



# أَسْمَاءُ اللَّهِ الْحَسَنَى

## THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحُسْنَى

### THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

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## INTRODUCTION

### THE MOST BEAUTIFUL NAMES OF ALLAH

- All of the Names of Allah are the peak in beauty and no one needs to maintain Him. Unlike ourselves who need a great amount of maintenance to maintain our good qualities.
- Allah (ﷻ) is Al Hayy Al Qayyoom (The Ever-Living, The Self-Sustaining Master) – He is The Most Perfect and His beauty and perfection is maintained.

- Allah Al 'Aleem is The All-Knower Himself unlike ourselves who can be tired or lazy to learn, or we can face setbacks from learning such as weak internet.
- Allah Al Hayy Al Qayyoom is perfect in His life and the quality of His knowledge is beautiful. Allah Al Qayyoom maintains Himself and cares for the lives of others. Unlike ourselves who can get tired from maintaining ourselves or others.
- Allah (ﷻ) knows everything and at the same time, He makes other maintained through knowledge.
- Tawheed is when we stop counting or thinking how because our mind cannot grasp Him. The moment we bring our mind into the equation, we lose those feelings of attaching to Him.

- And sometimes we know something, but we are limited in our ability. For example, we see someone not feeling well, but we are limited in what to do to make them feel better.

## THE MOST BEAUTIFUL NAMES OF ALLAH

### ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

- We never want for a moment to place ourselves, knowledge or ability even near to Allah (ﷻ). Tawheed means we are a slave of Allah (ﷻ).
- Allah (ﷻ) not only knows us, but He is forbearing. And He does not look at our outer, but He looks at a place which no one sees – and that is our heart.

- Everyone else can look anywhere else, but not the heart. And Allah (ﷻ) deals with us according to what is inside our heart.
- Allah (ﷻ) knows how to provide us and guide us. He knows Who are the best people for us. He knows when is the right moment and what we have from good and bad.

#### GREATNESS IS FOR ALLAH ALONE

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: قَالَ اللَّهُ عَزَّوَجَلَّ: الْكِبْرِيَاءُ رِدَائِي، وَالْعِظْمَةُ إِزَارِي، فَمَنْ نَازَعَنِي وَاحِدًا مِنْهُمَا، قَذَفْتُهُ فِي النَّارِ."

On the authority of Abu Hurayrah (may Allah be pleased with him), who said that the Messenger of Allah (صلى الله عليه وسلم) said: Allah (mighty and sublime be He) said: Pride is my cloak and greatness My robe, and he who competes with Me in respect of either of them I shall cast into Hell-fire.<sup>1</sup>

<sup>1</sup> Riyadh As Saliheen, Muslim, Book 1, Hadith 618

- Majesty and honor belong to Allah (ﷻ), meaning it is so close to Him; it is not detached. Anyone who thinks they can wear that “majesty or honor” then he will be tormented.
- We can be affected by the misbehavior of those below us, but Allah (ﷻ) does not get affected. He is so forbearing and so pure. No one can spoil His purity and beauty, even the ignorance and mischief of people will not make Him react to it. He will give more blessings and it is just istidraaj for them.
- Allah (ﷻ) has unlimited Names which are so powerful and beautiful. He does not need anyone to increase Him or give Him support.
- There is no one like Allah (ﷻ) in His beauty and His religion will continue even if the disbelievers hate it.

## SURAH AS SAFF 8

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ  
الْكَافِرُونَ

They intend to put out the Light of Allah (i.e. the Religion of Islam, this Qur'an, and the Prophet Muhammad (صلى الله عليه وسلم) with their mouths. But Allah will bring His Light to perfection even though the disbelievers hate (it).

- The Names of Allah are all connected to one another, but those who worship idols will have one idol for anything they need.
- Allah is Al 'Aleem, but He is The Most Merciful in His knowledge. He is The Most Able in His knowledge. He is The Most Forbearing in His knowledge. He is The Most Generous in His knowledge.

## SURAH ASH SHURA 11

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

There is nothing like Him; and He is the All-Hearer, the All-Seer.

## SAYINGS OF THE SCHOLARS

- At Tabbari (may Allah have mercy on him) said, “You are Al ‘Aleem Who has not been taught.” Unlike ourselves who have to learn. If we learn, we should teach, and if we teach, we need to continue to learn.
- Allah (ﷻ) is Al ‘Aleem Who knows the past, present and future. He knows what takes place in every place, in every heaven and every earth. So He not only knows all times, but all places. And He knows all that is hidden and apparent. He knows what we have inside our chest, even if we did not say it, or did contrary.
- We are an open book to Allah (ﷻ). He even knows what our body movements mean. He knows the betrayal of the eyes and what the hearts conceal.



## SURAH GHAFIR 19

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ

He knows that which deceives the eyes and what the breasts conceal.

- We praise Allah (ﷻ) because no one knows what is inside us except Him. It would be so embarrassing and we will be unable to handle it if our inner was exposed to others.
- At Tabbari (may Allah have mercy on him) continued to say, “all that is hidden is equal to what is apparent for Allah.”
- Allah is As Samad (The Most Solid) – He knows all knowledge but He is The Most Solid, unlike ourselves who can break if we know too much. It can make us emotional or scared. Or if we hear too much negativity then we get impacted and shut-off from the world.

- Sometimes we have something to tell our spouse, but we think twice, “is it the right time?”. People are not samad; they cannot handle any news at all times.
- Allah (ﷻ) always deals with us with excellence and beauty. He knows all that is secret and even more hidden than the secrets. Sometimes we do not know what made us react in this way or why we are down, so instead of blaming ourselves or others, we should know that Allah is Al ‘Aleem – The All-Knower.
- Allah Al ‘Aleem knows how much faith we have in Him and how much disbelief we have in Him, we ask Allah (ﷻ) for the well-being. Ameen. He knows if we are at rest or secure with Him – and this is faith.

- Allah (ﷻ) is The All-Knower and He is truthful. He is perfect, so do we not trust Him? Subhan Allah.
- Allah (ﷻ) knows what is inside the chests from truth and falsehood. He knows what decrees we have to go through to know between truth and falsehood.
- Allah Al 'Aleem knows how much good and evil we have in our hearts.

#### SURAH AL BAQARAH 197

وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ قُلْ

And whatever good you do - Allah knows it.

- Allah Al 'Aleem knows what our heart acquires from good and evil and He knows what we will earn tomorrow.

SURAH LUQMAN 34

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنزِلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا  
تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ  
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted.

MAY ALLAH AL 'ALEEM MAKE US HUMBLE TO HIS  
KNOWLEDGE. AMEEN.

## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



## ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

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