




عش مع القرآن في رمضان


LIVE WITH THE QUR'AN IN RAMADAN

THE MOST BEAUTIFUL NAMES OF ALLAH

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

 www.markazalsalam.com

 t.me/markazalsalam

 +97150 8008875

 info@markazalsalam.com

 t.me/dropletsofdew

   Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN
THE MOST BEAUTIFUL NAMES OF ALLAH

09 APRIL 2023 | 18 RAMADAN 1444 | CLASS #18

INTRODUCTION

- The one who goes to hajj will be returned as the day his mother gave birth to him, meaning he returns pure, satisfied and content.
- Hajj reminds us to go back to our nature and not be someone who is complicated.
- All the newborn babies are born on the fitra, a natural disposition and state of tawheed. Our nature loves Oneness and unity; we do not love to be scattered and torn. We cannot be flexible and easy without (لا إله إلا الله). The greatest

word which we all need in our life is (لا إله إلا الله محمد
(رسول الله).

- (لا إله إلا الله) means there is no one we attach to or are drawn to except Allah (سبحانه وتعالى). If we drown in anything else besides Allah (سبحانه وتعالى) then it will be a disaster.
- (لا إله إلا الله) is the strongest handhold, it is our start and our end, and it is the everlasting word.
- What makes a newborn still feel love? Only (لا إله إلا الله).
- Hajj means our motive and goal is Allah (سبحانه وتعالى).

SUPPLICATION TO REMEMBER ALLAH

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن عبادتك"

The Messenger of Allah (ﷺ) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying: 'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)".¹

- During the hajj, there are different rituals where we go back and forth to different places, so there is no attachment to place or people, but only attachment to Allah (سبحانه وتعالى). We are all guests and Allah (سبحانه وتعالى) is The Host Who will

¹ Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

teach us, provide us, guide us and show everything to us.

- To unite the people is not to be united from the outside, but to be united from the inside and that is with feelings, and the best unity is (لا إله إلا الله محمد رسول الله).
- There is no one more perfect and more beautiful than Allah (سبحانه وتعالى). When we only look at the actions of Allah (سبحانه وتعالى), it makes us a slave of Allah (سبحانه وتعالى), and not a slave of anything. The moment we attach to Allah (سبحانه وتعالى), we will fit in, and the moment we detach from Him, we will fall apart.
- The first pillar of Islam is the testimony of faith and the final pillar is hajj where a person is now selfless.

RECAP FROM SURAH FUSSILAT

- Surah Fussilat is one of the surahs which begin with (حم) (ha-meem), and these surahs are about calling to Allah (سبحانه وتعالى). And Surah Fussilat elaborates Who is Allah (سبحانه وتعالى) so that He is the highlight and not us.
- Allah (سبحانه وتعالى) knows what we are thinking; nothing is concealed from Him.
- It is in the time of changes and when we go outside our comfort zone that we discover who we can and can work with ourselves.
- Allah (سبحانه وتعالى) always upgrades us because there is no one way we can do our best without attaching to Him.
- On the Day of Judgement, there are people who are not messengers or martyrs, they are people from different tribes, and they love

each other for Allah (سبحانه وتعالى). When we love each other, we give ourselves, so we united. That is why faith is connected to love.

- When we truly love Allah (سبحانه وتعالى), there will be no room for other love, and Allah (سبحانه وتعالى) will love us and others will love us, and that is only with faith.
- The more we attach to Allah (سبحانه وتعالى), the more we love, and that is absolute love that always increases. Allah (سبحانه وتعالى) is Perfect regardless of what He does to us, whether He gives us a blessing or places us in a trial. We will not look at the blessing or trial, but we will appreciate Allah (سبحانه وتعالى) Himself. The believers always praise Allah (سبحانه وتعالى) and to

praise Him is the best dua. We love Him because of His perfection.

- ◌ Imagine if someone loves us when we give them and does not love us when we withhold from them.

ALLAH AN NOOR (النور) – THE LIGHT

SURAH AN NOOR 34 TO 38

34.

