


اقْرَأْ بِاسْمِ رَبِّكَ


RECITE IN THE NAME OF YOUR LORD


All praises are due to Allah . Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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   Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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10 NOVEMBER 2022 | 15 RABI' AL AKHIR 1444 | CLASS #5

INTRODUCTION

- When Allah (سبحانه وتعالى) gives us knowledge and takes us through decrees to affirm the knowledge, it 'pegs' everything in place.
- Last week we mentioned about Surah Al Kawthar and Surah Al 'Alaq. Previously it was about Surah Al Qasas and Surah Ar Rahman.
- We cannot go into decrees without going back to reciting the Qur'an. The Word of Allah (سبحانه وتعالى) needs to be the foundation.

SURAH 'ABASA



- There is a lot of nurturing with the Word of Allah. We are not reading the Qur'an directly. Allah (صلى الله) sent it to the Prophet (سبحانه وتعالى)

(عليه وسلم) through Jibreel (عليه السلام). The Prophet (صلى الله عليه وسلم) did not know how to read so it was not easy for him to recite.

- We can recite only by the One Who created us- there is attachment. We can easily forget attachment to Allah (سبحانه وتعالى) and feel I have done this before.
- Then again the command to read is repeated. This is the importance of never forgetting our attachment to Allah (سبحانه وتعالى) as we can quickly forget.
- Recite - your Rabb is Al Akram (The Most Generous). This is the first introduction of Allah. This Name is mentioned only once in the Qur'an.

- We are reading something that is written. The start of the nurturing is to read what was written before and to understand this reading is only by going back to Allah
- The pen is the first creation. Allah (سبحانه) commanded the pen to write the decree of everything in The Preserved Tablet. We are living and reading our decree from what was written before.
- We do not want to misread the Words of Allah (سبحانه وتعالى) and His decrees. We always go back to His Words.
- Allah (سبحانه وتعالى) has taken us to Surah 'Abasa now. Once we learn, we can easily feel enriched and forget.

- We do not want to think that the connection is only in the womb and forget the connection when we come out. We never want to feel enriched from Allah (سبحانه وتعالى) and from reading His Actions.
- Our Rabb is surely The Most Generous. Whatever we go through in life is all from the generosity of Allah.
- Sometimes we feel content with what we know and disregard the knowledge when it is repeated again. But when we accept, Allah (سبحانه وتعالى) will show us more of His generosity.
- The Prophet (صلى الله عليه وسلم) first listened to the Qur'an and then he took it.
- We never want to feel we have had enough of the nurturing of Allah (سبحانه وتعالى) and feel

numb to it when matters come back again to US.

- We do not know how much Allah (سبحانه وتعالى) will open when we go back to basics again and again.
- When we go back to laa ilaaha illa Allah (there is no one worthy of worship except Allah), it shakes our heart more everytime and we feel the weight of it. We do not want to ever feel enriched from attaching to Allah.
- All the wet nurses disregarded the Prophet (صلى الله عليه وسلم) when he was a baby because we was an orphan and it was Haleema As Sa'deeya who took him. We do not know where the treasures of Allah (سبحانه وتعالى) will

come from so we do not want to disregard anything.

- We are all poor to Allah. The ibaad Ar Rahman (Slaves of the Most Merciful) do not turn away from the ayat (signs) of Allah.
- These are the critical moments that come back out of the generosity of Allah.
- In the beginning when we are misguided and guidance comes to us we may push it away. But then Allah (سبحانه وتعالى) will bring the guidance again and again to us and the more we accept, the more we can read His nurturing in our journey.
- Over time Allah (سبحانه وتعالى) upgrades us to show why we do everything is for love because this is what we preparer for our meeting with Allah.

- Without feelings the nurturing will be dry. But just like how a fertile, soft land accepts water and grows plants, when the heart is soft with feelings, it will take in the nurturing and surely there will be an impact that comes out.
- The surah begins with an expression of the Prophet (صلى الله عليه وسلم) in this world and by the end of the surah Allah (سبحانه وتعالى) tells us about the dusty or bright faces in the hereafter.
- This world is not the place of final judgment. Here Allah (سبحانه وتعالى) nurtures us to not only see ourselves but to see the perfection of Allah.
- The Prophet (صلى الله عليه وسلم) frowned once and it is mentioned in the Qur'an yet he never

said why it is written but instead he was still thinking good of Allah. Through all the decrees, Allah (سبحانه وتعالى) wants to extract worship, and goodness from us to see the perfection of Allah (سبحانه وتعالى) and not focus on our imperfections.

- If we are in life without Allah, then our faces will be dark, but with Allah (سبحانه وتعالى) there is perfection and beauty in everything.
- After every squeeze there will be more. The greatest squeeze we will feel is the squeeze of death but for the believer even after that there will be better because his Rabb is the Most Generous.
- Through everything we want to seek the Face of Allah, to see what He shows us.

- We appreciate the nurturing of Allah (سبحانه) of the whole universe as everything is connected and is the most beautiful. We want to see goodness in this world and in the next.

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

"Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- We never want to turn from any decree but continue the journey as Allah (سبحانه وتعالى) will show us more of His honor and generosity every time.

SURAH FATIR 15

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

O mankind, you are those in need of Allah ,
while Allah is the Free of need, the Praiseworthy.

- Whether we have or do not have, know or do not know - we are all poor to Allah.
- It is worse when someone is poor yet he feels enriched and not in need.
- We do not want to turn a blind eye to people, or situations as we are all poor to Allah.

MAY ALLAH MAKE US NEVER FEEL ENRICHED FROM HIM.
AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/recite-in-the-name-of-your-lord>

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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