

ALLAH AL MUHEET (The All-Encompassing)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL MUHEET

(The All-Encompassing)

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- All the transitions we go through is from the impacts of Allah Al Muheet (The All-Encompassing).
- We think we can surround matters by cornering it. But with Allah Al Muheet there is vastness. He shows us vastness but bringing matters to the center and not by cornering it.
- He does not surround us to tighten, challenge or corner us. Or to make us feel suffocated.

- He surrounds everything by His knowledge. He even knows parts that we can easily miss which are the places of opportunities.
- The hudhud brought a news to Sulaiman (عليه السلام) about Bilqis which was a big opening where so many people entered Islam.
- When we try to encompass matters we try to think of every scenario and make a plan for all scenarios. But still no matter how much we try to encompass matters, Allah (سبحانه وتعالى) will show us there is some part we missed.
- Allah (سبحانه وتعالى) is the Only One Who can encompass matters.
- We feel tired, tight and frustrated when we are unable to encompass matters.
- The meaning of the word also means ocean.

- We can drown in ocean of our plans, feelings and thinking.
- This Name is mentioned in the ayah about deep feelings.

SURAH AL BAQARAH 19

وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ

But Allah is encompassing of the disbelievers.

- The hypocrites show they are happy of you when they are upset or show they are upset when they are pleased inside. These are two faced and not truthful feelings.
- Allah Al Muheet encompasses these feelings.
- The hypocrites try to surround matters to get information. But not to change themselves or become better.

- He encompasses the depth of our feelings. We may show we are happy, but inside we are not submitting.
- In times of these tight feelings we want to immediately submit to Allah (سبحانه وتعالى) and not ignore these feelings.
- We want to be aware, admit to ourselves that these are not good feelings and remind ourselves that everything is from Allah (سبحانه وتعالى).
- When we have these kind of feelings, we want to remember Him and not drown in these feelings.
- May Allah (سبحانه وتعالى) purify us so good things can come out.

SURAH AR RAHMAN 22

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ

From both of them emerge pearl and coral.

- In the end, we want the ocean to be calm, and peaceful so the goodness will come out.

MAY ALLAH BRING OUT ALL THE PRECIOUS JEWELS THAT WE KNOW AND DON'T KNOW FROM THE DEPTHS OF THE OCEANS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

ADDITIONAL RESOURCES



TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

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