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُبَيِّنَاتٍ وَمَثَلًا مِّنَ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ
وَمَوْعِظَةً لِّلْمُتَّقِينَ

And We have certainly sent down to you distinct verses and examples from those who passed on before you and an admonition for those who fear Allah .

35.

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ
الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ
مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ

تَمْسَسُهُ نَارٌ نُّورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ وَيَضْرِبُ اللَّهُ
الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.

36.

فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ
وَالْآصَالِ

[Such niches are] in mosques which Allah has ordered to be raised and that His name be mentioned therein; exalting Him within them in the morning and the evenings

37.

رَجَالٌ لَا تُلِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ
الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ

[Are] men whom neither commerce nor sale
distracts from the remembrance of Allah and
performance of prayer and giving of zakah.
They fear a Day in which the hearts and eyes
will [fearfully] turn about -

38.

لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ
مَن يَشَاءُ بِغَيْرِ حِسَابٍ

That Allah may reward them [according to] the
best of what they did and increase them from
His bounty. And Allah gives provision to whom
He wills without account.

- Everyone feels comfort and love when they
think of light and never want to lose it. There is
no one like Allah (سبحانه وتعالى), to feel connection
just by the Names He calls Himself.

- An Noor is a Name and an Attribute of Allah (سبحانه وتعالى).
- This Attribute is of two types.
 1. Tangible Light
 2. Intangible Light
- The Veil of Allah is light. The light in all the upper heavens is from His light the Light in Paradise is from His Light, the Light from His Kursi (Footstool) is from His Light. The light from the sun, moon and stars are all from His Light.
- Then there is the intangible light. This is the light by which Allah (سبحانه وتعالى) illuminates the hearts of His messengers, His believing slaves and the angels.

- In the parable above, Allah (سبحانه وتعالى) tells us that this intangible light is found in places where His Name is remembered.
- Allah (سبحانه وتعالى) gives a specific and distinct image to give the feeling of this light.
- There is a niche that has a lantern within it.
- This lantern is not open, but it is inside a glass.
- A glass so brilliant, clear, and transparent.
- Normally candles in glass containers tend to fade away or build up ash once lit. But this lantern is glowing inside a shiny glass.
- The oil of the flame is from the blessed, olive tree. This tree is being touched by light all the time - from time of sunrise till sunset. The oil that comes from this tree is a very pure oil that glimmers and shines by itself.

- The glow of the light is not striking but very soft. The glow from the glass and the oil creates a soft, pulsating glow similar to a beating heart.
- With this parable, Allah (سبحانه وتعالى) is describing the heart of the believers that are very clear and transparent. There is no darkness, but all purity.
- When the light of faith enters this pure heart, it penetrates and glows. Not only will the heart glow, but this light spreads to the limbs till everyone around is also affected by this light.
- One of the scholars said, just as we look up at the stars in the night, the angels see the places where Allah (سبحانه وتعالى) is remembered being lit up.

- This Light begins from Allah (سبحانه وتعالى). Every Name of Allah (سبحانه وتعالى), fills the heart with more love and light.
- The Names of Allah about magnifying Him, fills the hearts with the light of reverence towards Him.
- The Names of Allah about mercy and kindness, fills the hearts with the light of gentleness.
- The Names of Allah about Divinity, fills the hearts with the light of love and being drawn to Him.
- The Names of Allah about His Nearness, fills the heart with taqwa and to worship Him with Ihsan (excellence). Every Name fills the heart with light till it goes beyond the person.

