




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




 www.markazalsalam.com

 t.me/markazalsalam

 +97150 8008875

 info@markazalsalam.com

 t.me/dropletsofdew

   Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

10 JANUARY 2023 | 17 JAMAD AL AKHIR 1444 | CLASS #40

INTRODUCTION

SUPPLICATION TO SEEK ALLAH'S HELP

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن عبادتك"

The Messenger of Allah (صلى الله عليه وسلم) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying: 'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)".¹

¹ Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

- The love of Allah (سبحانه وتعالى) makes us foremost because we believe in Him more than we believe in ourselves and we rely on Him more than we rely on ourselves. With Allah (سبحانه وتعالى), we never stop from going forward.
- The mother of Maryam (peace be upon her) was constant in her faith and dua, and wanted her offspring to be in the path of the religion.

SUPPLICATION FOR FORGIVENESS OF SINS

فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ
 "إِلَهِي، لَا إِلَهَ إِلَّا أَنْتَ"

So please forgive my past and future sins and those sins which I did in secret or in public. It is You Whom I worship, None has the right to be worshipped except You ."²

² Sahih al-Bukhari 7499

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AAL IMRAAN

- If we want to be firm, and that is about attaching to Allah (سبحانه وتعالى) with our sincerity and to be firm in following the way of the Prophet (ﷺ).
- The purpose of this life is to know Allah (سبحانه وتعالى) more than anything else. No knowledge or kindness of anyone comes in between the knowledge and kindness of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) is so beautiful but He covers Himself with a Veil of Light. Someone who feels for Allah (سبحانه وتعالى) is different from someone who does not feel for Him. Someone who sees

beauty is different from someone who sees faults.

- The more we show we are desperate for Him, the more we will invoke Him and prostrate to Him.
- If we believe, trust and move forward for Him, how will He help us? He will give us feelings and richness because we gave Him our heart, we have Him our precious feelings though we do not see Him. And Allah (سبحانه وتعالى) appreciates this, and this is the greatest delight of knowing Him.
- We never want to stop loving Allah (سبحانه وتعالى) and we see everything as a mean to come closer to Him.

SURAH AAL IMRAAN 33 TO 37

33

إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى
الْعَالَمِينَ

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -

34

ذُرِّيَّةً بَعْضُهَا مِن بَعْضٍ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Descendants, some of them from others. And Allah is Hearing and Knowing.

35

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا
فَتَقَبَّلْ مِنِّي ۗ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

[Mention, O Muhammad (ﷺ)], when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing."

36

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ
 وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ
 وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

37

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا ۖ
 كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۖ قَالَ يَا مَرْيَمُ
 أَنَّىٰ لَكَ هَذَا ۖ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۖ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ
 بِغَيْرِ حِسَابٍ

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to

you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

- Imagine life without believing in Allah (سبحانه) or following the Prophet (ﷺ), it would be awful, but we need what is solid and firm. If we go to someone weak like us then they will pull us down.
- We all need (لا إله إلا الله محمد رسول الله) and that is a very important solid in our life. Only Allah (سبحانه) can accept us as ourselves because our weakness and goodness does not affect Him in any way. But as humans, it is difficult to accept others with their faults and weaknesses.
- When anything happens, we want to go back to Allah (سبحانه وتعالى). And we want a role model in our life to make us human because Allah

(سبحانه وتعالى) is perfect. His perfection and beauty give us a place where we can be accepted, He grants us console, but we cannot be like Allah (سبحانه وتعالى), Exalted is He. So we need Mohammed (ﷺ), to make us more human, to be a role model for us.

- To believe in Allah (سبحانه وتعالى) alone without the Prophet (ﷺ) is not correct. Otherwise why did Allah (سبحانه وتعالى) choose the Prophet (ﷺ) as a messenger to us? And this is what makes us more truthful.
- The Word of Allah (سبحانه وتعالى) is the Qur'an and the Word of the Prophet (ﷺ) is the Hadith. So we need the Qur'an and Sunnah to be reformed and guided.

- In Surah Al Hadid, when the Companions started to take the religion as just rituals, Allah (سبحانه وتعالى) said:

SURAH AL HADID 16

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ
الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ
الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ ۖ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ

Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.

- There are trials and afflictions so that our heart feels for Allah (سبحانه وتعالى). When we get disturbed in any situation, it is to feel for Allah

لا إله إلا الله محمد رسول (سبحانه وتعالى) and to strengthen (الله).

- Allah (سبحانه وتعالى) chose Adam (عليه السلام), Nuh (عليه السلام), the Family of Ibrahim (عليه السلام) and the Family of Imraan because He is As Sami'e Al 'Aleem (The All-Hearer, The All-Knowing).
- When Allah (سبحانه وتعالى) chooses someone, surely it is someone who can handle the nurturing and challenge with which Allah (سبحانه وتعالى) will place him. They are role models for firmness because they can handle the nurturing of Allah (سبحانه وتعالى) because they love Him.
- No one can bear what Adam (عليه السلام) went through, no one can bear what Nuh (عليه السلام)

went through from making dawah for 950 years and his wife and son were disbelievers. And Allah (سبحانه وتعالى) chose the Family of Ibrahim (عليه السلام) because they are an example for firmness and for the Family of Imraan, Allah (سبحانه وتعالى) elaborates and tells us more about them. An entire surah is named after them, so what did they do?

