

# LOVE OF ALLAH AND HIS MESSENGER (صلى الله عليه وسلم)


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.


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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

# LOVE OF ALLAH AND HIS MESSENGER (ﷺ)

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- Companionship has to be based on truth.
- We ask Allah (سبحانه وتعالى) for guidance because we want the truth.

# AL HAQQ

(The Hidden)

## SURAH YUNUS 32

فَذَلِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصِرُّونَ

For that is Allah , your Lord, the Truth. And what can be beyond truth except error? So how are you averted?

- Allah (سبحانه وتعالى) is the True King. His existence is true. No one can deny this and there is no doubt in this.
- Allah (سبحانه وتعالى) is The Truth in His Noble Being, Names, Attributes, Speech and Actions. He is The Truth and to worship anything besides Him is falsehood. Because Allah (سبحانه وتعالى) is the Truth and whatever is being invoked besides Him is falsehood.

## SURAH AN NISAA' 105

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ

Indeed, We have revealed to you, [O Muhammad], the Book in truth

- He brought down the Book in truth. He brought down justice and the balance with it. He brought down the scale to measure all the rights and legislations. He sends the messenger in truth with guidance on the true religion.
- This is justice, mercy and ihsaan (excellence). His Book is complete in all rules. It is protected. It goes in line with the limbs, minds and souls.

## SURAH AT TAWBAH 33

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ

It is He who has sent His Messenger with guidance and the religion of truth to manifest it

over all religion, although they who associate others with Allah dislike it.

- His religion has to be apparent. He sent the messenger with guidance to make it apparent above all others.
- It is enough that Allah (سبحانه وتعالى) is witness.
- Out of His mercy, when the truth comes, there has to be restlessness in the heart. There will be clash and conflict and one will not be at peace unless he surrenders to the truth.
- True peace will come only after surrendering.
- If there is no submission then a person will cover the truth and this is kufr (disbelief).
- The truth is the Straight Path that the Prophet (ﷺ) is on and all the companions are on.
- This Straight Path means to know the truth and to prefer the truth over all else. It is to bring the

truth forward, to love it, submit to it, call to it and to be patient for the truth.

- Any path besides this path will lead to a path of anger or a path of misguidance.

### SURAH AL FATIHA 6, 7

6.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the straight path -

7.

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

- The first path is what the Prophet (ﷺ) is on - it is to know the truth and to act on it.
- Then comes the path of those whom Allah (سبحانه وتعالى) is angry with- they know the truth but are stubborn and rebel against it.

- The comes the path of the misguided ones - they knew the path but got lost, stayed away from it and lost their way.
- The truth will always come, but comes gradually.
- When the prophets came with the truth, there were enemies and struggles along the way. This is the way of victory that comes in stages.
- This is from His mercy - He shows more and more truth until a person cannot miss it. Victory comes with patience and Allah (سبحانه) will show us this truth.

### SURAH AL AHZAB 72

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ  
يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا

Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man

[undertook to] bear it. Indeed, he was unjust and ignorant.

- There are three kinds of people in taking the amanah.
  1. Those who carry the truth inwardly and outwardly. These are the believing men and believing women.
  2. There are those who take the amanah outwardly but not inwardly and these are the hypocrites.
  3. The third group are those who do not take the amanah inwardly or outwardly.
- Allah (سبحانه وتعالى) has told us that for those who carry this amanah truthfully is forgiveness and a good return. And for others is pain.



## SURAH AL AHZAB 73

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ  
اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

[It was] so that Allah may punish the hypocrite men and hypocrite women and the men and women who associate others with Him and that Allah may accept repentance from the believing men and believing women. And ever is Allah Forgiving and Merciful.

- Allah (سبحانه وتعالى) will never torment anyone without brining guidance to him. He will surely give everyone the clarity. This is from His mercy to show us, take care of us and guide us.
- Then why does misguidance happen? When a person refuses to take the guidance.

## SURAH AS SAFF 5

فَلَمَّا زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ

And when they deviated, Allah caused their hearts to deviate.

- The person chose this and there is a consequence for every choice.
- Allah (سبحانه وتعالى) will give increment and taqwa comes with ease for the one who takes the guidance.
- There are those who simply hear the truth with their ears but there are those who hear the truth with their ears and take it in with their hearts.

## SURAH AZ ZUMAR 18

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۗ أُولَٰئِكَ الَّذِينَ هَدَاهُمُ  
اللَّهُ ۖ وَأُولَٰئِكَ هُمُ أُولُو الْأَلْبَابِ

Who listen to speech and follow the best of it. Those are the ones Allah has guided, and those are people of understanding.

- They listen, follow, respond and act on it. There are the ones Allah (سبحانه وتعالى) has guided.

## SURAH AL ISRAA' 81

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."

- When the truth comes, the falsehood must go. It has to go away as it is perishing in nature.
- In life there are tranquil souls and there are souls that are commanding to evil.
- The one who commands to evil finds it heavy to do what pleases Allah. Whereas the tranquil soul finds it heavy to do something not for the sake of Allah.
- We all face whispers from the angels and whispers from the shaithan and the nafs. The falsehood comes to us in the form of these whispers from the shaithan and nafs. The truth

comes to us as gentle whispers from the angel.

