

ALLAH AL KAFEEL (The Sponsor)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL KAFEEL

(The Sponsor)

10 APRIL 2023 | 19 RAMADAN 1444

- We do not want to forget our relationship with Allah (سبحانه وتعالى) through any decree.
- The Name of Allah Al Kafeel is translated as The Sponsor but it has more meaning.
- In life, sponsorship is when a person has a certain talent and someone sponsors them. Or someone will sponsor an event, but in exchange they will put branding.
- Allah Al Kafeel is The Sponsor Who does not need to show Who He is.

- The Name of Allah (سبحانه وتعالى) is mentioned only once in the Qur'an.

SURAH AN NAHL 91

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا
وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ

And fulfill the covenant of Allah when you have taken it, [O believers], and do not break oaths after their confirmation while you have made Allah , over you, a witness. Indeed, Allah knows what you do.

- This ayah is related to fulfilling the covenants.
- The meaning of a Sponsor also means a Guarantor. For example, when two people come into a contract, they are giving a guarantee to do something.
- Allah Al Kafeel assures us that He will fulfill His Sponsorship but at the same time we need to be truthful to fulfill it from our side.

- We do not use the Name of Allah and not do any action.

ALLAH AL KAFEEL

عَنْ أَبِي هُرَيْرَةَ . رَضِيَ اللَّهُ عَنْهُ . عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أَنَّهُ ذَكَرَ رَجُلًا مِنْ بَنِي إِسْرَائِيلَ سَأَلَ بَعْضَ بَنِي إِسْرَائِيلَ أَنْ يُسَلِّفَهُ أَلْفَ دِينَارٍ ، فَقَالَ ائْتِنِي بِالشُّهَدَاءِ أَشْهَدُهُمْ . فَقَالَ كَفَى بِاللَّهِ شَهِيدًا . قَالَ فَأْتِنِي بِالْكَفِيلِ . قَالَ كَفَى بِاللَّهِ كَفِيلًا . قَالَ صَدَقْتَ . فَدَفَعَهَا إِلَيْهِ إِلَى أَجَلٍ مُسَمًّى ، فَخَرَجَ فِي الْبَحْرِ ، فَفَضَى حَاجَتَهُ ، ثُمَّ التَّمَسَ مَرْكَبًا يَرْكَبُهَا ، يُقَدِّمُ عَلَيْهِ لِلْأَجَلِ الَّذِي أَجَّلَهُ ، فَلَمْ يَجِدْ مَرْكَبًا ، فَأَخَذَ خَشَبَةً ، فَنَقَرَهَا فَأَدْخَلَ فِيهَا أَلْفَ دِينَارٍ ، وَصَحِيفَةً مِنْهُ إِلَى صَاحِبِهِ ، ثُمَّ زَجَّجَ مَوْضِعَهَا ، ثُمَّ أَتَى بِهَا إِلَى الْبَحْرِ ، فَقَالَ اللَّهُمَّ إِنَّكَ تَعْلَمُ أَنِّي كُنْتُ تَسَلَّفْتُ فُلَانًا أَلْفَ دِينَارٍ ، فَسَأَلَنِي كَفِيلًا ، فَقُلْتُ كَفَى بِاللَّهِ كَفِيلًا ، فَرَضِيَ بِكَ ، وَسَأَلَنِي شَهِيدًا ، فَقُلْتُ كَفَى بِاللَّهِ شَهِيدًا ، فَرَضِيَ بِكَ ، وَأَنِّي جَهَدْتُ أَنْ أَجِدَ مَرْكَبًا ، أَبْعَثُ إِلَيْهِ الَّذِي لَهُ فَلَمْ أَقْدِرْ ، وَإِنِّي أَسْتَوْدِعُكُمْهَا . فَرَمَى بِهَا فِي الْبَحْرِ حَتَّى وَلَجَتْ فِيهِ ، ثُمَّ انصَرَفَ ، وَهُوَ فِي ذَلِكَ يَلْتَمِسُ مَرْكَبًا ، يَخْرُجُ إِلَى بَلَدِهِ ، فَخَرَجَ الرَّجُلُ الَّذِي

