



أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES OF ALLAH ALLAH AL 'ALEEM – THE ALL-KNOWER

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

أَسْمَاءُ اللَّهِ الْحَسَنَى

THE MOST BEAUTIFUL NAMES ALLAH AL 'ALEEM – THE ALL-KNOWER

09 APRIL 2024 | 29 RAMADAN 1445 | CLASS #23

INTRODUCTION

- We thank Allah (ﷻ) for granting us another day of Ramadan and lessons are based on the end and not the start.
- It is important to end our worships with seeking forgiveness. Ramadan is a chance to know Who is Allah (ﷻ) and we find even more nearness after the month of Ramadan.
- We end Ramadan by showing gratitude and that is by proclaiming the greatness of Allah (ﷻ).

- To be a slave of Allah (ﷻ) is the hardest thing on a human. We think it is easy to remember Allah (ﷻ) or to be grateful to Him, but we need His help.
- Someone can be doing so many worships, but is proud, and someone can be doing little, but is so grateful for that little he can do. Allah (ﷻ) knows what is inside the hearts.
- In life, we have to give ourselves and remove ourselves from the picture. The end of Ramadan feels like an end of life, and start of a new life. We ask Allah (ﷻ) to grant us a good end. Ameen.
- To be a slave of Allah (ﷻ) means as if we are dead and the people around him cannot do

anything. He has no say, or why did I not get this, because we are a slave.

- And in the end, the only One Who will remain for us is Allah (ﷻ), so we always want to submit to Him.
- The greatest decree we will face is death, so why do we make a great fuss with other decrees.

SURAH AL BAQARAH 185

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۖ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُم وَلَعَلَّكُمْ تَشْكُرُونَ

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey -

then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.

- After Ramadan, Allah (ﷻ) is The Most Near and He will bring all that is good near to us. The duniya is not the place for rest, it is a place of struggle. But we want to struggle for Allah (ﷻ).

SURAH AL 'ANKABOOT 69

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.

- Ihsaan is when we see the kindness of Allah (ﷻ), so we want to be kind. We see that Allah (ﷻ) is forgiving, so we seek forgiveness. We do not wait until we sin to ask for forgiveness, but we

are inspired because Allah (ﷻ) is The Most Forgiving, so we want forgiveness from Him.

ALLAH AL MUHSIN (المحسن) – THE EXCELLENT DOER

- Everything about Allah (ﷻ) is adorned and beautiful. He covered His Most Beautiful Face with a Veil of Light. All that Allah (ﷻ) does is perfect.
- He can make people muhsineen (excellent doers). Unlike people in this life who do not want to give from their power, beauty and knowledge.
- Every Name of Allah (ﷻ) is beautiful, every attribute of Allah (ﷻ) is beautiful and He showers others with His excellence. Allah (ﷻ) wants people to progress and become a

higher standard. Allah (ﷻ) not only makes people to progress with beauty and wealth, but to progress with good qualities such as kindness, knowledge and ability. People will not do this to others out of fear of being rivalled.

- The more we know and the more we do, the more we need to be a slave and in fear of the deeds being accepted. May Allah (ﷻ) make us true slaves of Allah (ﷻ). Ameen.
- The messengers are always grounded. The moment we try to come up, we are brought down.
- The environment is prepared in Ramadan, but then to be outside of Ramadan is when the inhsaan truly shows because we no longer see

Ramadan. We ask Allah (ﷻ) for the good end.
Ameen.

- Matters are not about the start, but the end. We should never despair, even the last moment before iftar.
- We must remember that one day we will leave this life, and we must give all our soul, so now is the time when we should give our all.
- It will be hard to leave if we cannot give things easily in this life. How do we want to give our soul if we cannot give other things easily, subhan Allah.
- And nowadays, the shaitan pushes people that everyone must serve them. They deserve everything; they are everything and others are nothing, subhan Allah.

- We will all return back to Allah (ﷻ). We do not want to be deceived in this life, and we want to be in peace with others.
- And tomorrow is Eid and it is important to make the children have good memories of Eid. They can easily be attracted to other celebrations, but we ask Allah (ﷻ) to make us creative and guide us to the best to make them happy for Eid. Eid Day should not be like any other normal day.

MAY ALLAH FORGIVE US AND ACCEPT FROM EVERYONE.
AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

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[CLASS NOTES FOR WOMEN AND MEN](#)

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