

عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN

**THE MOST BEAUTIFUL NAMES OF ALLAH**

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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## OUR RABB IS ALLAH

### SURAH FUSSILAT 30

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا  
تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ

Indeed, those who have said, "Our Lord is Allah" and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

- A person will be arrogant when he thinks nurturing is just for him, but Allah (سبحانه وتعالى) is

the Lord of the sunrises and sunsets of all the planets, moons and stars in this universe.

## SURAH AR RAHMAN 17

### رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ

[He is] Lord of the two sunrises and Lord of the two sunsets.

- Allah (سبحانه وتعالى) is the Lord of the Splitting, whether it is the earth will split, the sky will split, or the seed will split, it is all from Allah Rabb Al Falaq.
- Allah (سبحانه وتعالى) is the Lord of the Great Throne, the greatest creation, but what makes it honored? Because Allah Ar Rabb looks after it.
- Whether a person is flawless or is full of faults, we all need Allah's nurturing. Allah is The Rabb of the fish in the sea, birds in the sky, all creatures, whether we see them or not.

- And Allah is Rabb An Naas – Lord of Mankind. He looks after them, purifies them, upgrades them, makes them beautiful and tender.
- Allah (سبحانه وتعالى) knows what can purify us and what can bring out the best from us.

## SURAH AR RAHMAN 18

### فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

So which of the favors of your Lord would you deny?

- Allah (سبحانه وتعالى) addresses both the jinn and mankind, asking them, “which of the favors of your Lord do you deny?”. He nurtures us day and night, and even if we turn away and ignore it, Allah (سبحانه وتعالى) will still open our eyes to see it. He will never leave us to our own selves.

- There are people who are going up levels, people remaining the same, and people going down levels. If we always accept His nurturing, we will discover more attachment to Him.
- Allah (سبحانه وتعالى) nurtures us to nourish our soul. He nurtures us to push away our ego and jealousy. And the greatest nurturing Allah (سبحانه وتعالى) nurtures us to is to attach to Him alone, to see His perfection and beauty and no one else's
- The ultimate nurturing is to be someone who always looks at Allah (سبحانه وتعالى) all the time. Our faults or the faults of people will not cover His beauty.
- That's why it is a beautiful transition to go through nurturing and accept and be purified,

but the ultimate goal is to attach to Allah (سبحانه وتعالى).

- There is no Rabb except Allah (سبحانه وتعالى), even if we think we are upgrading and purifying ourselves then we will be in a big mess. It is not us, it is Allah – our Rabb – Lord of the Worlds Who is nurturing all of us.
- Allah (سبحانه وتعالى) does not benefit from our nurturing; we benefit from His nurturing. It is pure nurturing so that we may go to paradise and see Him.
- Our Rabb is Allah (سبحانه وتعالى) and this is the greatest thing we want to see in our life. We only want to see “our Rabb is Allah” and we want to see this all the time.

- Allah (سبحانه وتعالى) does not need anything from us. He nurtures us with so much mercy and compassion. He does not nurture us to make us miserable or down, His nurturing is full of mercy and compassion.
- The nurturing of Allah (سبحانه وتعالى) is blessed which means it always makes us better.

### SURAH GHAFIR 64

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمُ  
فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ فَتَبَارَكَ  
اللَّهُ رَبُّ الْعَالَمِينَ

It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds.

- His nurturing does not keep us at one level. Even when a person is nurtured to be patient,

He continues to nurture him to be patient such that it becomes a blessing for those around him as well. He nurtures us to be grateful, and this gratitude becomes beneficial for our environment.

- Allah's nurturing on the Prophet (ﷺ) is blessed, such that it has an impact on all people, in all times.

## SURAH AL ANBIYAA 107

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And We have not sent you, [O Muhammad (ﷺ)], except as a mercy to the worlds.

- The nurturing of Allah (سبحانه وتعالى) makes us obedient. We have faults, but His nurturing is full of concealment and forgiveness. He is so modest to expose the one He is nurturing. We can give up when we feel we are constantly



exposed, but our Rabb is Ghafoor – The Most Forgiving.

- ◉ Arrogant people do not want nurturing because they feel they can catch-up and do things on their own.

### SURAH SAAD 66

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver."

- ◉ The Lordship of Allah (سبحانه وتعالى) is full of honor, so why do we not accept His nurturing? It is humiliation for us when we do not accept His nurturing. We want to be humble and submitting to Allah Ar Rabb Al 'Aziz.

- People at the time of death, will not say, “I did this or that, but will say, ‘Our Rabb is Allah’”. We are pleased with Allah (سبحانه وتعالى) as our Rabb.
- When we look at the nurturing of Allah (سبحانه وتعالى), we will overcome our ego, jealousy, hypocrisy and disbelief.
- There is no restriction in His nurturing – it is full of generosity.

