



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران LIVE WITH THE QUR'AN SURAH AAL IMRAAN



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INTRODUCTION

ALLAH AL HAYY AL QAYYOOM

- Allah (سبحانه وتعالى) is Al Hayy Al Qayyom and His life is the most perfect and beautiful. He will beautify and purify our life when we attach to Him.
- He makes every creation established and takes care of it in the highest standard. He takes care of them, provides them and sustains them.

- Allah (سبحانه وتعالى) is Al Qayyoom and no one can feed Him or look after Him. He does not need anyone to support Him.
- The Prophet (ﷺ) is the best and most gentle person, and when he is taught anything, he will show it to others. But he still needs support from Allah (سبحانه وتعالى), from Jibreel (عليه السلام), his wives and companions. Though Allah (سبحانه وتعالى) is Al Qayyoom and He does not need anyone to look after Him.
- When Allah (سبحانه وتعالى) loves someone, He will use them to extract worships from them. We all need situations to know Who is Allah (سبحانه وتعالى). If there are no decrees then our life would be boring, we would not know Who is Allah (سبحانه).

(وتعالى) and we would not be able to show our love to Him.

- We all want to remain in our seats and our seat is to be a slave of Allah (سبحانه وتعالى). We should not forget Allah is Greater than anything and greater than any situation.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SURAH AAL IMRAAN 1 TO 2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

الم

Alif, Lam, Meem.

2

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

SURAH TA HA 25 TO 35

25.

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي

[Musa (Moses)] said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness).

26.

وَيَسِّرْ لِي أَمْرِي

"And ease my task for me;

27.

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي

"And loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) [That occurred as a result of a brand of fire which Musa (Moses) put in his mouth when he was an infant]. (Tafsir At-Tabari).

28.

يَفْقَهُوا قَوْلِي

"That they understand my speech.

29.

وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي

"And appoint for me a helper from my family,
30.

هَارُونَ أَخِي

"Harun (Aaron), my brother.
31.

أَشْدِّدْ بِهِ أَزْرِي

"Increase my strength with him,
32.

وَأَشْرِكْهُ فِي أَمْرِي

"And let him share my task (of conveying Allah's
Message and Prophethood),
33.

كَيْ نُسَبِّحَكَ كَثِيرًا

"That we may glorify You much,
34.

وَنَذْكُرَكَ كَثِيرًا

"And remember You much,
35.

إِنَّكَ كُنْتَ بِنَا بَصِيرًا

"Verily You are Ever a Well-Seer of us."

- We might think Musa (عليه السلام) only said this dua so that he can confront Firaoun; but he made this dua so that he can glorify and remember Allah (سبحانه وتعالى) much.
- Battles and enemies will always be there, but they are not a goal. We want to upgrade our goal and we do not want to be poisoned by thinking negatively.
- We want support, friends and companions so that we can glorify Allah (سبحانه وتعالى) much and not remember the problems or anyone else. Things can come along the way, but we need to detox and push away bad thoughts from the self and shaitan.

- Allah (سبحانه وتعالى) sees us and encompasses us; He will never neglect us.
- The purest and best words that will keep us firm are the Words of Allah (سبحانه وتعالى). We do not want to lose the identity that we built in Surah Al Baqarah and this identity is to be a slave of Allah (سبحانه وتعالى).
- We want to be believers and muttaqeen; we do not want that standard to go any less. We are grateful to Allah (سبحانه وتعالى) for being able to complete Surah Al Baqarah onsite though we started online.
- We want to be an obedient, slave of Allah (سبحانه وتعالى) who loves Him too much. And to change direction does not mean to change our identity, but to follow the Prophet (ﷺ).

- Surah Aal Imraan is to maintain ourselves, our faith, taqwa, and our connection to Allah (سبحانه وتعالى) and each other. We need Allah Al Hayy Al Qayyoom to maintain what we achieve.
- We can easily be attracted or distracted and this can make us lose our position. And we need Allah Al Qayyom to maintain our position and to maintain others and ourselves.
- Our goal is to live in paradise; it is not to live a perfect life here. We attach to Allah (سبحانه وتعالى) so that we can have a perfect life in paradise.
- Before we think of means or tools, we should think of Allah (سبحانه وتعالى). Allah is the One Whose beauty and perfection needs to sink and dwell in our heart. And when it does, we will not see anything or anyone.