- We face this constant conflict within ourselves, this back and forth inside and we want to choose the truth to have tranquility.
- We want to strengthen the tranquil soul by taking the truth, acting and submitting to it.

# NAME OF ALLAH AL HAQQ IN THE SUNNAH

## OPENING SUPPLICATION IN THE NIGHT PRAYER

عَنِ ابْنِ عَبَّاسٍ، كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَامَ مِنَ اللَّيْلِ يَتَهَجَّدُ قَالَ " اللَّهُمَّ لَكَ الْحَمْدُ، أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ، أَنْتَ الْحَقُّ وَوَعْدُكَ حَقٌّ، وَقَوْلُكَ حَقٌّ، وَلِقَاؤُكَ حَقٌّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالسَّاعَةُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ حَقٌّ، اللَّهُمَّ لَكَ أَسْلَمْتُ وَعَلَيْكَ تَوَكَّلْتُ وَبِكَ آمَنْتُ، وَإِلَيْكَ أُنَبْتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ. أَوْ. لَا إِلَهَ غَيْرُكَ "

When the Prophet (ﷺ) got up at night to offer the night prayer, he used to say: "Allahumma laka l-hamdu; Anta nuras-samawati wal ardi wa man fihinna. wa laka l-hamdu; Anta qaiyim as-samawati wal ardi wa man flhinna. Wa lakal-hamdu; Anta-l-,haqqun, wa wa'daka haqqun,

wa qauluka haqqun, wa liqauka haqqun, wal-jannatu haqqun, wannaru haqqun, was-sa'atu haqqun, wan-nabiyyuna huqqun, Mahammadun haqqun, Allahumma laka aslamtu, wa Alaika tawakkaltu, wa bika amantu, wa ilaika anabtu, wa bika Khasamtu, wa ilaika hakamtu, faghfiri li ma qaddamtu wa ma akh-khartu, wa ma asrartu, wa ma a'lantu. Anta al-muqaddimu, wa anta al-mu-'akhkhiru. La ilaha il-la anta (or La ilaha ghairuka)"<sup>1</sup>

- The truth is pouring in this supplication.
- How many times does the truth come to us and we don't submit to it? We do not rely on Him and we judge for ourselves instead. May Allah (سبحانه وتعالى) forgive us.
- Allah (سبحانه وتعالى) is our Ilaah - the One the heart jumps to instantly because He is so perfect.

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<sup>1</sup> Sahih al-Bukhari 6317

## RIGHT OF ALLAH ON HIS SLAVE

عَنْ مُعَاذٍ رَضِيَ اللَّهُ عَنْهُ . قَالَ كُنْتُ رِدْفَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى حِمَارٍ يُقَالُ لَهُ عُفَيْرٌ ، فَقَالَ " يَا مُعَاذُ ، هَلْ تَدْرِي حَقَّ اللَّهِ عَلَى عِبَادِهِ وَمَا حَقُّ الْعِبَادِ عَلَى اللَّهِ " . قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " فَإِنَّ حَقَّ اللَّهِ عَلَى الْعِبَادِ أَنْ يَعْبُدُوهُ وَلَا يُشْرِكُوا بِهِ شَيْئًا ، وَحَقُّ الْعِبَادِ عَلَى اللَّهِ أَنْ لَا يُعَذِّبَ مَنْ لَا يُشْرِكُ بِهِ شَيْئًا " . فَقُلْتُ يَا رَسُولَ اللَّهِ ، أَفَلَا أُبَشِّرُ بِهِ النَّاسَ قَالَ " لَا تَبَشِّرْهُمْ فَيَتَكَلَّبُوا " .

I was a companion rider of the Prophet (ﷺ) on a donkey called 'Ufair. The Prophet (ﷺ) asked, "O Mu`adh! Do you know what Allah's right on His slaves is, and what the right of His slaves on Him is?" I replied, "Allah and His Apostle know better." He said, "Allah's right on His slaves is that they should worship Him (Alone) and should not worship any besides Him. And slave's right on Allah is that He should not punish him who worships none besides Him." I said, "O Allah's Messenger (ﷺ)! Should I not inform the people of this good news?" He said, "Do not inform them of it, lest they should depend on it (absolutely).

- How can one associate with anything less than Allah (سبحانه وتعالى) and expect that to be peace?

### SUPPLICATION TO SEE THE TRUTH

اللهم أرنا الحق حقاً وارزقنا اتباعه، وأرنا الباطل باطلاً وارزقنا اجتنابه

- Allah, show us the truth as the truth and make us to follow it and show is falsehood as falsehood and make us to abstain from it
- May Allah (سبحانه وتعالى) help us live and die on truth.
- What makes our relations, actions, job and everything truthful is belief in Allah.
- Without Allah (سبحانه وتعالى) everything can be fake.

MAY ALLAH GRANT US A TRUTHFUL PLACE. AMEEN.



## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

## ADDITIONAL RESOURCES



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