## SURAH AL INFITAAR 6

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ

O mankind, what has deceived you concerning your Lord, the Generous,

- Allah (سبحانه وتعالى) looks after us in the way suitable for us. His nurturing purifies us from sins, bad feelings and any negativity. It also beautifies us by giving us the best feelings, best

worships, gratitude, trusting Him and seeking His help.

- Allah (سبحانه وتعالى) beautifies us in our speech, actions and good manners. And then we will only see His nurturing and perfection. We will see there is no one like Him.
- The peak of nurturing is to attach to Allah (سبحانه وتعالى) alone, so that we will be drawn to Allah (سبحانه وتعالى). We will not see richness, kindness, beauty, gentleness of anyone except Him.
- The Name “Allah” takes all our heart. Even when we say the Name “Allah”, it is as if it takes our breath in and out.
- And we will see all the Names of Allah (سبحانه وتعالى) in our nurturing, but we should never

forget “Our Rabb is Allah”. He nurtures us to attach to Him – “Allah”.

- We want to attach more to Allah (سبحانه وتعالى) because there is a delight in attaching to Him in different ways. He will show us how to love Him in a way we do not know. He will always make us in awe because He never deals with us in the same way. We will not be bored with His nurturing.
- When there is any matter we cannot surround, Allah (سبحانه وتعالى) will show us there is something else. We are drowning, but He catches us. Allah (سبحانه وتعالى) is Al Ilaah and He will always show us more of His perfection. He will show us there is no rope except for His rope. He will make us feel there is no kindness except His kindness, and no beauty except His beauty.

- We want to be near and beloved to Allah (سبحانه وتعالى). The more we know about Him, the more we feel we are a stranger in this life. As if we are preparing our feelings, love and attachment so that we meet Him in the most honorable way.
- And before we meet Him, we will meet His angels. And then we will not be satisfied until we see Him with our eyes. We ask Allah (سبحانه وتعالى) of His favor. Ameen.
- Our life is precious and every nurturing is precious because in the end, we want to see Allah (سبحانه وتعالى), but now we have to believe and attach.

## SURAH ASH SHURA 11

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

There is nothing like unto Him, and He is the Hearing, the Seeing.

- No one will come that will be more worthy and more beautiful than to attach to Allah (سبحانه وتعالى).
- The meaning of “Allah” is no one can defeat Him or take His title. There is no one worthy of attachment except Him. And we will feel wasted when we attach to anyone besides Him, but our love will be preserved when we love Allah (سبحانه وتعالى).
- We cannot attach to Allah (سبحانه وتعالى) if we are not nurtured to know Who is Allah (سبحانه وتعالى). We enter Islam with (لا إله إلا الله) and we want to exit this life with (لا إله إلا الله). Whoever’s last words are (لا إله إلا الله) will enter paradise. May Allah

(سبحانه وتعالى) make (لا إله إلا الله) our final words.

Ameen.

○ And Allah (سبحانه وتعالى) will make (لا إله إلا الله محمد رسول الله) more truth, more real and more witnessed.

The more we give up, the more Allah (سبحانه وتعالى) will show us Who He is. We go through nurturing to detach and then attach to Allah (سبحانه وتعالى).

○ We do not know when is our last moment in life, but we do not want to leave this life without knowing the greatest and most beautiful delight which is Allah (سبحانه وتعالى). And no matter how much we talk about Him, we can never give Him His right.

○ The people of paradise are few relative to the people of the fire because it is not about having many people, but who appreciates

Allah (سبحانه وتعالى), accepts His nurturing and attaches to His divinity.

- And this itself shows the perfection and beauty of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) does not force Himself on the people. It is about who will accept His nurturing and attach to His perfection, and then he will be worthy to be a slave of Allah (سبحانه وتعالى) and see Him in paradise. Allah (سبحانه وتعالى) says most people do not believe and most people are ungrateful, and this shows His divinity because He does not need more followers to show He is more. This shows His perfection when He does not benefit from our attachment and worships. but we benefit when we worship Him and attach to Him.



- Allah (سبحانه وتعالى) appreciates the One Who goes forward to Him. Those who love Allah (سبحانه وتعالى) truly chose to love Him.
- These two Names of Allah are mentioned the most in the Qur'an. The Name "Allah" is mentioned more than 2000 times and "Ar Rabb" is mentioned more than 500 times.
- Iblis only appreciated Allah's nurturing on him and what he did to Allah (سبحانه وتعالى), but he does not appreciate it for someone else to come and be nurtured by Allah (سبحانه وتعالى). This is why he refused to prostrate to Adam (عليه السلام). While Ibrahim (عليه السلام) loves for everyone to be attached to Allah (سبحانه وتعالى) and submit to Allah (سبحانه وتعالى), and this shows his selflessness. Just as Allah (سبحانه وتعالى) nurtured

us, we love for everyone else to be nurtured by Allah (سبحانه وتعالى).

