, knows the feelings of people and knows what makes them obey or disobey. He knows what is needed for all times, and the rules of Allah (ﷻ) are suitable for all times, all places and all people.

○ For some rules:

1. Allah (ﷻ) will inform us of the reason so that it becomes easy for people to obey.

### SURAH AL BAQARAH 183

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ  
مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous -

1. Allah (ﷻ) will not inform us of the reason, but He tells us He is Al 'Aleem (The All-Knower) and that is sufficient. We do not need to go beyond and get an explanation. And this is higher level to know Who is Allah (ﷻ).

## ALL-KNOWER OF THE PERFECT COMMANDS

◦ In times of divorce, separation, hatred, conflict, war, debt, more rules are needed, why? So there is no crossing of boundaries.

### 1. DIVORCE

#### SURAH AL BAQARAH 231

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ  
سَرِّحُوهُنَّ بِمَعْرُوفٍ ۚ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا ۚ وَمَنْ يَفْعَلْ  
ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوعًا ۚ وَادْكُرُوا نِعْمَتَ  
اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِّنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ ۚ  
وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

And when you divorce women and they have [nearly] fulfilled their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them, intending harm, to transgress [against them]. And whoever does that has certainly wronged himself. And do not take the verses of Allah in jest. And remember the favor of Allah upon you and what has been revealed

to you of the Book and wisdom by which He instructs you. And fear Allah and know that Allah is Knowing of all things.

- We will not find better rules than the rules of Allah (ﷻ). Rules of people will only consider the material side, but the rules of Allah (ﷻ) consider the emotional side as well. How many people fall into depression after divorce? Subhan Allah.
- Allah Al 'Aleem knows if there is divorce or separation, then it should be on a good note from both sides. And this is true for any relationship when there is separation.
- Allah (ﷻ) says if the husband decides to keep his wife, then he should not keep her to harm her. There are people who will not divorce, but will keep the wife to only threaten and harm



her. Anyone who does this, then he has wronged himself.

- If a person cannot be good with another, then it is better to leave. For example, an employer may have an issue with an employee, but does not fire him. Instead he only keeps him to bother him, astaghfar Allah.
- A person should not take the rules of Allah (ﷻ) as mockery because it is a type of disbelief.
- Then Allah (ﷻ) says to remember the blessings He bestowed on us and this brings gratitude. In times of divorce, most people will not remember to be grateful, but only Allah Al 'Aleem can set rules like this.
- The rules of Allah (ﷻ) not only save people, but upgrade them as well. Even in times of divorce,

they can become better people when they apply the rules of Allah (ﷻ), subhan Allah.

- The rules of Allah (ﷻ) touch upon everything and consider the feelings of people. It is important to ask Allah (ﷻ) to guide us.

MAY ALLAH HELP US TO ALWAYS APPLY HIS RULES. AMEEN.

## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



## ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

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