



# أَسْمَاءُ اللَّهِ الْحُسْنَى

## THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحُسْنَى

### THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

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## INTRODUCTION

- Allah Al Wadood (The Most Loving) is The Most Loving Himself and there is nothing more beautiful than Him. He is worthy of love, He provides by love, nurtures by love and when there is any withholding, it is out of love because He does not want us to be distracted.
- When Allah (جَلَّ) is merciful, He loves for us to express. He loves for people to show their love to each other.

SURAH MARYAM 96

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا

Indeed, those who have believed and done righteous deeds - the Most Merciful will appoint for them affection.

- Allah (ﷻ) is The Most Merciful and He is The One Who places the love between believers.
- Taqwa is to overcome our self and desire because this stops us from loving.

SURAH YUNUS 62 TO 63

62

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

63

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

Those who believed and were fearing Allah

- Taqwa protects us from our own selves because our desires from arrogance, jealousy and hatred hurt us.

- And Allah (ﷻ) watches our hearts and what we feel towards people. This is our test with people.
- Allah (ﷻ) knows if we are putting others down, He knows if we hate someone, He knows if we have jealousy or arrogance within us.
- We all need taqwa and He knows how much we feel and how cautious we are, and when we have taqwa, He grant us relief and make an outlet for us.
- Taqwa is the filter inside. We fear making mistakes in front of others, but the moment we feel like that, we will end up making more mistakes because we are looking at the people. If we want things to be good with people, then we need to be good with Allah (ﷻ).

- And we can try to make people pleased with us, but the pleasure of people is a goal that cannot be reached; we will only burn ourselves.
- Taqwa is to consider our feelings towards Allah (ﷻ). We forget The One Who is most great and we go to people who are imperfect.
- We do not see Allah (ﷻ) but we need to believe in Him more than our actions. When we have taqwa in our heart, no one knows we are suffering except Allah (ﷻ).

### SUPPLICATION FOR ALLAH'S LOVE

اللهم إني أسألك حبك، وحب من يحبك، والعمل الذي يبلغني  
حبك

O Allah! I ask You for Your Love, the love of those who love You, and deeds which will cause me to attain Your Love.<sup>1</sup>

<sup>1</sup> At Tirmidhi Book 17, Hadith 1490

- True love is when there is taqwa and if there is shirk, fear, desire or hope from someone then that is not true love.
- On the Day of Judgement, Allah (ﷻ) will say who are the people who loved each other for My sake. And this means to delete ourselves and only see Allah (ﷻ).
- Love for Allah (ﷻ) is like Ikhlas, it will not increase if we are praised or decrease if we are dispraised. Allah (ﷻ) will deal with us according to what is inside our hearts.

# THE MOST BEAUTIFUL NAMES OF ALLAH

## ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

### ALLAH KNOWS WHO ARE THE MUTTAQEEEN

- We cannot attain taqwa without truthfulness. If we are not clear with our feelings and emotions then we cannot have taqwa.
- When we have had a long night taking care of our children, we will wake up in the morning looking exhausted, but feel we want to be appreciated and taken care of. And if we tell them and make them know, then they will show some feelings to us. But The One most worthy to know is Allah (ﷻ) because no one will appreciate our taqwa except Him.



SURAH AAL IMRAAN 112 TO 115

112

ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ أَيْنَ مَا ثُقِفُوا إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلٍ مِّنَ  
النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ۚ ذَٰلِكَ  
بِأَنَّهُمْ كَانُوا يُكْفِرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ۚ ذَٰلِكَ  
بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.

113

لَيْسُوا سَوَاءً ۚ مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ  
اللَّيْلِ وَهُمْ يَسْجُدُونَ

They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of Allah during periods of the night and prostrating [in prayer].

114



يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ  
وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ

They believe in Allah and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And those are among the righteous.

115

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

And whatever good they do - never will it be removed from them. And Allah is Knowing of the righteous.

- There are People of the Book whom after Islam comes think they will be forgotten. However, Allah (ﷻ) knows who are good people from the People of the Book, and they will accept Islam when it is brought to them.
- And there are a group of people who are rebellious and kill their messengers. As a recompense, Allah (ﷻ) will humiliate them.

Anyone being humiliated has covered ayat Allah (ﷻ) and transgressed against others. We ask Allah (ﷻ) for the well-being. Ameen.

