






عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

15 FEBRUARY 2022 | 14 RAJAB 1443 | CLASS #9

INTRODUCTION

CREATED TO WORSHIP ALLAH

SURAH ADH DHAARIYAAT 56

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I (Allah) created not the jinn and mankind except that they should worship Me (Alone).

- Allah (سبحانه وتعالى) created us to know Him and when we know Him, we will fall in love with Him and attach to Him. And then He will show us

more of His love, how? By telling us more about Who He is and then we will love Him more.

○ When Allah (سبحانه وتعالى) tells us that He created us to worship Him, we may think we are only created to pray and fast. But worship does not mean only refer to rituals, it means our heart is greatly attached to Allah (سبحانه وتعالى) out of love and magnification.

○ When we go through a decree, we can give too much consideration to ourselves by thinking about it and complaining about it and then just trying to solve it. But we are not here in this life to only fix and patch our problems.

○ There are rituals to make us disciplined, but that is not our only connection to Allah (سبحانه وتعالى).

The worship is how do we deal with others when we are at home, how do we deal with

others when we are outside. Do we deal in excellence because we know Allah (سبحانه وتعالى) sees us? So there is no boundary or limitation in how we can worship Allah (سبحانه وتعالى).

ALLAH AL MUQEET (الله المقيت) – THE NOURISHER

- The Name of Allah Al Muqeet is The One Who gives us in the right measure, time and place. We all seek balance and when we have it, we will not seek excessiveness to make up for our imbalance or be harsh to make up for our loss. We will be flexible and not rigid.
- For example, all of us have different doses of sleep that we need. Sometimes we need 6 hours of sleep, sometimes 8, sometimes a 10-minute nap, sometimes an hour nap.

Sometimes we try to follow trends and theories, but then we see it does not suit us and does not work.

- Some people can be their best in the morning and some can be their best in the evening. And only Allah Al Muqeet can place this right measure because we are all unique.
- That's why when a child does not sleep well or eat well, they will be cranky and misbehave. So we try to see what is the cause of that imbalance, and Allah Al Muqeet can bring that balance to show us the right amount, the right time and the right place.
- Similarly, He can show us the right knowledge in the right time so that we can act upon it. It will not be just knowledge that we place in the "archives".

- When we have an appointment that we are waiting for, we can think about it the whole time and be so excited for it, and then last minute it can be rescheduled and then our feelings for it become muted. And that's why Allah (سبحانه وتعالى) concealed the Day of Judgement from us. No one knows when it will take place except Him.
- If we knew when is the Day of Judgement, then we will not enjoy anything. We will only count the days until it comes. A very simple example is when we take a PCR test and wait for the result. Just the time waiting for the result is stressful.

STUDY CIRCLES – GARDENS OF PARADISE

SIT IN THE GARDENS OF PARADISE

عَنْ أَنَسِ بْنِ مَالِكٍ، رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِذَا مَرَرْتُمْ بِرِيَاضِ الْجَنَّةِ فَارْتَعُوا ". قَالَ وَمَا رِيَاضُ الْجَنَّةِ قَالَ " حِلَقُ الذِّكْرِ

Anas bin Malik [may Allah be pleased with him] narrated that the Messenger of Allah (ﷺ) said: "When you pass by the gardens of Paradise, then feast." They said: "And what are the gardens of Paradise?" He said: "The circles of remembrance."¹

- The meaning of (ارْتَعُوا) is not to sit only, but to enjoy and relax, as if we are sitting in a garden. And this is very important when learning. There should no tension; it is not like school. A person needs to be comfortable and relaxed. And

¹ Sahih At firmidhi 3520, Authenticated by Al Albani as Hasan

when we are relaxed, then we can quickly absorb the knowledge with no strain.

