






عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

 www.markazalsalam.com

 t.me/markazalsalam

 +97150 8008875

 info@markazalsalam.com

 t.me/dropletsofdew

   Al Salam Islamic Center



بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

14 JUNE 2022 | 15 DHUL QU'DA 1443 | CLASS #8

INTRODUCTION

- Allah (سبحانه وتعالى) can use anything to nurture us, but it is important to seek firmness, to be pleased with Allah (سبحانه وتعالى), and to remember Allah (سبحانه وتعالى) is Al Hayy Al Qayyoom – The Ever-Living, The Self-Sustaining Master.
- If someone tells us a hundred times to be calm and composed, we cannot if we do not tell ourselves to be pleased. We have to tell ourselves, “who are we to not be pleased, do

we think we know more than Allah (سبحانه وتعالى),
do we think we have more control than Allah
(سبحانه وتعالى)?" , subhan Allah.

- It is important to be humble because Allah (سبحانه وتعالى) nurtures us everyone because He is Rabb An Naas – Lord of the People.
- If we do not help ourselves then no one can help us, and when we seek help from Allah (سبحانه وتعالى) then everything will be the best.
- Allah (سبحانه وتعالى) nurtures us to make us more pure and more beautiful, and when we are pleased, He will teach us greater things. For every situation we face, it is important to have faith and return to Allah (سبحانه وتعالى).

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

ALLAH LOOKS AT OUR HEART

◡ We all want Allah (سبحانه وتعالى) to be pleased with us and to love us, and may He make our hearts pleased with Him because His nurturing and His lordship is the best for us. It matches us and it cannot be better because everything He brings to us is the best, nothing else can be better. That's why it is important when we face any shaky situation, we need to submit and trust Him.

SURAH AT TALAQ 12

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ
بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ
شَيْءٍ عِلْمًا

It is Allah Who has created seven heavens and of the earth the like thereof (i.e. seven). His Command descends between them (heavens and earth), that you may know that Allah has power over all things, and that Allah surrounds all things in (His) Knowledge.

- Allah (سبحانه وتعالى) is able to do everything, no one can stop Him or do anything, and He encompasses all matters, so He chose the best scenario for us. That's why it is important to truly return to Allah (سبحانه وتعالى) from our heart and in belief, then we can submit properly.
- Submission is not about “surface-level”; it is not about showing show good manners from the outside, but they are eating themselves up inside.

- The heart has speech and actions, and the speech of the heart is:
 - Faith
 - Talking about Allah (سبحانه وتعالى)
 - Thinking good of Him.
- When the heart is fed with the right things, then the actions of the heart will be:
 - Taqwa
 - Submission
 - Gratitude
 - Remembering Allah (سبحانه وتعالى)

SURAH AR RA'AD 28

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ ۖ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ
الْقُلُوبُ

Those who believed (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest

in the remembrance of Allah: verily, in the remembrance of Allah do hearts find rest.

- We have to remember that Allah (سبحانه وتعالى) looks at the state of heart and this means the state of our belief in Him. That's why one atom of faith saves a person from the eternal fire and this shows how much Allah (سبحانه وتعالى) values and appreciates an atom of faith. May Allah (سبحانه وتعالى) write the faith in our hearts. Ameen.

SURAH AT TEEN 4

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ

Verily, We created man in the best stature.

- We begin with what is solid and that is Allah (سبحانه وتعالى) created all of us in the best form. Our outer is in the best form and our inner is in the

best form and that is with the fitra (natural disposition) which we are all born upon.

- Allah (سبحانه وتعالى) created us and He knows what will disturb us, what will scatter us, what will reform us and what will gather us. He knows our faults and weaknesses, and nothing is hidden from Him.
- From the time a person is created and until he dies, Allah (سبحانه وتعالى) will never neglect his nurturing and will never neglect nurturing his heart.
- Knowledge is important to keep us firm and to keep our heart firm on the truth. There are people who can be firm and determined on falsehood, such as Firaoun who was so determined such that he manipulated the people with his falsehood.

