



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



www.markazalsalam.com



t.me/markazalsalam



+97150 8008875



info@markazalsalam.com



t.me/dropletsofdew



Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

12 JANUARY 2023 | 19 JAMAD AL AKHIR 1444 | CLASS #47

INTRODUCTION

ALHAMDULILAH – ALL PRAISES ARE
DUE TO ALLAH

ALLAH IS THE OWNER OF PRAISE AND
MAJESTY

عَنْ أَبِي سَعِيدٍ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَقُولُ
حِينَ يَقُولُ " سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ رَبَّنَا لَكَ الْحَمْدُ مِلْءَ السَّمَوَاتِ
وَمِلْءَ الْأَرْضِ وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ أَهْلَ الثَّنَاءِ وَالْمَجْدِ
خَيْرٌ مَا قَالَ الْعَبْدُ وَكُلُّنَا لَكَ عَبْدٌ لَا مَانِعَ لِمَا أُعْطِيتَ وَلَا يَنْفَعُ ذَا
الْجَدِّ مِنْكَ الْجَدُّ "

The Messenger of Allah (صلى الله عليه وسلم) used to
say: "Sami Allahu liman hamidah, Rabbana wa

lakal-hamd, mil'as-samawati wa mil'al-ardi wa mil'ama shi'ta min shai'in ba'd. Athlath-thana'i wal-majdi khairu ma qalal-'abdu wa kulluna laka 'abdun la mani'a lima a'taita wa la yanfa'u dhal-jaddi minkal-jadd (Allah responds to the one who praises Him; Our Lord, to You be the Praise, filling the heavens, filling the Earth, and filling whatever else You will, Lord of Glory and Majesty, the truest thing a slave had said, and we are all slaves to You. None can withhold what You grant, nor can the possession of an owner benefit him before You.)"¹

SUPPLICATION AS IF SUPPLICATED DAY AND NIGHT

أَلَا أَدُلُّكَ عَلَىٰ مَا هُوَ أَكْثَرُ مِنْ ذِكْرِكَ اللَّهُ اللَّيْلَ مَعَ النَّهَارِ؟ تَقُولُ :
 الْحَمْدُ لِلَّهِ عَدَدَ مَا خَلَقَ ، الْحَمْدُ لِلَّهِ مِلْءَ مَا خَلَقَ ، الْحَمْدُ لِلَّهِ
 عَدَدَ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ، الْحَمْدُ لِلَّهِ عَدَدَ مَا أَحْصَى
 كِتَابُهُ ، وَالْحَمْدُ لِلَّهِ عَلَىٰ مَا أَحْصَى كِتَابُهُ ، وَالْحَمْدُ لِلَّهِ عَدَدَ كُلِّ
 شَيْءٍ ، وَالْحَمْدُ لِلَّهِ مِلْءُ كُلِّ شَيْءٍ ، وَتَسْبِيحُ اللَّهِ مِثْلَهُنَّ . تَعْلَمُهُنَّ
 وَعَلَّمَهُنَّ عَقِبَكَ مِنْ بَعْدِكَ

¹ Sunan an-Nasa'i 1068

Should I not tell you of a remembrance that is more than saying remembrance during the night and day? It is to say: “All praises are due to Allah the number of times for all He has created, all praises are due to Allah to fill all that He has created, all praises are due to Allah the number of things that are in the heavens and the earth, all praises are due to Allah the number of times of what is in the Preserved Tablet, all praises are due to Allah for what has been enumerated in the Preserved Tablet, all praises are due to Allah the number of times for all things, all praises are due to Allah to fill all things. And to glorify Allah in a similar way. Learn it and teach it after you.²

- The benefits of alhamdulillah are that it fills the scales. There is gratitude which is to be grateful for a blessing, but to praise Allah (سبحانه وتعالى) is to praise Him because He is perfect.