- Faith is very subtle because it is unseen and that's why we need to always talk about it and renew our faith. We do not want to wear the same set of "faith" every day, similarly with clothes. We do not want to wear the same set of clothes from yesterday.
- Everything needs faith as a foundation and it is the best platform for any worship because then we will enjoy our praying, our fasting, or cooking and our helping our neighbors. And alhamdulillah there are many Names of Allah (سبحانه وتعالى) to increase our faith.

TASBEEH – GLORIFICATION OF ALLAH

SURAH AL 'ALAA 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى

Glorify the Name of your Lord, the Most High,

- We can to reach the best and highest and that is with tasbeeh, when we glorify Allah (سبحانه وتعالى) and push away all negativity. Tasbeeh is the feeling that everything Allah (سبحانه وتعالى) does is perfect. His decree is perfect and the creation is perfect.
- When Allah (سبحانه وتعالى) told the angels that He will place a successor in the earth, they could not understand, “how there can be humans

who will cause mischief and shed blood, but we glorify and sanctify You."

- It means we are sharing our opinion, but we have no problem that You have created them. So they do not think bad about The Creator because we purify ourselves for You.

SURAH AL BAQARAH 30

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۖ قَالُوا أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

And [mention, O Muhammad (ﷺ)], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

- Allah (سبحانه وتعالى) is the Best Lord, so what do you think of your Lord? Allah is The Nurturer of the Worlds and it is not up to us to create a plan of nurturing for every atom.
- So who are we, who have faults and are limited, say, “why is it like this?”. Allah (سبحانه وتعالى) is The Best Creator, The Best Provider, and The Best Disposer of Affairs. And if we do not understand then we say tasbeeh.
- Allah (سبحانه وتعالى) always shows us that no matter how much knowledge or experience we have, it is to be taken to the side. And if we want strength, then it is to believe in Allah (سبحانه وتعالى) and to trust His nurturing. He can send someone to nurture us and He can nurture us through ourselves.

- Allah (سبحانه وتعالى) has a plan for everyone. His plan is so great, and our plan is a list, subhan Allah. And this is to show us the human does not know and Allah (سبحانه وتعالى) knows.

SURAH AN NOOR 16

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ
هَذَا بُيُوتَانٌ عَظِيمٌ

And why, when you heard it, did you not say, "It is not for us to speak of this. Exalted are You, [O Allah]; this is a great slander"?

- With Allah (سبحانه وتعالى), we need to always show we are poor, we are needy, we have no power and we do not know. But with people, we do not need to show this. We do not need to be desperate or show humiliation thinking that we are humble. Humbleness is to Allah (سبحانه وتعالى)

and He will honor us. It is not about being nothing to the people. A person should be honored with their faith, and honored with believing in Allah (سبحانه وتعالى).

- We need the help of each other to glorify Allah (سبحانه وتعالى) and to be positive. If someone drowns, the other picks them up. Just as when Musa (عليه السلام) asked to have Haroon (عليه السلام) with him so that they may glorify Allah (سبحانه وتعالى) more.

SURAH TA HA 29 TO 35

29.

وَاَجْعَلْ لِّي وَزِيرًا مِّنْ اَهْلِي

"And appoint for me a helper from my family,

30.

هَارُونَ اَخِي

"Harun (Aaron), my brother.

31.

اَشْدُدْ بِهِ اَزْرِي

"Increase my strength with him,

32.

وَأَشْرِكْهُ فِي أَمْرِي

"And let him share my task (of conveying Allah's Message and Prophethood),

33.

كَيْ نُسَبِّحَكَ كَثِيرًا

"That we may glorify You much,

34.

وَنَذْكُرَكَ كَثِيرًا

"And remember You much,

35.

إِنَّكَ كُنْتَ بِنَا بَصِيرًا

"Verily You are Ever a Well-Seer of us."

