



# عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع القرآن: سورة آل عمران

### LIVE WITH THE QUR'AN

### SURAH AAL IMRAAN

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## INTRODUCTION

WHOEVER TAKES THE PATH TO SEEK  
KNOWLEDGE, ALLAH MAKES THE PATH  
TO PARADISE EASY FOR HIM

فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ سَلَكَ  
طَرِيقًا يَطْلُبُ فِيهِ عِلْمًا سَلَكَ اللَّهُ بِهِ طَرِيقًا مِنْ طُرُقِ الْجَنَّةِ وَإِنَّ  
الْمَلَائِكَةَ لَتَضَعُ أَجْنِحَتَهَا رِضًا لِطَالِبِ الْعِلْمِ وَإِنَّ الْعَالِمَ لَيَسْتَغْفِرُ  
لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالْحَيَتَانُ فِي جَوْفِ الْمَاءِ وَإِنَّ  
فَضْلَ الْعَالِمِ عَلَى الْعَابِدِ كَفَضْلِ الْقَمَرِ لَيْلَةَ الْبَدْرِ عَلَى سَائِرِ  
الْكَوَاكِبِ وَإِنَّ الْعُلَمَاءَ وَرَثَةُ الْأَنْبِيَاءِ وَإِنَّ الْأَنْبِيَاءَ لَمْ يُورَثُوا دِينَارًا  
وَلَا دِرْهَمًا وَرَثُوا الْعِلْمَ فَمَنْ أَخَذَهُ أَخَذَ بِحِظٍّ وَافِرٍ

'I heard the Messenger of Allah (صلى الله عليه وسلم) say: "Whoever follows a path in the pursuit of knowledge, Allah will make easy for him a path to Paradise. The angels lower their wings in approval of the seeker of knowledge, and everyone in the heavens and on earth prays for forgiveness for the seeker of knowledge, even the fish in the sea. The superiority of the scholar over the worshipper is like the superiority of the moon above all other heavenly bodies. The scholars are the heirs of the Prophets, for the Prophets did not leave behind a Dinar or Dirham, rather they left behind knowledge, so whoever takes it has taken a great share."<sup>1</sup>

○ Allah (سبحانه وتعالى) has honored the human being due to knowledge and we need to be grateful for the study circles. To be guided to the study circle and to be able to attend them are all favors from Allah (سبحانه وتعالى).

<sup>1</sup> Sunan Abi Dawud 3641, Authenticated by Al Albani as Sahih

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- Allah (سبحانه وتعالى) is The All-Knower and since He knows, we should obey Him because this keeps us firm. And when we obey Allah (سبحانه) and the Messenger (ﷺ), we will be gathered with the best people.
- We think firmness is to hold on to our belongings, place or duniya, but we need to hold on to our religion, and not what we own. One of the greatest challenges human beings face are fear of missing out, fear of being replaced or fearing of something they have in their hands to be given to someone else.
- We cannot hold on to anyone or anything, but we should hold on to our faith, connection and religion.

- The Prophet (ﷺ) was once at the minbar and a man asked, “when is the hour? When is the hour?”. The Prophet (ﷺ) asked him, “what did you prepare for it?”. He did not say, “prayer or fasting” because we cannot rely on our worships. Sometimes we can pray much and sometimes not, sometimes we can fast much and sometimes not. But he said, “love of Allah and love of His Messenger (ﷺ)”.
- Many people may be praying, fasting, giving charity, seeking knowledge or giving dawah, but what keeps us firm is love of Allah (سبحانه) and his Messenger (ﷺ).

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قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ  
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- Allah (سبحانه وتعالى) favored Banu Israel by granting them duniya blessings of food, and religious blessings of having messengers and books, but they interpreted this as being special, and this stopped them from practicing Islam, from submitting. It is not because we are special, but because Allah

(سبحانه وتعالى) is special and unique, and there is no one like Him.

- Allah (سبحانه وتعالى) gave them manna and salwa, but they wanted other food. Allah (سبحانه وتعالى) told them to enter the town and they did not. Allah (سبحانه وتعالى) told them to slaughter a cow and they kept asking questions. So this concept of feeling they are special made them fussy and ultimately rejecting the commands of Allah (سبحانه وتعالى).
- It is important to never be impressed with our worships or what we are doing for the deen because there are angels who worship Allah (سبحانه وتعالى) day and night.
- If they are told to follow the Book and follow the messenger, they refuse because the

Prophet (ﷺ) is an Arab. They will always find something to oppose, and this made them even say the fire will only touch them for a few days. Now will Allah (سبحانه وتعالى) leave someone in this state? No.

- They are connecting religion as power, position, authority and being special. They are not connecting religion as submission, feelings and love.
- Allah (سبحانه وتعالى) is The Owner of the Dominion and He will remove what they want and give it to someone else.
- Firmness is not about firmness in place and worship, but to be firm on the religion, submission and love of Allah (سبحانه وتعالى) and His Messenger (ﷺ).



- One day all of us will die and when we leave this life, we will leave everything behind, but we want the feelings.
- The Prophet (ﷺ) was sent to the disbelievers of Quraish who were idol worshippers and to the People of the Book.
- Surah Aal Imraan addresses the People of the Book. Firmness is to be firm on the religion, but they think firmness is being firm on position because they want messengerhood to be only of their kind, family and lineage. They do not want messengerhood to be among others, thought this is not the religion.
- And to remain firm on the religion, we need to make dua. Here we find a dua which Allah (سبحانه وتعالى) taught the Prophet (ﷺ).