- That's why it is important to have solid knowledge so that we do not shake from the outside the moment we face a situation.
- Allah (سبحانه وتعالى) knows what is best for us and that's why the start of Surah Aal Imraan emphasizes attaching to Allah (سبحانه وتعالى), remaining firm on the Book and invoking Allah (سبحانه وتعالى). And now we will look at the supplication of the people of understanding.

SUPPLICATION OF THE PEOPLE OF UNDERSTANDING

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- Despite being firm in knowledge, they still make dua to Allah (سبحانه وتعالى) for their heart because they know the heart changes faster than the tongue or limbs. The heart is “king” and the other limbs are “soldiers”. If the heart falters, then everything else will fall apart.
- We want our heart to be firm on belief, on loving Allah (سبحانه وتعالى) and on anything good we have in our life. When Allah (سبحانه وتعالى) guides our heart then He will guide our limbs, and when we believe then our heart will be guided.

SURAH AT TAGHABUN 11

وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

No disaster strikes except by permission of Allah.
And whoever believes in Allah - He will guide his
heart. And Allah is Knowing of all things.

- Being firm is not about being alone, but to always be reminded of good things, and to accept when others remind us of Allah (سبحانه) and the truth. The heart cannot be a sound heart if it is not firm.

SURAH ASH SHU'ARA 88 TO 89

88

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

The Day when there will not benefit [anyone]
wealth or children

89

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

But only one who comes to Allah with a sound heart."

DEVIATION OF THE HEART

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- From this ayah, the state of heart that we do not want to have is (زِغ القلب) – deviation of the heart.
- (زِغ) means after the heart was strong, it undoes everything. It goes from strength to weakness, from confidence to shakiness, from being

gathered to being scattered. We ask Allah (سبحانه وتعالى) for the well-being. Ameen.

- After Surah Al Baqarah, a person has knowledge and is a role model for others, and such a person can easily be targeted by the shaitan because the shaitan will target the one with knowledge. The deviation of one with knowledge is similar to the deviation of an entire ummah. The deviation of a scholar can demolish everything, we ask Allah (سبحانه وتعالى) for the well-being. Ameen.
- We are afraid of being misled because more people will be misled. Allah (سبحانه وتعالى) has bestowed knowledge upon us and we are more afraid for our hearts because we do not want our heart to change and mislead others.

- To be taken as a role model and then not take care of the firmness of our heart is a great crime. Similarly before marriage we only think of ourselves, but after marriage and having children, we have to consider everyone and not just ourselves.
- The shaitan does not like it for people to come and seek knowledge because he wants us to slip and separate. And he targets the one with most knowledge so that all fail.
- We want to make the religion upright and we want those who learn to be the best example because people will look at their behavior.
- When the heart is firm then everything will be right. We may enjoy coming to seek knowledge, but we are afraid for our heart to

not enjoy it or become distracted. We ask Allah (سبحانه وتعالى) for the well-being. Ameen.

- It is important to never show the shaitan that we are weak or are displeased with the decree of Allah (سبحانه وتعالى).

SIGNS OF DEVIATION OF THE HEART

1. TO QUICKLY FOLLOW WHAT IS UNCLEAR

- A sign of deviation of the heart is when a person quickly follows what is unclear (متشابه) instead of going to what is clear and solid. They follow something that has no evidence, ayat or proof. They also follow what is unclear in the Qur'an and not what is clear.

2. DOUBTS ESSENTIALS OF THE RELIGION

- They doubt essentials of the religion such as belief in Allah (سبحانه وتعالى), belief in the angels, and so forth. They doubt the five prayers or they doubt fasting the month of Ramadan.
- What makes someone to go from being Muslim to non-Muslim? They doubt Islam being the right religion, they doubt the Last Day.
- Anyone with doubts will not remain with their doubts because it will appear one day.
- It is important to not expose ourselves to channels of doubts or desires because a person does not know how it can enter the heart. Even through games, movies and cartoons which someone might assume are innocent, but they are not all innocent, with seeds of doubts being discreetly planted.