THE WAY PEOPLE DEAL WITH US IS A REFELCTION OF HOW WE ARE WITH ALLAH

- If we feel pain or sensitivity to something, we need to go back and check our relationship with Allah (سبحانه وتعالى). Perhaps we are doing the same with Allah (سبحانه وتعالى). For example, If someone ignores us then perhaps we are ignoring Allah (سبحانه وتعالى). If someone distances themselves from us, perhaps we have distanced ourselves from Allah (سبحانه وتعالى).
- Imagine hiring a helper that does not listen to us, does not do their work, judges us and only makes problems. We will get upset and tell them to leave. Or hiring a driver who takes us wherever he wants and does not listen. Now how many times have we misbehaved with

Allah (سبحانه وتعالى) and disobeyed Him while we are His slaves, subhan Allah. Though Allah (سبحانه) never gives up on us and never leaves us. He still gives us chances again and again to return to Him. There is no one like Him.

- There are relationships and connections to others in this life so that we know Who is Allah (سبحانه وتعالى). And knowing Him through the nurturing that takes place with others brings us back to balance in our relationship with Allah (سبحانه وتعالى).
- This life is imperfect and the imperfections are there to make us reconnect to Allah (سبحانه وتعالى).
- If we are helping around the house and no one appreciates us, then we remember how it is with Allah (سبحانه وتعالى) Who gives us everything,

but still there are people who speak bad of Him and think bad of Him, subhan Allah.

SURAH AL ANBIYAA 16

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَآعِبِينَ

And We did not create the heaven and earth and that between them in play.

LOVE OF ALLAH BEGINS WITH RESEPECTING HIM

- This life is not a game or a joke or pastime. Allah (سبحانه وتعالى) created everything in truth, so we respect Allah (سبحانه وتعالى), respect His truth and respect His rules. And when there is respect, He will open doors to make us love Him. If there is no respect then there is no love.
- Love is based on respect. If there is no respect then then we will exceed the boundaries. How

can someone say they love you and then they disrespect and humiliate you? That is not love.

LOVE OF ALLAH FOR HIS MAJESTY AND MAGNIFICATION

وعن معاذ رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "قال الله عز وجل: المتحابون في جلالي، لهم منابر من نور يغبطهم النبيون والشهداء".

The Messenger of Allah (ﷺ) said, "Allah, the Exalted, has said: 'For those who love one another for the sake of My Majesty, there will be seats of light (on the Day of Resurrection), and they will be envied by the Prophets and martyrs'.²

○ Those who love each other for Allah (سبحانه وتعالى) is not only out of love, but because they magnify and respect Allah (سبحانه وتعالى). This

² Riyadh As Saliheen, At Tirmidhi, Book 1, Hadith 381

means the main component for their love for Him and the people for Allah (سبحانه وتعالى), is respect of Allah (سبحانه وتعالى) and respect of each other.

- True love is not based on desire, but the foundation is respect and magnification. We cannot say we love Allah (سبحانه وتعالى) and we disrespect Him. Or we say we love someone and we underestimate them.
- If a wife feels her husband is different and she fears there is something, she will start to monitor or follow him or question him. And then we he tells her, 'what are you doing?'. She we will say, "because I love you", but it is actually because she loves her desire. Love is not about us or because we feel bad.

- The wife of the Aziz may appear as if she loves Yusuf (عليه السلام), but it was all desire because the moment her husband walked in, the tables turned and she immediately changed and said, “what would you do to someone who wants to do something to your household, place him in prison or punish him painfully?”. That is not love.

SURAH YUSUF 25

وَأَسْتَبَقَا الْبَابَ وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ وَأَلْفَيَا سَيِّدَهَا لَدَى
الْبَابِ ۚ قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ
عَذَابٌ أَلِيمٌ

And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your

wife but that he be imprisoned or a painful punishment?"

- Love is to overlook, pardon, be patient and be considerate of the other. If we want to see if we truly love someone, we have to see if there is respect or only lust and desires.
- How do we know how much we love Allah (سبحانه وتعالى) and how much we believe in Him? We have to see how we are with people.
- How can we thank Allah (سبحانه وتعالى) if we cannot even thank the people in front of us?

