



# أَسْمَاءُ اللَّهِ الْحَسَنَى

## THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## أَسْمَاءُ اللَّهِ الْحُسْنَى

### THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

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## INTRODUCTION

- All of us are slaves of Allah (ﷻ) and we need love of Allah (ﷻ), love of the Prophet (ﷺ) and love for the sake of Allah (ﷻ).
- If we just love Allah (ﷻ) and love the Prophet (ﷺ) without loving people, it is still not complete since we are human and we are with humans.
- There is no one like Allah (ﷻ) and the Prophet (ﷺ) as our messenger, but our faith shows when we love for the sake of Allah (ﷻ) because there

are people living with us – there are people who have faults and desires. And this shows how much we believe in Allah (ﷻ).

- When the Prophet (ﷺ) migrated to Medina, he built a masjid because people need to connect to Allah (ﷻ) and he is imam, and then he made companionship between the Muhajireen and Ansar because people also need to be connected. We need people in our lives as mirrors.
- And we give to others what we love because the believer loves for others what he loves for himself. And we are with whom we love.
- It is important to not forget our origin – we came not knowing anything and we still do not know anything. And what do we have to offer?

To love for Allah (ﷻ) and to have soundness of chest and heart with others.

- To be in the path of knowledge and dawah entails a great amount of struggle and inner-pain because Allah (ﷻ) wants more purification.
- And we will face unexpected behavior from others but it is all purification, do we think good of others? Do we think good of Allah (ﷻ)?

#### SURAH AN NOOR 28

وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا ۗ هُوَ أَزْكَىٰ لَكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ  
عَلِيمٌ

And if it is said to you, "Go back," then go back; it is purer for you. And Allah is Knowing of what you do.

# THE MOST BEAUTIFUL NAMES OF ALLAH

## ALLAH AL 'ALEEM (العليم) – THE ALL-KNOWER

### ALLAH KNOWS WHO ARE THE MUTTAQEEN

- We cannot attain taqwa without truthfulness. If we are not clear with our feelings and emotions then we cannot have taqwa.
- Truthfulness guides to birr and birr guides to paradise, so we go from vastness to vastness.
- Taqwa can be in giving and withholding. We must understand that Allah (ﷻ) is One, but we are not one – we are pairs.
- No one can be of the standard of Allah, thinking it is just him and Allah (ﷻ), subhan Allah. Allah (ﷻ) tells us to follow the Prophet (ﷺ) and this grounds and humbles us as human beings.

- Faith cannot be completed until we love for others what we love for ourselves.

### SURAH AL BAQARAH 30

وعن أنس رضي الله عنه صلى الله عليه وسلم قال: " لا يؤمن أحدكم حتى يحب لأخيه ما يحب لنفسه" ((متفق عليه)).

Anas (May Allah be pleased with him) reported: The Prophet (ﷺ) said, "No one of you shall become a true believer until he desires for his brother what he desires for himself".<sup>1</sup>

- We cannot live if we only look at what others have done and what we feel, it is important to have taqwa and to see only Allah (ﷻ), to see what He has said and the Prophet (ﷺ) has said.
- There are people who only worship Allah (ﷻ) out of love, as if it is just Him and them, without following the Prophet (ﷺ). There must be

<sup>1</sup> Riyad as-Salihin 236 [Al-Bukhari and Muslim].

respect and fear in our relationship with Allah (ﷻ) as well.

### SUPPLICATION FOR TAQWA

اللهم آت نفسي تقواها، وزكها أنت خير من زكاها، أنت وليها  
ومولاها

O Allah! Grant me the sense of piety and purify my soul as You are the Best to purify it. You are its Guardian and its Protecting Friend.<sup>2</sup>

- Allah (ﷻ) knows who does not follow his desires, He knows how much we know about Him, how much we hope from Him and how much we fear Him when we have taqwa.
- We need taqwa so that we can be presentable – taqwa is “our moisturizer, jewelry and make-up”. The “less we wear” of taqwa, the more it becomes apparent on us when we are disturbed.

<sup>2</sup> Riyadh As Saliheen, Muslim, Book 17, Hadith 1479

- The scholars said taqwa is to perform the obligations and stay away from the prohibitions based on light of Allah (ﷻ) which is loving, hoping and fearing Allah (ﷻ).
- Taqwa is to remember Allah (ﷻ) and not forget Him. To be grateful to Allah (ﷻ) and not be ungrateful to Him. To obey Him and not disobey Him.
- We want to do things with taqwa because Allah (ﷻ) will accept our prayer, fast and sadaqah with taqwa, and not when following our desires.

#### SURAH AL MAEDA 27

قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ

"Indeed, Allah only accepts from the righteous [who fear Him].



- We cannot be muttazeen if we are not together.

MAY ALLAH GRANT US TAQWA AND COMPANIONS FOR HIS SAKE. AMEEN.

### REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



### ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

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[CLASS NOTES FOR WOMEN AND MEN](#)

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