² Sahih Aj Jam'ie 2615, Authenticated by Al Albani as Sahih

- To praise Allah (سبحانه وتعالى) is to appreciate Him regardless of what we see. Allah (سبحانه وتعالى) is Al Hameed, He is The Most Praiseworthy, all of His Names and Attributes are unique and perfect. Nothing can be above Allah (سبحانه وتعالى), no one can increase Him or decrease Him.
- We praise Allah (سبحانه وتعالى) because of Him and not because something is connected to us.
- When good things happen to us, we say, (الحمد لله) (All praise is due to Allah Whom by His grace, good deeds are completed). And if something not good happens to us, then we say (الحمد لله على كل حال) (All praises are due to Allah in all cases).

ALHAMDULILAH IN ALL CASES

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا رَأَى مَا يُحِبُّ قَالَ "الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ". وَإِذَا رَأَى مَا يَكْرَهُ "قَالَ " الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

"When the Messenger of Allah (صلى الله عليه وسلم) saw something he liked, he would say: 'Al-hamdu lillahil-ladhi bi ni'matihi tatimmus-salihat (Praise is to Allah by Whose grace good deeds are completed).' And if he saw something that he disliked, he would say: 'Al-hamdu lillahi 'ala kulli hal (Praise is to Allah in all circumstances).'"³

- Our scale will be filled when we say, "alhamdulillah" because we do not place ourselves in the picture; we only praise Allah (سبحانه وتعالى).
- And when we say, "alhamdulillah" – Allah (سبحانه وتعالى) will show us His ayat.

³ Sunan Ibn Majah 3081, Authenticated by Al Albani as Hasan

SURAH AN NAML 93

وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا

And say [(O Muhammad صلى الله عليه وسلم) to these polytheists and pagans.]: "All the praises and thanks be to Allah. He will show you His Ayat (signs, in yourselves, and in the universe or punishments), and you shall recognise them.

- Sometimes there are things we do not understand, and we do not know what to say. But we do not need to think too much of what we need to say, but say, “alhamdulillah”. And Allah (سبحانه وتعالى) will make us understand.
- It is not in our control to sneeze. We think we can control when we can speak, when we can talk, but not with sneezing. A sneeze is an outlet, and when we sneeze, we say “alhamdulillah” because this shows that we are not in control.

- And if we do not have any outlet, “alhamdulillah”. Sometimes asks a question, and we do not know what to say, but we say, “alhamdulillah”, and that is enough. It is the best outlet, best word and best dua which we should never underestimate.
- We can be very fast in life, we want to say everything and and answer everything, but we say, “alhamdulillah”.
- The best outlet is “alhamdulillah” because it has nothing to do with the self.
- It is important to accept it from ourselves and to accept it from others. And if we do not have anything to say, “alhamdulillah” is the best answer.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- When there are struggles and battles, the purpose is all to believe in Allah (سبحانه وتعالى) and that He will give us victory. It is not about how much we do, but to trust Allah (سبحانه وتعالى) that He will give us victory.
- Our belief and trust in Allah (سبحانه وتعالى) are what will keep us firm. We can be so busy with struggles, that we forget (إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ) (You Alone we worship and You Alone we ask for help). Everything Allah (سبحانه وتعالى) brings to us is to serve (إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ) (You Alone we worship and You Alone we ask for help).
- The duniya is low, but what is with Allah (سبحانه) is higher and greater. We should not

make the duniya overtake us because then it will humiliate us.

- When everything is in its place, then Allah (سبحانه وتعالى) will show us Who He is.

SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا
بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- No matter how much Allah (سبحانه وتعالى) has made us witness things, it is still not the full picture. But Who's testimony is complete? Allah (سبحانه وتعالى).
- And the angels bear witness to (لا إله إلا الله). They have no desires, and they love whoever Allah

(سبحانه وتعالى) loves and hate whomever Allah (سبحانه وتعالى) hates. They have no desires for themselves. Their feelings are only for Allah (سبحانه وتعالى).

○ And of all people, Allah (سبحانه وتعالى) said, “people of knowledge” who are grounded in knowledge. They know what is solid and written. If people try to say doubtful things, they always refer back to what is solid in what Allah (سبحانه وتعالى) and the Prophet (ﷺ) have said. They witness to (لا إله إلا الله).

