

ALLAH AL GHAALIB (The Defeater)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لا حول ولا قوة إلا بالله

ALLAH AL GHAALIB

(The Defeater)

12 APRIL 2023 | 21 RAMADAN 1444

- Allah Al Ghaalib is the Defeater. He is the One in control.
- This Name is mentioned only once in Surah Yusuf. When the Names are mentioned once, it shows more significance.

SURAH YUSUF 21

وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And Allah is predominant over His affair, but most of the people do not know.

- We see this Name is highlighted throughout the story of Yusuf (عليه السلام).

- Even if looks like one is being defeated, the end is in the Hands of Allah Al Ghaalib.
- Yusuf (عليه السلام) had the dream and didn't tell his brothers, but yet still they plotted against him.
- Afterwards they wanted to remove Yusuf from his father's eyes and sold him to slavery thinking this is his elimination. But in the end this became a reason for him to be established in the land.
- This is (وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ) (And Allah is predominant over His affair,).
- Little did 'Azeez know that the young boy he bought would be a minister in the end.
- When wife of 'Azeez locked all doors thinking no one could see her, specifically her

husband was the one who caught her in the end.

- Then when Yusuf (عليه السلام) was sent to prison, she said he would be nothing afterwards, but this was his gateway to becoming someone very great.
- Then after the prisoners went their own way, no one of the inner circle could interpret the dream of the king and then the winebearer remembered. Even though he didn't disclose to Yusuf (عليه السلام) that this was a dream of the king, Yusuf (عليه السلام) still knew.
- In the end, Yusuf (عليه السلام) said he refused to come till they declare his innocence
- In all these situations we see (وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ) (And Allah is predominant over His affair,).

- His brothers didn't recognize him and accused him of stealing. But with Allah Al Ghaalib, even if any decree seems against us, everything is to show us (وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ) (And Allah is predominant over His affair,).
- There is a bigger picture that we cannot see. Which is why it is very important to submit to Allah (سبحانه وتعالى).
- We have to know that no one can go against what Allah (سبحانه وتعالى) wants and not to think that people have power.
- Though people try to bring down the truth, yet the truth became more exposed and more people want to know it.
- In the end, the tables will always turn and go in favor of the muttaqeen (pious).

- There is a good end for the one who has taqwa as they believe and submit to what Allah (سبحانه وتعالى) wants.
- When any decree comes, the nafs wants to plan but we don't allow the nafs to be the dominator over us. This is not a nice path.
- Even if matters get blocked, we don't know how much purification they can be for us.
- When we reject the decree, we are rejecting the way of being purified and beautified.
- This makes us more accepting of the decrees.

SURAH YUSUF 21

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

I am pleased with Allah as a Lord and Islam as a religion and Muhammad as a Prophet.¹

MAY ALLAH MAKE US ACCEPTING OF HIS DECREES.
AMEN.

¹ Muslim No# 386

REFERENCES

1. TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي.

ADDITIONAL RESOURCES



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