



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران LIVE WITH THE QUR'AN SURAH AAL IMRAAN

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INTRODUCTION

FIRMNESS WITH FEELINGS

- What makes paradise “paradise”? Is it because people are working and performing tasks? No, it is the feelings and enjoying the connections with one another. And then we can enjoy being in a place.
- A person can be in a very expensive place, but if there is no one to enjoy it with it then it is tasteless.

- We are living in paradise when we have a sound heart. We all have to strive to have a pure and beautiful heart. We can be in the best place, but if the heart is not clean or is impure, then we will see faults and misery.
- We want everything that we see or hear to be a means to connect us to Allah (سبحانه وتعالى) and to increase us in faith. Faith needs an empty and pure place.
- We all need to have something solid which no one can tell us about except Allah (سبحانه وتعالى) and the Prophet (ﷺ).
- The Names of Allah (سبحانه وتعالى) are (توقيفية) which means a person stops from inventing and making up more Names.

- Allah (سبحانه وتعالى) is Adh Dhahir Al Batin and the way He deals with us is He will show us some things and some He will not, and this will make us attach to Him alone.
- Allah (سبحانه وتعالى) is The Most Beautiful, He covered His Face with a Veil of Light due to His great beauty. The Prophet (ﷺ) did not see Allah (سبحانه وتعالى) in the Israa and Mi'raj, but could only see light.
- The people of paradise are greatly connected to each other. It is not like in this life where one person can be so excited and ready to share a story, and the other is sleepy and tired. In paradise, everyone is one heart.
- When we feel we are out on missing feelings and connections, we start to crave more food, or we start to crave to do something

adventurous such as climbing a mountain or diving. People can make drastic changes in their life because they are missing out on feelings. And sometimes people do not have an outlet, so they will scream, shout and be aggressive.

- We all have to admit every human being wants feelings, more than just money or anything material. All human beings, whomever they may be, male or female, young or old, are in need of feelings.
- Allah (سبحانه وتعالى) is The Most Exalted and He will not benefit from our worship or be harmed by our rebelliousness. But what are His rights? To be worshipped alone.
- So all our feelings revolve around Him and we will not look somewhere else. For example,

when we are in a good relationship, we will feel bad if our eyes turn somewhere else. If the eyes turn, then the heart turns.

SURAH AL KAHF 28

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ
وَجْهَهُ ^{صَلَاةً} وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا ^{صَلَاةً} وَلَا تُطِعْ مَنْ
أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect.

- It is important to be patient with companions in the religion because there are feelings, but the moment our eyes turn, some feelings go away.
- And to Allah (سبحانه وتعالى) is the best example, He placed feelings inside us that we do not like to be shared, why do we have these feelings? To teach us that if we do not accept it for ourselves, then we should not accept it for Allah (سبحانه وتعالى). We should not look to someone else with Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) will not accept shirk and He will not leave that person to enjoy that shirk. Allah (سبحانه وتعالى) is covetous of our hearts and He will not accept that it goes and worships another.

- Someone who loves another will respect him and not blame Him. Iblis blamed Allah (سبحانه) (وتعالى) and this shows this is not love, this is not a slave that loves His Master.
- Firmness is about loving Allah (سبحانه وتعالى), but we cannot attain this without feeling good and having connections with others as well.
- We do not just want feelings in order to feel happy, be more successful or rest peacefully. Here we are not talking about good feelings for the duniya, but to have good feelings based on faith.
- We may eat food, buy clothes and travel, but it will not enrich us on its own. But if we have good feelings with someone we eat with or go out with, it will enrich us the whole day and this enrichment can solve many issues in our

life. It makes us easy, simple and uncomplicated to connect to Allah (سبحانه وتعالى).

○ For example, our children know we love them, but they ask again, “do you love me?”; it is reassurance for them. Just as when Ibrahim (peace be upon him) asked Allah (سبحانه وتعالى) to show him how the dead are brought back to life, though he already believes and knows Allah (سبحانه وتعالى) is All-Able, but Allah (سبحانه وتعالى) still showed him.

○ Faith makes us at peace with ourselves, unlike someone who disbelieves who will not be satisfied, no matter how much money or children he may have.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- Previously we mentioned how Allah (سبحانه وتعالى) will expose the sins of disbelievers due to their denial of the ayat. And the opposite is true, when we believe in the ayat, our sins and faults will be concealed, so we will remain firm and not shake.
- Faith is hidden, but it can be seen when we feel safe and secure. Others are safe with a believer.
- When we believe in Allah (سبحانه وتعالى), we feel secure because we trust Him and know that everything He does is the best. So we will be at rest, and we can be ourselves; we can be truthful.

- Belief is not only reflected actions, but also by our behavior and how others feel with us. Others can easily
- We can be ourselves with believers; there is no awkwardness. A believer is a mirror to a believer; they are transparent. And this makes us so enriched.

BELIEVER IS A MIRROR OF HIS BROTHER

عَنْ أَبِي هُرَيْرَةَ قَالَ: الْمُؤْمِنُ مِرْآةُ أَخِيهِ

Abu Hurayra (may Allah be pleased with him) said, "A believer is the mirror of his brother."¹

- Our faith will not be complete until we love for others what we love ourselves.
- If a person denies and disbelieves in Allah (سبحانه وتعالى) then surely he will deny us.

¹ Al-Adab Al-Mufrad 238, Authenticated by Al Albani as Hasan

- Allah (سبحانه وتعالى) will bring many ayat for faith before actions because faith is what will save us, and Allah (سبحانه وتعالى) appreciates the feelings we have for Him. To have feelings for Allah (سبحانه وتعالى) makes us selfless unlike actions which only make us look at ourselves.

DIVINE NURTURING LESSONS

- *We all have to admit every human being wants feelings, more than just money or anything material. All human beings, whomever they may be, male or female, young or old, are in need of feelings.*
- *And to Allah (سبحانه وتعالى) is the best example, He placed feelings inside us that we do not like to be shared, why do we have these feelings? To teach us that if we do not accept it for*

ourselves, then we should not accept it for Allah (سبحانه وتعالى). We should not look to someone else with Allah (سبحانه وتعالى).

MAY ALLAH KEEP US FIRM WITH FEELINGS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

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