



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع القرآن: سورة آل عمران

### LIVE WITH THE QUR'AN

#### SURAH AAL IMRAAN

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## INTRODUCTION

◌ When we know Allah (سبحانه وتعالى) is Maalik Al Mulk (The Owner of Dominion), we will live a life of freedom and this is needed in order to remain firm.

TO HAVE ALL DEBTS AND  
RESPONSIBILITIES FULFILLED  
TO BE SUFFICED WITH THE MERCY OF  
ALLAH ALONE

قال رسول الله صلى الله عليه وسلم لمعاذٍ ألا أعلمك دعاءً  
تدعوه لو كان عليك مثلُ جبلِ أُحدٍ دينًا لأدّاه اللهُ عنك قُلْ يَا

مَعَاذُ اللَّهِ مَالِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مِنْ تَشَاءُ وَتَنْزِعُ الْمَلِكَ مِمَّنْ  
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا تَعْطِيهِمَا مِنْ تَشَاءُ  
وَتَمْنَعُ مِنْهُمَا مِنْ تَشَاءُ أَرْحَمَنِي رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ

### سَوَاك

Allaahumma maalikal-mulki tu'-til-mulka man  
tashaa-u wa tanzi'ul mulka mimman tashaa-u,  
wa tu'izzu man tashaa-u wa tuthillu man  
tashaa'-, bi yadikal-khayr, innaka 'alaa kulli  
shay-in qadeer, raHmaanad-dunya wal-  
aakhirati wa raHeemahuma, tu'teehumaa man  
tashaa-u wa tamna'u minhumaa man tashaa',  
irHamnee raHmatan tughneenee bihaa 'an  
Rahmati man siwaak.

The Prophet (صلى الله عليه وسلم) said to Mu'adh: "Shall  
I not teach you a supplication if you invoke by  
it, if you have debt like the Mountain of Uhud,  
Allah will relieve you of it." Say, "O Mu'adh: "O  
Allah, Sovereign of all, You give dominion to  
whomsoever You will and You take dominion  
away from whomsoever You will, You exalt

whomsoever You will and You bring low whomsoever You will. In Your hand is all goodness and You are able to do all things. Most Merciful and Most compassionate in this world and in the Hereafter, You give them to whomsoever You will and withhold them from whomsoever You will. Bestow mercy upon me in such a manner that I have no need of the mercy of anyone but You.”<sup>1</sup>

- This dua is to be relieved of debt and this can be monetary debt or rights of people which we need to give and did not fulfil. As a result, it is like a chain on us.
- The Prophet (ﷺ) said when a believer passes away, his soul will be hanged until all debt is fulfilled. If we have fasts that are remaining, we will not feel relieved until we fulfill it. If there is money we did not pay or a responsibility we

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<sup>1</sup> At Targheeb wal Tarheeb 3/55

did not fulfill, we will not feel relieved until we fulfill it.

- And when we have any debt, we quickly go to the means of how to fulfill it, but before anything else, we need to believe that Allah (سبحانه وتعالى) is Maalik Al Mulk – The Owner of All Dominion.
- The keys to all treasures and the keys to all hearts and acceptance are in the Hands of Allah (سبحانه وتعالى). If we want money, we think “who can give us” or we if we want love, “we think I need to do this”. And slowly we will not be ourselves, we will lose our identity and become a slave to what we seek. And this makes us a shaky personality.
- The dua frees us from all chains, whether monetary debt, responsibilities or chains we

place on ourselves thinking if we do something then we will attain what we want.

○ Knowing Allah (سبحانه وتعالى) is Maalik Al Mulk will free us from debt, responsibilities, and the burdens we place on ourselves. We do not own our spouses, and our spouses do not own us, we do not own our children, or our car even if it's under our name. The clothes we wear, the eyes and hair we have are all from Allah (سبحانه وتعالى). So we should accept and be pleased with Him because He is Maalik Al Mulk. We ask Allah (سبحانه وتعالى) to help us relieve our debt.

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- The people may reject or oppose the Prophet (ﷺ), but Allah (سبحانه وتعالى) tells us that He is The Owner of Dominion.
- Most of the times we place unnecessary chains on ourselves thinking if we do this, then others will accept us or we think, if we do something, then they will be upset with us so we don't do it, though we do not know. And it reaches a point that it becomes shirk and we end up having shaky personalities because everything revolves around that person, but it is important to believe in Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) is Maalik Al Mulk in decrees, commands and recompense. So no one has an impact, everything is from Allah Maalik Al

Mulk. Knowing Allah Maalik Al Mulk gives us freedom because we do not need to tell Allah (سبحانه وتعالى) what He needs to do, Exalted is He. All good is in His Hands and we need to trust Him and not trust our requests. For example, we may ask for money and we make specific requests or we may ask for a child and we make specific requests while limiting ourselves.