- There is no one worthy of worship except Him. The journey of our life cannot be complete and cannot start if we do not believe in Allah (سبحانه وتعالى).
- To connect with Allah (سبحانه وتعالى) requires so much space and feelings. The heaviest word is (لا إله إلا الله) and it is the key to paradise.
- The life of Allah (سبحانه وتعالى) has no beginning or end. No sleep overtakes Allah (سبحانه وتعالى) and no situation or people can make His life less.
- Allah (سبحانه وتعالى) is Al Qayyoom Who is perfectly efficient in His sustaining and guiding. He does not just create and then leave. In every second, Allah (سبحانه وتعالى) has actions of giving life, causing death, honoring and humiliating.

- We do not always make dua, but Allah (سبحانه) still takes care of matters we do not ask for. The Master looks after the slave and the slave does not look after the Master. The slave only attaches and asks its Master.

SUPPLICATION TO NOT RELY ON OURSELVES

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ، وَلَا تَكِلْنِيْ
إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

○ Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.

- The greatest enemy is when we trust ourselves and feel that we are ok because our self will betray and disappoint us. What do we need to

hold on to and what will show us Who is Allah
(سبحانه وتعالى)؟

SURAH AAL IMRAAN 3

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ
وَالْإِنْجِيلَ

He has sent down upon you, [O Muhammad (ﷺ)], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.

- Sometimes people go through depression or panic and so they speak to someone else who has gone through a similar situation, but then we only discuss issues forgetting our identity. But the Qur'an is our language and this is what will keep us firm in any situation.
- (نَزَّلَ): means constant. We do not just take the Qur'an one time and that's it. The Qur'an is

brought down gradually from the heavens. In the time of the Prophet (ﷺ), a situation would take place and then revelation is brought down. And that's why for every ayah, there is a story and situation behind it.

- The first verse revealed was “to read” (إِقرَأْ) and the last verse revealed in the Qur'an was:

SURAH AL BAQARAH 281

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ۖ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ
وَهُمْ لَا يُظْلَمُونَ

And fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly.

- Every ayah of the Qur'an did not just come suddenly, but it came step by step. When we

recite the Qur'an, we should not make our focus, "how many pages are left?".

- The Qur'an are messages from our Lord and we want to magnify it and take our time. But what appeals to the people? To finish.
- For anything to be maintained, it is not just "one dose" of it, but it needs constant doses.
- (عَلَيْكَ): upon you O Mohammed (ﷺ). So the Qur'an came down gradually on the Prophet (ﷺ) to show it is a favor on him. And it shows the Qur'an came from above, so nothing can be above it.
- (الْكِتَابِ): the Book referring to the Qur'an and not any book. In Surah Aal Imraan, Allah (سبحانه) called the Qur'an, "Kitaab".

- It can be called as “Qur'an” (قرآن) and as “Kitaab” (الكتاب). The word (كتاب) comes from (كتب) which means to write. So the Qur'an is a written book, and we will remain firm when we refer to something written.
- For any situation in life, it will go and pass, but the main thing is the Qur'an to make us understand. The ayat will be understood and applied when we live it.
- In the time of the Prophet (ﷺ), the Qur'an was not revealed in the written form, but the ayat would be revealed to him through Jibreel (عليه السلام) and it would enter his heart. Then he would recite the verses to the people so they may hear it. And there are a few who would memorize it and write it.

- And in the time of Abu Bakr (رضي الله عنه) and 'Umar bin Al Khattab (رضي الله عنه) it was all compiled. So Allah (سبحانه وتعالى) mentions the Qur'an will be a Book though it took place after the Prophet (ﷺ).
- (بِالْحَقِّ): in truth. The one worthy to receive the Qur'an is the Prophet (ﷺ) and it comes with truth.
- Everything that is in the Qur'an from commands are the truth, the stories are the truth, the parables are the truth, information in the Qur'an is the truth and the sequence of the Qur'an is the truth. All of its content is the truth.
- When we know it is the truth, then it will keep us firm and it will make us attach to Allah (سبحانه وتعالى) and be with the Qur'an.

DIVINE NURTURING LESSONS

- When Allah (سبحانه وتعالى) loves someone, He will use them to extract worships from them. We all need situations to know Who is Allah (سبحانه وتعالى). If there are no decrees then our life would be boring, we would not know Who is Allah (سبحانه وتعالى) and we would not be able to show our love to Him.
- Surah Aal Imraan is to maintain ourselves, our faith, taqwa, and our connection to Allah (سبحانه وتعالى) and each other. We need Allah Al Hayy Al Qayyoom to maintain what we achieve.
- Allah is the One Whose beauty and perfection needs to sink and dwell in our heart. And when it does, we will not see anything or anyone.

- *There is no one worthy of worship except Him. The journey of our life cannot be complete and cannot start if we do not believe in Allah (سبحانه و تعالی).*
- *The Master looks after the slave and the slave does not look after the Master. The slave only attaches and asks its Master.*

MAY ALLAH GRANT US PROVISION WITH NO END. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

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