



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع القرآن - سورة فصلت

LIVE WITH THE QUR'AN – SURAH FUSSILAT

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### INTRODUCTION

- We are grateful to Allah (سبحانه وتعالى) for the past nights. We do not want to look at our deeds, but to highlight Allah (سبحانه وتعالى) and His Most Beautiful Names and to highlight the Prophet (ﷺ) – that is (لا إله إلا الله محمد رسول الله).
- There is a great amount of clarity and elaboration in Surah Fussilat such that a person removes himself from his nafs and only attaches to Allah (سبحانه وتعالى). The caller to Allah

سبحانه (سبحانه وتعالى) needs to be pure for Allah (سبحانه وتعالى).

## LIVE WITH THE QUR'AN – SURAH FUSSILAT TAFSIR AND TADDABUR

- Previously we mentioned what happens to someone when he does not accept the nurturing of Allah (سبحانه وتعالى).
- To detach from the nurturing of Allah (سبحانه وتعالى) is to detach from the truth, so what will happen to this person? Allah (سبحانه وتعالى) will bring others in this person's life, but it will no longer be for purification. It will only lead to deception and further loss.

### SURAH AL FURQAN 74

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ  
وَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

And those who say: "Our Lord! Bestow on us from our wives and our offspring the comfort of our eyes, and make us leaders of the Muttaqun

- We want partners in our life who are a coolness to our eyes. They help us worship Allah (سبحانه) better and to see (لا إله إلا الله محمد رسول الله) (وتعالى). A good partner will tell us the best and is truthful in reminding us of (لا إله إلا الله محمد رسول الله).
- A bad partner will only follow our desires and will not say anything truthful to us, so that we become deceived with ourselves. And this will only increase the ego because there will no longer be purification.
- And this happens when a person detaches himself from the nurturing of Allah (سبحانه وتعالى), so the replacement will be bad companions who

will only increase the ego and arrogance, we ask Allah (سبحانه وتعالى) for the well-being. Ameen.

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وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ

And We appointed for them companions who made attractive to them what was before them and what was behind them [of sin], and the word has come into effect upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.

◡ (وَقَيَّضْنَا لَهُمْ قُرَنَاءَ) (And We appointed for them companions): The meaning of (قَيَّضْنَا) – is to assign. What will Allah (سبحانه وتعالى) assign for the disbelievers?

◌ (قُرْنَاء): it comes from the root word (قرن) which means horn and comparison. So this person will always push the person to fail, and will constantly compare himself to the other. There is no truthfulness or goodness between the two of them. It is all based on deception and falsehood. And this qareen can be from the jinn or mankind. And surely the jiinn do not want any good for the human.

### SURAH AZ ZUKHRUF 36 TO 37

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وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion.

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وَأَنَّهُمْ لَيَصْدُوْنَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُوْنَ أَنَّهُمْ مُّهْتَدُوْنَ

And indeed, the devils avert them from the way  
[of guidance] while they think that they are  
[rightly] guided

- This qareen will make the other think he is guided and good, so he does not need to work on himself. What did these qareens do to them?
- (فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ) (who made attractive to them what was before them and what was behind them [of sin],): they adorn the wrong which the person is doing. Since they want the other to fail, they are not truthful to say that what the person is doing is wrong.
- Firaoun had no friends; those around him feared him and did not love him, so they constantly falsely praised him, and this just made him more arrogant and deceived.

- If a person does not want to be purified nor to overcome his ego, then such qareens from the jinn and mankind will come instead.

○ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ (

وَالْإِنْسِ) (and the word has come into effect

upon them among nations which had passed on before them of jinn and men.): then the punishment will come to all of them; it is just a word from Allah (سبحانه وتعالى). And they are not the first, there are nations before them from jinn and mankind who had the same happen to them.

- And here we find how Allah (سبحانه وتعالى) elaborates to us that even among the jinn were nations who did the similar to 'Aad and Thamud.

○ (إِنَّهُمْ كَانُوا خَاسِرِينَ) (Indeed, they [all] were

losers.): all of them are losers in the end, the qareens and the ones who listened to them. They failed in their duniya, akhira and deen.

○ The qareen never reminded him of Allah (سبحانه) and never told him the truth. He just wanted him to fail, but in the end, they all failed.

○ We ask Allah (سبحانه وتعالى) for a good companion who is our mirror, who always pushes us to be better and to be humbler. There is purification in that relationship. When we love for Allah (سبحانه وتعالى), we will remove ourselves from the picture and only want to see Allah (سبحانه وتعالى). If we do not have that pure love and nurturing together then we cannot see (لا إله إلا الله محمد رسول)

الله). The qareen will only push to highlight himself in the picture.

## BENEFITS FROM THE AYAH

- To never detach ourselves from the nurturing of Allah (سبحانه وتعالى) because in that nurturing is purification and beautification.
- The importance of having truthful companions for the sake of Allah (سبحانه وتعالى).

اللهم إنك عفو تحب العفو فاعفُ عني

O ALLAH, YOU ARE MOST PARDONING, AND YOU LOVE TO PARDON; SO PARDON ME

MAY ALLAH GRANT US GOOD COMPANIONS. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## RELATED RESOURCES

DUA FROM THE QUR'AN – COOLNESS OF EYES

## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/surah-fussilat-live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

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<https://t.me/truthfulentry>