- The more we have faith in Allah (سبحانه وتعالى), the more we will trust His choice and not ours because we are limited. That is why the best dua is “alhamdulillah” – we are not asking Allah (سبحانه وتعالى) what we want, but we praise Allah (سبحانه وتعالى) and surely He will give us what is praiseworthy, alhamdulillah.



- Knowing Allah Maalik Al Mulk will free ourselves from our desires and from the whispers of the shaitan. When we know Allah is Maalik Al Mulk, we will respect everything in His Dominion. Imagine when we go to a hotel, we are respect everything there, and we do not touch the items in the kitchenette.

Allah Maalik Al Mulk gave us:

- Senses and organs: we do not own our life, our organs, our speech, our eyes; it can go at any moment, so what should we do? Take care of it because Allah (سبحانه وتعالى) has entrusted us with it.

## SURAH AL ISRAA 36

إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا

And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.

- Money and property: Allah (سبحانه وتعالى) have us money, property, jewelry, clothing, homes, and we should use it in the best way to show the blessing of Allah (سبحانه وتعالى). We should take care of it and not be jealous of others.

## SURAH AL HADID 7

آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ ۖ  
فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ

Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward.

- We can easily take what we own granted anything we own.
- Position and role: Whatever our role in life, whether a mother, wife, daughter, teacher, employee, we need to fulfill our duties.

### EACH IS RESPONSIBLE FOR WHAT HE IS IN CHARGE OF

عَنِ ابْنِ عُمَرَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ، فَالْأَمِيرُ الَّذِي عَلَى النَّاسِ رَاعٍ، وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالرَّجُلُ رَاعٍ عَلَى أَهْلِ بَيْتِهِ، وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَعَبْدُ الرَّجُلِ رَاعٍ عَلَى مَالِ سَيِّدِهِ، وَهُوَ مَسْئُولٌ عَنْهُ، أَلَا كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ.

Ibn 'Umar reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "All of you are shepherds and each of you is responsible for his flock. The amir of a people is a shepherd and he is responsible for his flock. A man is the shepherd of the people of his house and he is responsible for his flock. A man's slave

is the shepherd of his master's property and he is responsible for it. Each of you is a shepherd and each of you is responsible for his flock."<sup>2</sup>

- Responsibilities: no one will person our worships for us, we need to take care of our five prayers, fasting and so forth.

### SURAH AL ISRAA 34

إِنَّ الْعَهْدَ كَانَ مَسْئُولًا

Indeed, the commitment is ever [that about which one will be] questioned.

- We will be tight and aggressive when we think we own, but we can be kind when we are free.
- When a person only thinks of dominion and position, then he will not fulfill his responsibilities and he will not submit.

<sup>2</sup> Al-Adab Al-Mufrad 206, Authenticated by Al Albani as Sahih

- The moment we think we own something then it will be removed from us. Allah Maalik Al Mulk levels everyone.
- There are two bad kings and two good kings mentioned in the Qur'an. Firaoun and Namrud were bad kings who oppressed and Suleiman (عليه السلام) and Dhul Qurnain were good kings who fulfilled their responsibilities.

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قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ  
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- In general, Allah (سبحانه وتعالى) can easily give position to anyone and can remove it when responsibilities are not fulfilled. And someone can be respected and then he can be disgraced and humiliated by others.
- Allah (سبحانه وتعالى) can merge the day into night and the night into day, good can get mixed with bad and bad can get mixed with good.

## SURAH AL MULK

- Surah Al Mulk protects us from the torment of the grave and if we are protected from the torment of the grave then surely we will be protected from the fire. May Allah (سبحانه وتعالى) protect us from all torments of this life and the next. Ameen.

- The most repeated Name of Allah in Surah Al Mulk is Ar Rahman – The Most Merciful. And the final verse of Surah Al Mulk shows us that we are poor to even having drinkable water, so what about anything else?

### SURAH AL MULK 30

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ

Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

- تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ (

(وَتُذِلُّ مَنْ تَشَاءُ بِإِذْنِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (You

give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good.

Indeed, You are over all things competent.):  
to be continued in sha'a Allah.

MAY ALLAH MAKE US TRUE SLAVES IN HIS DOMINION  
AMEEN.

#### REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



#### RELATED RESOURCES

SURAH AL MULK

#### ADDITIONAL RESOURCES

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<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

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