○ It said, “our Rabb is Allah” and not “my Rabb is Allah” because we appreciate Allah's nurturing on everyone. We do not look at the deeds or worships of people, but see the bigger picture of Allah's nurturing. May Allah (سبحانه وتعالى) pardon us for not seeing and feeling “Our Rabb is Allah”. May Allah (سبحانه وتعالى) make the angels our awliya. Ameen.

## SURAH AL KAHF

- Most of the time, we find “Ar Rabb” is mentioned, but when there is shirk, the Name “Allah” is mentioned.
- We need the Prophet (ﷺ) in our life, to love him more than we love ourselves. He tells us shortcuts and he told us if there the Dajjal appears, then we should be away from him and recite the first or last ten verses of Surah Al Kahf.
- We cannot learn, say or do anything without appreciating the Prophet (ﷺ) because the Qur’an was revealed on him. He is the first to pray, to perform wudhu, to perform umrah and it cannot be complete without mentioning the Prophet (ﷺ) – (لا إله إلا الله محمد رسول الله).
- Our supplication cannot be completed without sending blessings upon the Prophet

(ﷺ). Our role model is the Prophet (ﷺ) and this brings unity. We praise Allah (سبحانه وتعالى) for sending the Qur'an on the Prophet (ﷺ).

## SURAH AL KAHF 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا

[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance.

## SURAH AL KAHF 110

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

Say, "I am only a man like you, to whom has been revealed that your god is one God. So whoever would hope for the meeting with his

Lord - let him do righteous work and not associate in the worship of his Lord anyone."

## OUR RABB IS ALLAH WHEN THE DAJJAL APPEARS

إِنَّ مِنْ بَعْدِكُمُ الْكُذَّابَ الْمُضِلَّ ، وَإِنَّ رَأْسَهُ مِنْ بَعْدِهِ حَبْكٌ حَبْكٌ  
ثَلَاثَ مَرَاتٍ وَإِنَّهُ سَيَقُولُ : أَنَا رَبُّكُمْ ، فَمَنْ قَالَ : لَسْتُ رَبَّنَا ،  
لَكِنَّ رَبَّنَا اللَّهُ ، عَلَيْهِ تَوَكَّلْنَا ، وَإِلَيْهِ أُنَبْنَا ، نَعُوذُ بِاللَّهِ مِنْ شَرِّكَ ،  
لَمْ يَكُنْ لَهُ عَلَيْهِ سُلْطَانٌ

After you will be the liar, the misguider (Dajjal), his hair is extremely curly, he will say, "I am your Lord." But whoever says, "you are not our Lord, our Lord is Allah, we rely on Him and to Him we will return. We seek refuge with Allah from association", then the Dajjal will not have power over him.<sup>1</sup>

- We all want to be confident in loving Allah (سبحانه وتعالى), loving the Prophet (ﷺ) and loving

<sup>1</sup> As Silsalah As Saheeha 2808, Authenticated by Al Albani as Isnaad Sahih

each other for Allah (سبحانه وتعالى). We do not want to be distracted that Allah (سبحانه وتعالى) is our Rabb.

## SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- In conclusion, this is the final Friday of Ramadan, but if we are in a state of taqwa, then it as if we are in Ramadan all the time. And when we ask for pardoning, then it is as if we are in the Night of Decree all the time.
- And now alhamdulillah the devils are chained and we truly realize how everyone is simple, easy and humble. And this is to realize that truly

the shaitan is our enemy and when our nafs listens to him. Iblis did not accept Allah's nurturing, so he wants everyone else to not accept His nurturing either.

## PEACE AND BLESSINGS OF ALLAH UPON MOHAMMED

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ  
وَأَلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ  
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَأَلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah, send salah upon Muhammad and upon the family of Muhammad, as You sent salah upon Ibrahim and upon the family of Ibrahim, and send blessings upon Muhammad and upon the family of Muhammad as You sent blessings upon Ibrahim and the family of Ibrahim. You are indeed Worthy of praise, Full of majesty.

MAY ALLAH MAKE US SAY "OUR RABB IS ALLAH". AMEEN.

*Homework:* Search for the Names "Allah" and "Ar Rabb" in the ayat about divorce in Surah Al Baqarah.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

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