WHOEVER IS NOT THANKFUL TO
PEOPLE, WILL NOT BE THANKFUL TO
ALLAH

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا يَشْكُرُ
اللَّهُ مَنْ لَا يَشْكُرُ النَّاسَ " .

Narrated Abu Hurayrah (may Allah be pleased with him): The Prophet (ﷺ) said: He who does not thank the people is not thankful to Allah.³

- If we want a certain treatment from Allah (سبحانه وتعالى), then we have to see how do we treat others. Do we pardon people, so Allah (سبحانه وتعالى) may pardon us? Do we forgive others, so Allah (سبحانه وتعالى) may forgive us? Do we love others, so Allah (سبحانه وتعالى) may love us?
- Allah (سبحانه وتعالى) can easily place us in a “capsule” where we just worship Him on our own, but we will not be grateful to Him if we are not grateful to the people.

³ Sunan Abi Dawud 4811, Authenticated by Al Albani as Sahih

- If we were to write, “how do we want Allah (سبحانه وتعالى) to treat us?”. Then we should deal with the people in that way.

TALKING ABOUT ALLAH IS A SOLUTION TO ALL OUR PROBLEMS

- When we talk about Allah (سبحانه وتعالى), then all problems and concerns will be united. Unlike if we only have one session for one particular issue. People may have an issue with their spouse, or an issue with their children, or an issue with their friend, but knowing Allah (سبحانه وتعالى) and talking about Him solves all the specific solutions of the people.
- Peace of mind is to know Allah (سبحانه وتعالى), to return to the Qur'an and to return to the way of the Prophet (ﷺ).

- If a lady is uncertain her husband did something, and she fears he may leave her. Allah (سبحانه وتعالى) still respects her feelings. He does not leave her to that she ends up “growing” in a wrong way, but He provides guidance so that she may grow in the best way.
- If we go around telling others about our problems, they may tell us something thinking it is relief for us, but it can end up ruining the relationship. However with Allah (سبحانه وتعالى), issues will be resolved and He will bring out the best from us.
- Allah (سبحانه وتعالى) will not allow any feelings to dominate us, He will honor us with feelings for Him. He will tell us what to do, He will tell us to

pardon and overlook, and then we will always be better.

- People can go far away from Allah (سبحانه وتعالى) and then they can end up going to shirk or going to fortune tellers just to resolve their problems or assuming they can find security.

LOVE OF ALLAH AND LOVE FOR ALLAH

SURAH AL BAQARAH 165

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ صَلَّى
وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ قُلْ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرُونَ
الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ

And [yet], among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah. But those who believe are stronger in love for Allah. And if only they who have wronged would consider [that] when they see the punishment, [they will

be certain] that all power belongs to Allah and that Allah is severe in punishment.

- If we truly love Allah (سبحانه وتعالى) out of respect, then we will not feel pain in what we go through.
- And those who love Allah (سبحانه وتعالى) and for Allah (سبحانه وتعالى), will not feel pain or punishment when they go through a situation. And the opposite is true.
- The wife of Aziz was lustful for Yusuf (عليه السلام) that she tore his shirt, but the women of the city cut their hands because they loved him so much. The wife of the 'Aziz loved herself while the women of the city loved Yusuf (عليه السلام).
- Love for Allah (سبحانه وتعالى) is not based on a foundation of just loving each other. The

foundation is each loves Allah (سبحانه وتعالى) a great love first, and they want Allah (سبحانه وتعالى) to always be with them.

- They always want that love to be protected, so they always include Allah (سبحانه وتعالى) in that relationship. If there are two people, He is their 3rd, if there are three people, He is their 4th. If there are a hundred, He is their 101st.
- Allah (سبحانه وتعالى) will not make a real love between two people if He is not included in that love. They connect with Him before they connect with others. But if two people, three people or hundred people only love each other alone then it will fall apart. The Best Companion to be in that love relationship is Allah (سبحانه وتعالى).