- Imagine the Prophet (ﷺ) has to face people whom the messengerhood has been with them, and they are to follow him, despite always being in opposition to the messengers sent to them.
- The Prophet (ﷺ) did not make dua saying, “give us the upper-hand or give position to us”. The dua is not about position because it can change from one to another.
- We do not find asking for something in this dua, but it is all praising Allah (سبحانه وتعالى). This dua is not about anyone except Allah (سبحانه وتعالى).
- So a special dua for firmness is that we are not in the picture. Banu Israel put themselves in

the picture and that is why there is constantly filtering that picture, so there is no submission.

○ (قُلْ) (Say,): Allah (سبحانه وتعالى) commands the Prophet (ﷺ) to say, and this is high-level nurturing for the Prophet (ﷺ). Imagine a classroom that always has something against every teacher that comes to them. And then a final teacher comes to them that does not speak their language, and will not do anything unless the principal tells him. The classroom will reject him, but this teacher needs to remain firm. And this is what the Prophet (ﷺ) faced. And what will keep us firm? Not talking about us or them, but it is all about Allah (سبحانه وتعالى).

- Firmness is to make dua to Allah (سبحانه وتعالى) and the Prophet (ﷺ) is in need of it.
- (اللَّهُمَّ) ("O Allah,): what is the difference between "Allahuma" and "Rabbana" duas. When we say, "Rabbana", it means we are asking for Allah's special nurturing, so there are means and it takes time. We need to get nurtured. And here, it is not about us being nurtured, but it is only connected to Allah.
- That's why it would not be suitable to say, "Rabbana" in this dua.
- We are calling on Allah (سبحانه وتعالى) Who is free of faults and we only run to Him. And Allah (سبحانه وتعالى) is The Most Beloved, Most Magnified. Allah is The One Whom we drown in His perfection and love.

- When we say, “Allahuma”, we are not thinking about ourselves, but only about Allah (سبحانه وتعالى). Allah (سبحانه وتعالى) is The One Whom we cannot encompass.
- In times of difficulties and rejection, we should only focus on “Allahuma”. Who is Allah (سبحانه وتعالى)?
- (مَالِكُ الْمَلِكِ) (Owner of Sovereignty,): they think they own the religion and prophethood. The Prophet (ﷺ) worshipped, but there are worshippers afterwards. The messengers die and others come after them, and after the Prophet (ﷺ) were the rightly guided caliphs.
- When the death of the Prophet (ﷺ) approached, he was asked if he chooses to leave this life or remain in this life and be a

king until the Day of Judgement, what did he choose? To The Hight Companion. He wants to return to Allah (سبحانه وتعالى). He did not think, “who will lead the prayer?”. He did not want to be king, he wants to be with Allah (سبحانه وتعالى). Everything else will carry on. Did the religion not spread? How many people are teaching Qur'an now?

- Banu Israel only wanted position and looked at themselves and not Allah (سبحانه وتعالى). It is not about us and them, there is no share for the nafs, but it is all about Allah (سبحانه وتعالى).
- Deviation happens when there is fighting for position.
- (مَالِك) means Owner and (الْمَلِك) means kingship and dominion. Allah (سبحانه وتعالى) not

only owns humans, but He owns all the dominion. Anything we see and do not see all belongs to Allah (سبحانه وتعالى). Allah (سبحانه وتعالى) owns people, objects, hearts and feelings.

- In life, there are different countries, continents, peoples and kingdoms. But all different kingdoms are one kingdom that belongs to Allah (سبحانه وتعالى).
- All the treasures, gold, natural resources, planets, heavens, all belong to Allah (سبحانه). Allah (سبحانه وتعالى) is The Owner of everything and He has the key to all of it. He has the key to all treasures and He has the key to the hearts.
- He owns life and death and He owns what benefits and what harms. Whether we are here or not here, whether we speak or do not

speak, whether we are loved or not loved, whether we are accepted or not accepted, it is all because Allah (سبحانه وتعالى) is Maalik Al Mulk.

- The dua is not about kingship or prophethood going from one to another, but that Allah (سبحانه وتعالى) is Maalik Al Mulk.
- The moment we think we own something, it will disturb us and go away from us. When we think we own something, we will exceed our boundaries with it and we will be ungrateful.
- We do not own our spouses, children or people. And nothing will happen in His Dominion except whatever He wills.
- Allah (سبحانه وتعالى) has the full power and authority to dispose all affairs in His Dominion – who will laugh, who will cry, who will eat, who



will not, who will be given and who will not. And knowing this makes us not exceed our boundaries, and not interfere or deny.

- We are so tiny in the dominion of Allah (سبحانه), and yet we reject and oppose? Subhan Allah.
- After the prophethood went from Banu Israel to the Prophet (ﷺ), Allah (سبحانه وتعالى) tells him this dua because Allah (سبحانه وتعالى) is Maalik Al Mulk.
- The greatest challenge of guidance is to place ourselves in the picture, and to remain firm is not about ourselves, but to believe in Allah (سبحانه وتعالى).

- تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ (You وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)

give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.):  
to be continued in sha'a Allah.

MAY ALLAH HELP US PREPARE FOR HIS LOVE AND LOVE OF  
THE MESSENGER (ﷺ). AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>