كَانَ أَسْلَفُهُ، يَنْظُرُ لَعَلَّ مَرْكَبًا قَدْ جَاءَ بِمَالِهِ، فَإِذَا بِالْخَشْبَةِ الَّتِي
 فِيهَا الْمَالُ، فَأَخَذَهَا لِأَهْلِهِ حَطْبًا، فَلَمَّا نَشَرَهَا وَجَدَ الْمَالَ
 وَالصَّحِيفَةَ، ثُمَّ قَدِمَ الَّذِي كَانَ أَسْلَفُهُ، فَأَتَى بِالْأَلْفِ دِينَارٍ،
 فَقَالَ وَاللَّهِ مَا زِلْتُ جَاهِدًا فِي طَلَبِ مَرْكَبٍ لِأَتِيكَ بِمَالِكَ، فَمَا
 وَجَدْتُ مَرْكَبًا قَبْلَ الَّذِي أَتَيْتُ فِيهِ. قَالَ هَلْ كُنْتَ بَعَثْتَ إِلَى
 بَشِيءٍ قَالَ أُخْبِرُكَ أَنِّي لَمْ أَجِدْ مَرْكَبًا قَبْلَ الَّذِي جِئْتُ فِيهِ. قَالَ
 فَإِنَّ اللَّهَ قَدْ أَدَّى عَنْكَ الَّذِي بَعَثْتَ فِي الْخَشْبَةِ فَاَنْصَرِفْ
 بِالْأَلْفِ الدِّينَارِ رَاشِدًا."

Narrated Abu Huraira: The Prophet (ﷺ) said,
 "An Israeli man asked another Israeli to lend him
 one thousand Dinars. The second man required
 witnesses. The former replied, 'Allah is sufficient
 as a witness.' The second said, 'I want a surety.'
 The former replied, 'Allah is sufficient as a surety.'
 The second said, 'You are right,' and lent him the
 money for a certain period. The debtor went
 across the sea. When he finished his job, he
 searched for a conveyance so that he might
 reach in time for the repayment of the debt, but
 he could not find any. So, he took a piece of
 wood and made a hole in it, inserted in it one
 thousand Dinars and a letter to the lender and

then closed (i.e. sealed) the hole tightly. He took the piece of wood to the sea and said. 'O Allah! You know well that I took a loan of one thousand Dinars from so-and-so. He demanded a surety from me but I told him that Allah's Guarantee was sufficient and he accepted Your guarantee. He then asked for a witness and I told him that Allah was sufficient as a Witness, and he accepted You as a Witness. No doubt, I tried hard to find a conveyance so that I could pay his money but could not find, so I hand over this money to You.' Saying that, he threw the piece of wood into the sea till it went out far into it, and then he went away.

Meanwhile he started searching for a conveyance in order to reach the creditor's country.

One day the lender came out of his house to see whether a ship had arrived bringing his money, and all of a sudden he saw the piece of wood in which his money had been deposited. He took it home to use for fire. When he sawed it, he found his money and the letter inside it. Shortly after that, the debtor came bringing one thousand Dinars to him and said, 'By Allah, I had been trying hard to get a boat so that I could

bring you your money, but failed to get one before the one I have come by.' The lender asked, 'Have you sent something to me?' The debtor replied, 'I have told you I could not get a boat other than the one I have come by.' The lender said, 'Allah has delivered on your behalf the money you sent in the piece of wood. So, you may keep your one thousand Dinars and depart guided on the right path.'¹

- This man was truthful in fulfilling his covenant. Even after putting the money in the sea, he still went again to return the money. This shows his truthfulness.
- Allah (سبحانه وتعالى) will bring the right means and decrees to fulfill our covenants in the right way. But if we are not truthful, it will be hard to fulfill it.
- Who can help us fulfill our covenants? Only Allah Al Kafeel.

¹ Sahih al-Bukhari 2291

- Zakariya was the sponsor for Maryam (عليه السلام) but still he saw her with fruits out of season. This shows Allah (سبحانه وتعالى) is the Sponsor.
- The mother of Maryam (عليه السلام) had vowed to make her child devoted for Allah (سبحانه), but she delivered a daughter and not a son. In that time, it was unheard for a woman to be in a devotee in the mihrab. The mother could have thought she did not have to fulfill the vow anymore, but she was truthful.
- In the end, her grandson Isa (عليه السلام) was not only a devotee but from the messengers of determination. We see how Allah (سبحانه) took care of the truthfulness of her covenant.

- Even the mother of Musa (عليه السلام) was truthful when she threw her baby in the sea and in the end he came back to her.
- There is much goodness when we fulfill the covenant. And this is ongoing goodness to families and much more.

MAY ALLAH MAKE US TRUTHFUL TO FULFILL COVENANTS WE HAVE. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

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