- And there is a group of people from the People of the Book are who are good and are established in their religion. They recite the verses of Allah (ﷻ) and pray at night. They believe in Allah (ﷻ) and the Last Day. And to specifically mention the night prayer indicates they are have taqwa because this is a time that others will not see, but Allah (ﷻ) knows.
- They command to good and forbid evil so they are beneficial in society.
- They hasten to good deeds and grab the opportunities, though it goes against their plans. These are the righteous people.

- No one can give us reward for our faith in Allah (ﷻ) except Allah Al 'Aleem (The All-Knower).
- Surah Aal Imraan is an invitation to the good people from the People of the Book to come to Islam. At the same time, this is a reminder for the believers that Allah (ﷻ) can give an example of anyone.
- Allah (ﷻ) is All-Knower of the muttazeen, the wrong-doers and the corrupters.
- Allah Al 'Aleem knows how much taqwa when we pray and how much taqwa we have inside. Only He can reward us and only He can appreciate us.

SURAH AT TAWBAH 41 TO 47

41

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ  
اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew.

42

لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَاتَّبَعُوكَ وَلَكِنْ بَعُدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ يُهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ

Had it been an easy gain and a moderate trip, the hypocrites would have followed you, but distant to them was the journey. And they will swear by Allah, "If we were able, we would have gone forth with you," destroying themselves [through false oaths], and Allah knows that indeed they are liars.

43

عَفَا اللَّهُ عَنْكَ لِمَ أَذِنْتَ لَهُمْ حَتَّى يَتَّبِعَنَّ لَكَ الَّذِينَ صَدَقُوا وَتَعْلَمَ الْكَاذِبِينَ

May Allah pardon you, [O Muhammad (ﷺ)]; why did you give them permission [to remain behind]? [You should not have] until it was evident to you who were truthful and you knew [who were] the liars.

44

لَا يَسْتَأْذِنُكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا  
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ قُلُوبَهُمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

Those who believe in Allah and the Last Day would not ask permission of you to be excused from striving with their wealth and their lives. And Allah is Knowing of those who fear Him.

45

إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ  
قُلُوبُهُمْ فَمِنْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ

Only those would ask permission of you who do not believe in Allah and the Last Day and whose hearts have doubted, and they, in their doubt, are hesitating.

46

وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ انبِعَاثَهُمْ  
فَثَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ

And if they had intended to go forth, they would have prepared for it [some] preparation. But Allah disliked their being sent, so He kept them back, and they were told, "Remain [behind] with those who remain."

47

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَأَوْضَعُوا خِلَالَكُمْ  
يَبْغُونَكُمْ الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Had they gone forth with you, they would not have increased you except in confusion, and they would have been active among you, seeking [to cause] you fitnah. And among you are avid listeners to them. And Allah is Knowing of the wrongdoers.

- We ask Allah (ﷻ) to protect us from hypocrisy. The signs of a hypocrite are a liar, betrayer, breaks promises and explodes when arguing. The hypocrite wants to always please people, but if someone is upset with him, he will go extreme and be against him.
- Surah At Tawbah is the exposé so that a person repents and returns to Allah (ﷻ) while in this life.
- Whether a person is tired or not, in the mood or not, rich or not – they all have to go for battle.

- Allah (ﷻ) says about the hypocrites that if the battle is nearby and the weather is good, they will go. But if the battle is far-away or it is hot weather, then they will not come.
- In the time of the Prophet (ﷺ), the believers are real believers, and the hypocrites are real hypocrites.
- Allah (ﷻ) knows the hypocrites are liars in giving their excuses and the Prophet (ﷺ) accepted their excuses and allowed them to not participate in battle.
- Then Allah (ﷻ) speaks directly to the Prophet (ﷺ), “may Allah pardon you for allowing them to not participate in the battle.” He should not allow them until he knows and verifies they are



truthful or not in their excuse, subhan Allah. And this requires a great amount of work to verify.

- Allah (ﷻ) reprimands the Prophet (ﷺ) so that it does not become easy for them to go to the hellfire, subhan Allah.
- However, there are people who will not give an excuse, who are they? They believe in Allah (ﷻ) and the Last Day.
- Their belief pushes them to struggle with their money and themselves. Allah (ﷻ) is All-Knower of the muttaqeen because surely those who do not give an excuse are struggling, but Allah (ﷻ) knows who are the muttaqeen.

**MAY ALLAH MAKE US FROM THE MUTTAQEEEN AMEEN.**

## REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



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FAJR QUR'AN – SURAH AT TAWBAH

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