○ And Allah (سبحانه وتعالى) Himself bears witness to (لا إله إلا الله) and this is the greatest testimony. If we want to believe as if we really see it, Whose testimony do we take? Allah (سبحانه وتعالى) Himself.

- He not only witnesses to His perfection, but He witnesses that there is no lord, no god, except Him. This is only suitable for Allah (سبحانه وتعالى), but it is not suitable for humans. For example, a doctor says no one can perform this procedure except him, so that we are left with no option. But for all people there are substitutes.

SURAH YUSUF 76

وَفَوْقَ كُلِّ ذِي عِلْمٍ عَلِيمٌ

but over every possessor of knowledge is one
[more] knowing.

- The moment we say about anyone that no one is like him, then we are placing ourselves in a struggle. When Musa (عليه السلام) said there is no one more knowledgeable than him. Allah (سبحانه وتعالى) showed him someone who is a

righteous person, and not a messenger, but has knowledge which Musa (عليه السلام) does not have.

- If we say, “no one is more patient than this person”, then Allah (سبحانه وتعالى) will show us others who are more patient, and He will show us when patience is needed in a typical situation, that person whom we thought no one can be patient like this, cannot be patient.
- Allah (سبحانه وتعالى) wants to show us Himself that there is no one worthy of worship except Him.
- And since Allah (سبحانه وتعالى) has made the testimony that there is no one worthy of worship except Him then He will make His right known that there is no one worthy of worship except Him.

- When we are in our place, then we will be able to witness to (لا إله إلا الله). But if we are just in problems, and so and so did this, then we will always be in confusion and we will be unable to see that testimony.
- Allah (سبحانه وتعالى) will make us aware of His testimony through evidence, signs, situations in the universe and within ourselves.
- Allah (سبحانه وتعالى) showed us how the whole world, the busiest countries of the world, were in lockdown in the time of Covid. No one could see the virus, it was unseen, but it moved the people. The whole world saw this, and it is something we can never forget it. So what about Allah (سبحانه وتعالى) Whom we do not see? Should we not move for Him?

- And within ourselves, Allah (سبحانه وتعالى) will show us how we can always feel for something, and then suddenly, we do not want it. Who places the feelings of wanting to enter Islam in the hearts of the people? Only Allah (سبحانه وتعالى).
- And Allah (سبحانه وتعالى) Himself made the angels and people of knowledge to witness to (لا إله إلا الله) through the situations they went through.
- When Allah (سبحانه وتعالى) makes us witness, we should have no doubts or have anything interfere with it.
- All that Allah (سبحانه وتعالى) makes us witness in life is to witness Him and not to witness "it". All that we witness is because Allah (سبحانه وتعالى) wants to show us that (لا إله إلا الله).

- The testimony of (لا إله إلا الله) is two parts:
 - there is no one worthy of worship
 - except Allah
- The testimony is not only to witness the beauty of Allah (سبحانه وتعالى) alone, but He will show us beauty, but we believe Allah (سبحانه وتعالى) is The Most Beautiful.
- If Allah (سبحانه وتعالى) did not testify Himself to (لا إله إلا الله) then no one would believe.
- If Allah (سبحانه وتعالى) did not witness to (لا إله إلا الله), then neither the angels nor the people of the knowledge could witness to (لا إله إلا الله). That's why Allah (سبحانه وتعالى) does not get affected if people witness to it or not. And we take the testimony of Allah (سبحانه وتعالى).

- For example, if someone praises or dispraises us, it will not bring us up or down because we are convinced of what we are doing.
- It is important to be constant in our faith because we are confident in what we believe in Allah (سبحانه وتعالى), and all that He shows us is to increase us in faith in Him.

ALL PRAISES ARE DUE TO ALLAH. MAY HE KEEP US FIRM ON

(لا إِلَهَ إِلَّا اللَّهُ). AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

WHAT I LEARNED ABOUT ALL DURING COVID-19

ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>