SUPPLICATION FOR LIGHT

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا ، وَفِي لِسَانِي نُورًا ، وَاجْعَلْ فِي سَمْعِي
 نُورًا ، وَاجْعَلْ فِي بَصَرِي نُورًا ، وَاجْعَلْ مِنْ خَلْفِي نُورًا ، وَمِنْ
 أَمَامِي نُورًا ، وَاجْعَلْ مِنْ فَوْقِي نُورًا ، وَمِنْ تَحْتِي نُورًا ، اللَّهُمَّ
 أَعْطِنِي نُورًا

*Allaahumma-j'al fee qalbee noor-an, wa fee
 lisaanee noor-an, waj'al fee sam'ee noor-an,
 waj'al fee baṣaree noor-an , waj'al min khalfee
 noor-an, wamin amaamee noor-an, waj'al min
 fawqee noor-an, wa min taḥtee noor-an,
 allahumma a'ṭinee noor-an*

O Allah, place within my heart light, and upon
 my tongue light, and within my ears light, and
 within my eyes light, and place behind me light,
 and in front of me light, and above me light,
 and beneath me light. O Allah, bestow upon
 me light.²

- When there is light, the words that are uttered
 will be based on light, faith and truth. We never
 want to speak from the darkneses of disbelief,

² Muslim No# 763

desires or our ego. We want our eyes to see the truth.

- When Allah (سبحانه وتعالى) gives us this light, we want more of it and stay away from darkness.
- How can we attain this light?

SURAH AL HADID 28

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.

- When there is taqwa and belief in the messenger (ﷺ), Allah (سبحانه وتعالى) will give two shares of His mercy, make a light that we can walk and He will forgive us.

- This shows the importance of believing in Allah (سبحانه وتعالى) and His Messenger (ﷺ), and to love them means we need to know them.
- The light of this knowledge is with the light of faith and the light of love.
- Then it is no longer about what we do but about how much of that love we carry within us. This love illuminates and inspires others.

SURAH AZ ZUMAR 69

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا

And the earth will shine with the light of its Lord,

- The Light of Allah (سبحانه وتعالى) is what illuminates that Day when there will be darkness all around. There are other stations of light on the Day of Judgement.

PLATFORMS OF LIGHT

عَنْ أَبِي زُرْعَةَ بْنِ عَمْرٍو بْنِ جَرِيرٍ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، قَالَ قَالَ
 النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ مِنْ عِبَادِ اللَّهِ لَأُنَاسًا مَا هُمْ
 بِأَنْبِيَاءَ وَلَا شُهَدَاءَ يَغِيظُهُمُ الْأَنْبِيَاءُ وَالشُّهَدَاءُ يَوْمَ الْقِيَامَةِ
 بِمَكَانِهِمْ مِنَ اللَّهِ تَعَالَى " . قَالُوا يَا رَسُولَ اللَّهِ تُخَيِّرُنَا مَنْ هُمْ .
 قَالَ " هُمْ قَوْمٌ تَحَابُّوا بِرُوحِ اللَّهِ عَلَى غَيْرِ لُرْحَامٍ بَيْنَهُمْ وَلَا أَمْوَالٍ
 يَتَعَاطَوْنَهَا فَوَاللَّهِ إِنَّ وُجُوهَهُمْ لَنُورٌ وَإِنَّهُمْ عَلَى نُورٍ لَا يَخَافُونَ إِذَا
 خَافَ النَّاسُ وَلَا يَحْزَنُونَ إِذَا حَزَنَ النَّاسُ " . وَقَرَأَ هَذِهِ الْآيَةَ {
 أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ } .

Narrated Umar ibn al-Khattab: reported the Prophet (ﷺ) as saying: There are people from the servants of Allah who are neither prophets nor martyrs; the prophets and martyrs will envy them on the Day of Resurrection for their rank from Allah, the Most High. They (the people) asked: Tell us, Messenger of Allah, who are they? He replied: They are people who love one another for the spirit of Allah (i.e. the Qur'an), without having any mutual kinship and giving property to one. I swear by Allah, their faces will glow and they will be (sitting) in (pulpits of) light. They will have no fear (on the Day) when the

people will have fear, and they will not grieve when the people will grieve. He then recited the following Qur'anic verse: "Behold! Verily for the friends of Allah there is no fear, nor shall they grieve."³

- Some narrations mentions that their love was by the Light of Allah. When the Companions asked about them, they said who are they so we can love them? This shows so much purity. There is no share for the nafs in this pure love.
- The more we know Allah (سبحانه وتعالى) and His Messenger (ﷺ), the more we will be able to have that pure love for each other and become selfless.