FAMILY OF IMRAAN

- Imraan is the father of Maryam (peace be upon her). He is a normal person, not a messenger, but a believer and devotee. And the Surah mentions the mother and not the father.
- The father Imraan passed away while his wife, Maryam's mother, was pregnant. Allah (سبحانه

(وتعالى) highlighted what she said and the dua she made:

35

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا
فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

[Mention, O Muhammad (ﷺ)], when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing."

- She did not know if she had a boy or girl in her stomach, but she was firm in her dua and vowed that whatever is in her stomach is free (مُحَرَّرًا) and devoted for You, O Allah.
- As if O Allah, take what is in my stomach and utilize him for You. This shows a great amount of belief and love. No one can say to take the one thing left behind from her husband and

say it is free for You, and she said, “You are As Sami’e Al ‘Aleem – The All-Hearer, The Responder of Duas, The All-Knower”.

- When we ask for the religion, it is because we love Allah (سبحانه وتعالى) and we want to give the best for Allah (سبحانه وتعالى). If this is our belief, then for sure Allah (سبحانه وتعالى) will accept it.
- Worship is what we feel it in the heart, express by tongue and act on. It is not just, “I feel it in my heart so I don’t need to say it because Allah knows it”. We should speak and say it.

36

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ
وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ
وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is

not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

- And when she gave birth, she saw that it was a girl and still she said, "my Lord, it's a girl!". And this shows how she talks to Allah (سبحانه وتعالى). Though Allah (سبحانه وتعالى) knows, but we still need to say it, we should not deal with Him as if He is absent. We need to deal with Allah (سبحانه وتعالى) with our feelings. For example, our mother appreciates it if we just tell her what's happening in our day.
- Also, when the mother of Maryam (peace be upon her) said that it's a girl, she did not say, "oh, it's a girl", so she cannot do what she initially vowed.

- A boy and girl are not the same, they look different, they do different things, and it is not about one being better than the other, but each is specialized in something. One cannot disable who they are.
- She said, “I have called her Maryam” – which means a worshipper and devotee.
- And an example of firmness in Surah Aal Imraan is a woman – the wife of Imraan. And she invoked Allah (سبحانه وتعالى) to protect her and her offspring from the devil. She wanted security from the beginning. Even when Eisa (عليه السلام) was born, the shaitan did not pinch him.
- And this shows us that seeking refuge from the shaitan is a means of firmness. If we find that our children are not praying, then we should

make dua to Allah (سبحانه وتعالى) to protect them from the shaitan.

- When we are saved from the shaitan then we will get the best. The shaitan makes us upset, slip, sad, miserable and foggy-minded.
- When we are protected from the shaitan then there will be a great amount of purity, there will be no doubts.

37

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا ۖ
 كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۖ قَالَ يَا مَرْيَمُ
 أَنَّى لَكَ هَذَا ۖ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۖ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ
 بِغَيْرِ حِسَابٍ

So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to

you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

- It is important to show our feelings to Allah (سبحانه وتعالى).
- The mother of Maryam (peace be upon her) was constant and truthful in her invocation, and Allah (سبحانه وتعالى) accepted Maryam (peace be upon her) with a good acceptance. He protected her and Eisa (عليه السلام) from the accursed devil.
- And He “planted her a good planting”. This means Allah (سبحانه وتعالى) caused her to grow a good growth in her body, in her character and in her qualities. Allah (سبحانه وتعالى) made her to grow like a good and beautiful plant.
- Of all place, she was in a sacred place, so she did not indulge in other matters.

- Maryam (peace be upon her) was a complete woman, just as Asiya, Khadija and Fatima – may Allah be pleased with them all – were complete women. They are all beautiful, kind and good women.
- Maryam (peace be upon her) was not married, but Allah (سبحانه وتعالى) made her complete; she is complete with Allah (سبحانه وتعالى).
- She was devoted to Allah (سبحانه وتعالى) and He assigned Zachariah (عليه السلام) who was a prophet, and was in charge of providing her with food.
- Her father passed away, but Allah (سبحانه وتعالى) will always brought the best to her. He assigned a prophet to bring food to her, subhan Allah.

And even more, Allah (سبحانه وتعالى) brought her exclusive food that was out of season and unavailable in the markets. Allah (سبحانه وتعالى) provides whomever He wills with no account. Her provision was so exclusive that she would receive winter fruits in the summer, and summer fruits in winter. She was devoted to Allah (سبحانه وتعالى), so He gave her the best.

- No one can provide us or give us, but we should focus on Allah (سبحانه وتعالى), and focus on loving Him and believing in Him. And this will increase the connection.

SURAH ADH DHAARIYAAT 22

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ

And in the heaven is your provision and whatever you are promised.

- Connection, provision and good feelings are not in our hands. We always want Allah (سبحانه وتعالى) to provide us with no account.
- We always want to believe in Allah (سبحانه وتعالى) and we never want to feel shy from talking to Him, even if it something He already knows.

SURAH AL FURQAAN 74

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

And those who say: "Our Lord! Bestow on us from our wives and our offspring the comfort of our eyes, and make us leaders of the Muttaqun."

MAY ALLAH MAKE AND OUR OFFSPRING GROW IN A GOOD MANNER AND MAY HE PROTECT US FROM THE DEVIL. AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



RELATED RESOURCES

FOUR COMPLETE WOMEN – MARYAM PEACE BE UPON HER

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsfordew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>