

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –  
THE ALL-KNOWER

09 OCTOBER 2022 | 13 RABI' AL AWWAL 1444 | CLASS #21

## INTRODUCTION

### CHANGES IN LIFE

- When any change is organic, it is beautiful and impactful, unlike just making any change out of desire.
- Allah (سبحانه وتعالى) will not place us in any kind of change until we are ready for it. This is different when we push ourselves to change.
- Allah Al 'Aleem – The All-Knower knows what can trigger us and what can bring a change within us.

- Before we were in different places, our desires were different, our work was different, our backgrounds are different, but Allah (سبحانه وتعالى) joined us all.

### SURAH AL FURQAN 62

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنۢ أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.

- This not only refers to the actual succession of the day and night, but anytime we go through “days” and “nights” in our life. There can be “days” and “nights” in our relationships, at work, at home and within ourselves. But the day goes and then night comes, and the night

comes and the day goes so that a change comes within us.

- When changes happen, it is for two things, to remember Allah (سبحانه وتعالى) or be grateful to Him.
- We all need to have determination, and this should bring remembrance of Allah (سبحانه وتعالى), and not remembering the “day” or “night”.
- The change that we need is to remember Allah (سبحانه وتعالى). We need to change our life from negligence to remembrance of Allah (سبحانه وتعالى) because we can forget Him.
- He does not make us go through changes in order to be disturbed, but to remember Him because we have forgotten Him. One day we may see someone not smiling at us or not



talking to us and then we wonder what happened. Any change from the outside is to change us from within, how? To remember Allah (سبحانه وتعالى).

- Or this change needs to create a greater amount of gratitude from us. We do not know what the result will be after remembering Allah (سبحانه وتعالى).
- It will be a waste of time if we do not change and we want everyone else to change. We complain and say, “I don’t know why my husband has changed, I don’t why my children don’t listen to me”, and this will only make us more restless.
- But if we are grateful to Allah (سبحانه وتعالى), grateful to have the blessings we have, Allah (سبحانه وتعالى) will give us more and better than

before. Our children will listen to us better than before.

- Change based on taqwa will have a good impact, for example, people change their lifestyle based on faith and belief. Consequently, they will have a good impact, unlike someone who changes because they are bored with their life.

## LIVE WITH ALLAH AL 'ALEEM

### NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

SURAH AL BAQARAH 180 TO 182  
180

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدُكُمْ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةُ  
لِلْوَٰلِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous.

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فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

Then whoever alters the bequest after he has heard it - the sin is only upon those who have altered it. Indeed, Allah is Hearing and Knowing.

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فَمَنْ خَافَ مِنْ مُوصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

But if one fears from the bequeather [some] error or sin and corrects that which is between them, there is no sin upon him. Indeed, Allah is Forgiving and Merciful.

- If we are told our topic is the “wassiyah”, we will think that we need to prepare our wassiyah, or it is only for someone who is approaching death. But always there are apparent and hidden matters, and Allah Al 'Aleem – The All-Knower, will change us through His Name and His Words.
- It is not just about changing because we want change, but change based on guidance, and not ignorance.
- Allah (سبحانه وتعالى) can use anything to teach us that He knows and He can make a change in anything, whether it is change in weather, change in class timing, change in food or clothing. He can make any situation to make us see Who He is.



- Change is good if the foundation is based on taqwa. But if the change is based on desire and lack of knowledge then it will not last because we will keep changing. Imagine changing relationships based on desires; it will not last.
- Sometimes people make a change because they are under pressure or are forced to change or have been criticized or put down. Islam says there is no compulsion in the religion; we do not want to be someone who changes others by force because it will not last.
- And to change in order to sin is not a praiseworthy change either. There can never be any good in disobeying Allah (سبحانه وتعالى).
- And some people make a change in order to harm others such as falsifying someone's

image or voice in a photo or video. And there can be good change in order to save a relationship. For example, if someone is upset with another, and he tells us, “go tell them they are like this and this”, and then we change the harsh words and tone it down in order to save the relationship; this is a good change.

○ As a result, the best change is when it is based on:

1. Taqwa and not desire
2. Knowledge and not ignorance
3. Good heart and not by force
4. Benefit and not harm

○ This will make the overall change beneficial.

○ And in the previous ayat, it is about someone is nearing death and did not write a wassiyah, so he verbally advises those around him of what

to do with his wealth, his home, his properties, his work and so forth.

- If something is written, then it is easier, but if someone is on his deathbed and does not have time to write, he tells the people around him.
- There will be two outcomes when those around him hear the wassiyah:
  1. Either the person who heard the wassiyah is a good person and will follow exactly what was said to him.
  2. Or the one who listened has desires and the wealth attracts him so he changes the wassiyah. He will not distribute as he was told and make up things along the way.

- Now, the person who heard the wassiyah and changed it is sinful. But the one who gave the wassiyah on his death is not sinful if it did not get implemented as told.
- Allah is As Samie' Al 'Aleem – The All-Hearer and All-Knower, He hears all that has been said regarding the wassiya and He knows the intentions of the people while it is said and when it is being implemented. He knows the one who changed it and He knows the one who did not.
- And this removes any fear from the one dying to give a wassiyah because someone might fear giving a wassiyah because others will not follow it. However, it will be a great mess to handle the wealth and properties if no instructions are given.

## SUPPLICATION TO REMEMBER ALLAH

"اللهم أعني على ذكرك وشكرك، وحسن عبادتك"

*'Allahumma a'inni 'ala dhikrika wa shukrika, wa  
husni 'ibadatika,'*

O Allah, help me remember You, expressing  
gratitude to You and worship You in the best  
manner.<sup>1</sup>

MAY ALLAH MAKE ALL OUR CHANGES TRUTHFUL AND  
PLEASING TO HIM. AMEEN.

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<sup>1</sup> Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>