SURAH AT TAHRIM 8

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

³ Sunan Abi Dawud 3527

- May Allah (سبحانه وتعالى) fill the hearts of everyone with the love of Allah (سبحانه وتعالى), and His Messenger (ﷺ).

SURAH AL GHASHIYA 8

وُجُوهُ يَوْمَئِذٍ نَّاعِمَةٌ

[Other] faces, that Day, will show pleasure.

- Faces will be bright on that Day. In the end, Allah will unveil His Veil of Light to reveal His Noble Face full of Majesty and Honor.
- The Prophet (ﷺ) told the Companions that the believers will see the Face of their Rabb just as they see a full moon.
- We want to everyone to have a this share of this light and to be united with this love.

SUPPLICATION TO SEE THE NOBLE FACE OF ALLAH

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي
غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ
وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

O Allah, I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a calamity which will bring about harm, nor a trial which will cause deviation.

O Allah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.⁴

○ There is nothing like the Light of Allah (سبحانه وتعالى) and the Veil of Allah (سبحانه وتعالى) is Light and it covers His beauty. People want to cover their faults, but it is protection for us.

⁴ An-Nasa'i No# 1305, 1306

- Knowledge is light, guidance is light, the decrees of Allah (سبحانه وتعالى) are light and there is nothing like the Light of Allah (سبحانه وتعالى).
- The more we know about Allah (سبحانه وتعالى), we will not look at ourselves. May Allah (سبحانه وتعالى) brighten our faces, may He make all our paths lit with His light. All the Names of Allah (سبحانه وتعالى) are like a light in our life.
- We will have the light when we place ourselves in the right position and that is when we are a slave of Allah (سبحانه وتعالى).
- A person cannot create something pure with ego. May Allah (سبحانه وتعالى) grant us light in our life, hearts, graves, and on the Sirat.

SURAH AL BAQARAH 257

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ

Allah is the ally of those who believe. He brings them out from darknesses into the light.

- We are always in darkness and we need the Companionship of Allah (سبحانه وتعالى) to take us out. When Allah (سبحانه وتعالى) is our Friend will He keep us in darkness? No. He will take us out and show us more light. May Allah (سبحانه وتعالى) make us His awliya. Ameen.
- Awliya Allah (سبحانه وتعالى) are those who believe in Allah (سبحانه وتعالى) and have taqwa. How can we have the Companionship of Allah (سبحانه) if we do not believe in Him and if we do not have taqwa and respect Him?

- We need to believe in Allah (سبحانه وتعالى) because He is perfect so we trust Him, and we trust how He deals with us. So how can we be with Him? With taqwa.
- We all want to show Allah (سبحانه وتعالى) that we love Him, are happy with Him and show humbleness to Him, and this is to overcome the nafs. And then He will take us out from darkness to light.
- Allah (سبحانه وتعالى) loves His awliya and everything He brings to them is to take them higher, and not to challenge them.
- Someone Who is perfect does not need a friend, but out of Allah's kindness, He will be our friend. He will be our eyes, ears and feet, He will save us.

- The qualification to be Wali Allah (سبحانه وتعالى) is to believe and have taqwa.
- We all want to see the Face of Allah (سبحانه وتعالى) and life is so beautiful when we know Who is Allah (سبحانه وتعالى) and when we know His position. We all want to live in peace; we do not want to go through struggle to understand.

LIVE WITH THE QUR'AN IN RAMADAN – THE MOST BEAUTIFUL NAMES OF ALLAH

2. SURAH AL BAQARAH – AYAT 226 TO 227

- These ayat are divided into two sections:
- 221 to 225: the rules to know before marriage and this is protection.
- 226 to 242: scenarios that can happen after marriage and this is also protection.