3. TAKES HALAL AND HARAM VERY LIGHTLY

- Allah (سبحانه وتعالى) has already told us what is clearly halal and clearly haram, so we do not want to make something halal as haram, or something haram as halal.
- Deviation of the heart can happen when a person takes the haram and halal lightly, that they start to lose it and become careless about it.
- We always want to guard our relationship with Allah (سبحانه وتعالى), our love for Him, our prayer, and all the good Allah (سبحانه وتعالى) has opened for us.
- We do not want to slowly give-up the sunnah that we end up giving up our obligations. For example, if we start letting go of our morning and evening remembrance, then it can reach

leaving our sunnan prayers, and then our obligations, and then it will affect our connection to Allah (سبحانه وتعالى). And these are all tricks of the shaitan to make us lose these matters.

- Anyone who sees halal as haram or haram as halal, then fitna has afflicted him. We ask Allah (سبحانه وتعالى) for the well-being. Ameen.

REASONS FOR DEVIATION OF THE HEART

1. INDULGES IN THE DUNIYA AND FORGETS THE AKHIRA

- When our concern becomes the duniya then we will not think of akhira, and surely our heart will be deviated. We ask Allah (سبحانه وتعالى) to not

make the duniya the peak of our knowledge and concern.

- When we indulge in the duniya, then our calculations and priorities quickly change.

SURAH AL AN'AAM 113

وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ

And [it is] so the hearts of those who disbelieve in the Hereafter will incline toward it

- The Prophet (ﷺ) feared the duniya opening for us that we would end up fighting for it, thus losing our heart for it.

2. ARROGANCE AND TURNING AWAY FROM THE TRUTH

- This all makes us feel that we are on a thread, and this is the feeling of being on the Sirat. The

believers will be on the Sirat, but the disbelievers and hypocrites will not be on the Sirat because they lost it.

- Now is not the time to be weak, but to ask Allah (سبحانه وتعالى) to keep us firm. We do not want to feel the pain of the hooks or the fire underneath. It is important to look at our heart because if our heart is firm then our limbs will be firm. But if our heart is shaky then we will collapse.
- If a person rejects the truth brought to them from Allah (سبحانه وتعالى), then surely their heart will turn.
- Allah (سبحانه وتعالى) brings situations to make us humble and not fight for our ego. We do not want to be arrogant by:
 - Rejecting the truth

- Humiliating others, putting their words and appearance down.

SURAH AT TAWBAH 124 TO 127

124

وَإِذَا مَا أُنْزِلَتْ سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ هَذِهِ إِيمَانًا
فَأَمَّا الَّذِينَ آمَنُوا فزَادَتْهُمْ إِيمَانًا وَهُمْ يَسْتَبْشِرُونَ

And whenever a surah is revealed, there are among the hypocrites those who say, "Which of you has this increased faith?" As for those who believed, it has increased them in faith, while they are rejoicing.

125

وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ فزَادَتْهُمْ رِجْسًا إِلَى رِجْسِهِمْ وَمَاتُوا
وَهُمْ كَافِرُونَ

But as for those in whose hearts is disease, it has [only] increased them in evil [in addition] to their

evil. And they will have died while they are disbelievers.

126

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذْكُرُونَ

Do they not see that they are tried every year once or twice but then they do not repent nor do they remember?

127

وَإِذَا مَا أُنْزِلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ إِلَى بَعْضٍ هَلْ يَرَاكُمْ مِنْ أَحَدٍ ثُمَّ انصَرَفُوا صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

And whenever a surah is revealed, they look at each other, [saying], "Does anyone see you?" and then they dismiss themselves. Allah has dismissed their hearts because they are a people who do not understand.

CONCLUSION

- It is important to make dua to Allah (سبحانه وتعالى) and ask Him to keep our hearts firm and not deviate.
- Reasons for deviation of the heart:
 1. Indulging in the duniya and forgetting the akhira
 2. Arrogance and turning away from the truth
- Signs of deviation of the heart:
 1. Quickly follows what is unclear
 2. Doubts essentials of the religion
 3. Takes halal and haram very lightly

MAY ALLAH KEEP OUR HEARTS FIRM. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>