SURAH YUNUS 62 TO 63

62

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

63

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

Those who believed and were fearing Allah

- This means Allah (سبحانه وتعالى) is our Wali, He is our Friend and He is the closest to us. If we go wrong, He takes us back on track.
- So those who love for Allah (سبحانه وتعالى), their priority is Allah (سبحانه وتعالى). If there is no love of Allah (سبحانه وتعالى) then it is not real love for Allah (سبحانه وتعالى); there is no real companionship.

- We may notice that up to now, we have not come to Surah Aal Imraan because Allah (سبحانه وتعالى) is Al Muqeet, Al 'Aziz, Al Hakeem.
- He is The Nourisher to know when and how to nourish us with this knowledge. And He is The All-Mighty, The All-Wise to set these decrees. Allah (سبحانه وتعالى) wants to put everything in its place, and it is important to go in line with His might and never against it. These are golden rules in life that will make us live in paradise in this life before going to the paradise of the hereafter.

SURAH AL MUJADILA 7

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۖ مَا يَكُونُ مِنْ
نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا أَدْنَى

مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يُنَبِّئُهُمْ بِمَا عَمِلُوا
يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Have you not considered that Allah knows what is in the heavens and what is on the earth? There is in no private conversation three but that He is the fourth of them, nor are there five but that He is the sixth of them - and no less than that and no more except that He is with them [in knowledge] wherever they are. Then He will inform them of what they did, on the Day of Resurrection. Indeed Allah is, of all things, Knowing.

ALLAH IS THEIR THIRD

عَنْ أَبِي بَكْرٍ رَضِيَ اللَّهُ عَنْهُ. قَالَ قُلْتُ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ وَأَنَا فِي الْغَارِ لَوْ أَنَّ أَحَدَهُمْ نَظَرَتْ حَتَّى قَدَمَيْهِ لَأُبْصَرْنَا.
فَقَالَ " مَا ظَنُّكَ يَا أَبَا بَكْرٍ بَاثْنَيْنِ اللَّهُ ثَالِثُهُمَا "

Narrated Abu Bakr (may Allah be pleased with him): I said to the Prophet (ﷺ) while I was in the

Cave. "If any of them should look under his feet, he would see us." He said, "O Abu Bakr! What do you think of two (persons) the third of whom is Allah?"⁴

- Allah (سبحانه وتعالى) is The First, but what does this teach us when He says He is the third? It means we need to be humble and place ourselves last and not ahead of Allah (سبحانه وتعالى).

ISOLATION AND LEAVING OTHERS

- Someone who goes through depression has had bad experience with people and so they decide to be alone and the shaitan will say, "you will be relaxed and better alone". If anyone tries to come and help, they do not want it thinking it will only bring pain, arguments

⁴ Sahih al-Bukhari 3653

and loss. This think it is a waste to deal with others, and this is purely from the tricks of the shaitan.

- A person will then feel better when they are alone and no one bothers them, but how long can a person stay like this?
- Then the shaitan will make the person proud and look down on others and underestimate them. Loneliness is never good or a solution.
- To be with people and struggling with them is better than to be alone and just worshipping.
- A person who is with others will go through nurturing and can purify and rectify themselves. But if we are alone then we will not see our reality. We will only listen to our voice, be proud of ourselves and arrogant in our ways.

- Sometimes we know someone who is struggling and we may want to tell them, “connect to Allah, return to Him”, but they may not see that connecting back to Allah (سبحانه وتعالى) will be the answer to their problems.
- We see things which they do not see, and we fail in trying to show them. And if we are so blunt then it can hurt the relationship. We do not want to lose the relationship, so what should we do? The best thing is to make dua to Allah (سبحانه وتعالى). Ask Allah (سبحانه وتعالى) Who is Rabb Al Falaq. He is the Lord of the Splitting Who can set her free and make her see the reality.
- Someone may be in darkness, in depression, in constant negativity, and no matter how much we say to them, the more we are pushed

away. They can get upset and say, “you do not know what we are facing”, but it is important to not leave the person, and at the same time to not be so “over” them. They may say, “leave me alone”, but we should not leave.