TOPICS IN THESE AYAT AND NAMES OF ALLAH MENTIONED

TOPIC	NAME OF ALLAH
1. Ayah 230- Third divorce is final and cannot return to each other	<ul style="list-style-type: none"> o Allah
2. Ayah 231- Man who does not divorce the wife in order to torment her	<ul style="list-style-type: none"> o Allah o Al 'Aleem (The All-Knowing)
3. Ayah 232-Husband and wife want to come back to each other, but the families do not allow it	<ul style="list-style-type: none"> o Allah
4. Ayah 234-Nursing while divorced	<ul style="list-style-type: none"> o Allah o Al Baseer (The All-Seeing)

AYAT ABOUT SEPARATION – 226 TO 232

ALLAH

230

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدُ حَتَّى تَنْكِحَ زَوْجًا غَيْرَهُ فَلَهُ فَإِنْ
 طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ فَلَهُ
 وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ

And if he has divorced her [for the third time],
 then she is not lawful to him afterward until
 [after] she marries a husband other than him.
 And if the latter husband divorces her [or dies],
 there is no blame upon the woman and her
 former husband for returning to each other if
 they think that they can keep [within] the limits
 of Allah. These are the limits of Allah, which He
 makes clear to a people who know.

- The legislations and rules are all light because
 we will know Who is Allah (سبحانه وتعالى). When
 there is any change in life, it is to connect us
 more to Allah (سبحانه وتعالى).

ALLAH

AL 'ALEEM – THE ALL-KNOWING

231

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ
 سَرِّحُوهُنَّ بِمَعْرُوفٍ ۚ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا ۚ وَمَنْ يَفْعَلْ
 ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوًا ۚ وَادْكُرُوا نِعْمَتَ
 اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ ۚ
 وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

And when you divorce women and they have [nearly] fulfilled their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them, intending harm, to transgress [against them]. And whoever does that has certainly wronged himself. And do not take the verses of Allah in jest. And remember the favor of Allah upon you and what has been revealed to you of the Book and wisdom by which He instructs you. And fear Allah and know that Allah is Knowing of all things.

○ Allah (سبحانه وتعالى) knows the intentions and He is

All-Knower of the one who wants to return the

relationship based on a bad intention and only to harm the woman.

ALLAH

232

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ
أَزْوَاجَهُنَّ إِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ ۚ ذَلِكَ يُوعَظُ بِهِ مَنْ كَانَ
مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَلِكَُمْ أَزْكَى لَكُمْ وَأَطْهَرُ ۚ وَاللَّهُ يَعْلَمُ
وَأَنْتُمْ لَا تَعْلَمُونَ

And when you divorce women and they have fulfilled their term, do not prevent them from remarrying their [former] husbands if they agree among themselves on an acceptable basis. That is instructed to whoever of you believes in Allah and the Last Day. That is better for you and purer, and Allah knows and you know not.

◡ Sometimes we stop people from connecting due to our ego, but Allah (سبحانه وتعالى) knows and we do not know.

ALLAH

AL BASEER – THE ALL-SEEING

233

وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَّ
 الرِّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ۚ لَا تُكَلَّفُ
 نَفْسٌ إِلَّا وُسْعَهَا ۚ لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ بِوَلَدِهِ ۚ
 وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ ۚ فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا
 وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا ۚ وَإِنْ أَرَدْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا
 جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُمْ بِالْمَعْرُوفِ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا
 أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

Mothers may breastfeed their children two complete years for whoever wishes to complete the nursing [period]. Upon the father is the mothers' provision and their clothing according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. And upon the [father's] heir is [a duty] like that [of the father]. And if they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. And if you wish to

have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. And fear Allah and know that Allah is Seeing of what you do.

- Sometimes a husband and wife use the child as a card. And the Name of Allah mentioned is Al Baseer – The All-Seeing – He sees the child is being ignored, so He places rules for that baby.
- It is important to make relationships easy to be returned to and not based on bad intentions.

MAY ALLAH COMPLETE OUR LIGHT. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

NURSING IN ISLAM

ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>