○ Sometimes we think, “how can I connect, what can I do?”, but Allah (سبحانه وتعالى) will bring a decree that will bring the result, and not in the way we want or think. And this is to show us only Allah (سبحانه وتعالى) can awe us.

○ When we make dua to Allah (سبحانه وتعالى), He will give us, but not in the way or the path we want. When we want any change or resolving any problem, we need to free ourselves from our might and power. The moment we delegate it to Allah (سبحانه وتعالى), He will make us see something.

DIVINE NURTURING LESSONS

- Allah (سبحانه وتعالى) always shows us that no matter how much knowledge or experience we have, it is to be taken to the side. And if we want strength, then it is to believe in Allah (سبحانه وتعالى) and to trust His nurturing.
- Allah (سبحانه وتعالى) has a plan for everyone. His plan is so great, and our plan is a list, subhan Allah. And this is to show us the human does not know and Allah (سبحانه وتعالى) knows.
- With Allah (سبحانه وتعالى), we need to always show we are poor, we are needy, we have no power and we do not know. But with people, we do not need to show this. We do not need to be desperate or show humiliation thinking that we are humble. Humbleness is to Allah (سبحانه وتعالى)

and He will honor us. It is not about being nothing to the people. A person should be honored with their faith, and honored with believing in Allah (سبحانه وتعالى).

- If we feel pain or sensitivity to something, we need to go back and check our relationship with Allah (سبحانه وتعالى). Perhaps we are doing the same with Allah (سبحانه وتعالى). For example, If someone ignores us then perhaps we are ignoring Allah (سبحانه وتعالى). If someone distances themselves from us, perhaps we have distanced ourselves from Allah (سبحانه وتعالى).
- There are relationships and connections to others in this life so that we know Who is Allah (سبحانه وتعالى). And knowing Him through the nurturing that takes place with others brings us

back to balance in our relationship with Allah (سبحانه وتعالى).

- This life is imperfect and the imperfections are there to make us reconnect to Allah (سبحانه وتعالى).
- This life is not a game or a joke or pastime. Allah (سبحانه وتعالى) created everything in truth, so we respect Allah (سبحانه وتعالى), respect His truth and respect His rules. And when there is respect, He will open doors to make us love Him. If there is no respect then there is no love.
- Love is based on respect. If there is no respect then then we will exceed the boundaries. How can someone say they love you and then they disrespect and humiliate you? That is not love.
- True love is not based on desire, but the foundation is respect and magnification. We

cannot say we love Allah (سبحانه وتعالى) and we disrespect Him. Or we say we love someone and we underestimate them.

- How do we know how much we love Allah (سبحانه وتعالى) and how much we believe in Him? We have to see how we are with people.
- If we were to write, "how do we want Allah (سبحانه وتعالى) to treat us?". Then we should deal with the people in that way.
- Love for Allah (سبحانه وتعالى) is not based on a foundation of just loving each other. The foundation is each loves Allah (سبحانه وتعالى) a great love first, and they want Allah (سبحانه وتعالى) to always be with them.
- They always want that love to be protected, so they always include Allah (سبحانه وتعالى) in that

relationship. If there are two people, He is their 3rd, if there are three people, He is their 4th. If there are a hundred, He is their 101st.

○ Allah (سبحانه وتعالى) will not make a real love between two people if He is not included in that love. They connect with Him before they connect with others. But if two people, three people or hundred people only love each other alone then it will fall apart. The Best Companion to be in that love relationship is Allah (سبحانه وتعالى).

○ And He is The All-Mighty, The All-Wise to set these decrees. Allah (سبحانه وتعالى) wants to put everything in its place, and it is important to go in line with His might and never against it. These are golden rules in life that will make us live in

paradise in this life before going to the paradise of the hereafter.

MAY ALLAH GRANT EVERYONE PEACE WITH HIM AND THEIR
LIFE. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM
THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>

