





# ALLAH AN NOOR (The Light)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

# ALLAH AN NOOR

## (The Light)

09 APRIL 2023 | 18 RAMADAN 1444

### SURAH AN NOOR 34 TO 38

34.

وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ آيَاتٍ مُّبَيِّنَاتٍ وَمَثَلًا مِّنَ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ  
وَمَوْعِظَةً لِّلْمُتَّقِينَ

And We have certainly sent down to you distinct verses and examples from those who passed on before you and an admonition for those who fear Allah .

35.

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ  
المِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ  
مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ  
تَمْسَسْهُ نَارٌ ۚ نُورٌ عَلَى نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَيَضْرِبُ  
اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things.

36.

فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا  
بِالْغُدُوِّ وَالْآصَالِ

[Such niches are] in mosques which Allah has ordered to be raised and that His name be mentioned therein; exalting Him within them in the morning and the evenings

37.

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ  
الزَّكَاةِ ۖ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ

[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah.

They fear a Day in which the hearts and eyes  
will [fearfully] turn about -

38.

لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ  
مَن يَشَاءُ بِغَيْرِ حِسَابٍ

That Allah may reward them [according to] the  
best of what they did and increase them from  
His bounty. And Allah gives provision to whom  
He wills without account.

- Everyone feels comfort and love when they think of light and never want to lose it.
- There is no one like Allah (سبحانه وتعالى), to feel connection just by the Names He calls Himself.
- An Noor is a Name and an Attribute of Allah (سبحانه وتعالى).
- This Attribute is of two types.
  1. Tangible Light
  2. Intangible Light

- The Veil of Allah is light. The light in all the upper heavens is from His light the Light in Paradise is from His Light, the Light from His Kursi (Footstool) is from His Light. The light from the sun, moon and stars are all from His Light.
- Then there is the intangible light. This is the light by which Allah (سبحانه وتعالى) illuminates the hearts of His messengers, His believing slaves and the angels.
- In the parable above, Allah (سبحانه وتعالى) tells us that this intangible light is found in places where His Name is remembered.
- Allah (سبحانه وتعالى) gives a specific and distinct image to give the feeling of this light.
- There is a niche that has a lantern within it.
- This lantern is not open, but it is inside a glass.

- A glass so brilliant, clear, and transparent.
- Normally candles in glass containers tend to fade away or build up ash once lit. But this lantern is glowing inside a shiny glass.
- The oil of the flame is from the blessed, olive tree. This tree is being touched by light all the time - from time of sunrise till sunset. The oil that comes from this tree is a very pure oil that glimmers and shines by itself.
- The glow of the light is not striking but very soft. The glow from the glass and the oil creates a soft pulsating glow similar to a beating heart.
- With this parable, Allah (سبحانه وتعالى) is describing the heart of the believers that are very clear and transparent. There is no darkness, but all purity.

- When the light of faith enters this pure heart, it penetrates and glows. Not only will the heart glow, but this light spreads to the limbs till everyone around is also affected by this light.
- The places that the Name of Allah (سبحانه وتعالى) is mentioned light up by this Light.
- One of the scholars said, just as we look up at the stars in the night, the angels see the places where Allah (سبحانه وتعالى) is remembered being lit up.
- This Light begins from Allah (سبحانه وتعالى).
- Every Name of Allah (سبحانه وتعالى), fills the heart with more love.
- The Names of Allah about magnifying Him, fills the hearts with reverence towards Him.

- The Names of Allah about mercy and kindness, fills the hearts with gentleness.
- The Names of Allah about Divinity, fills the hearts with love and being drawn to Him.
- The Names of Allah about His Nearness, fills the heart with taqwa and to worship Him with Ihsan (excellence).
- Every Name fills the heart with light till it goes beyond the person.

### SUPPLICATION FOR LIGHT

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا ، وَفِي لِسَانِي نُورًا ، وَاجْعَلْ فِي سَمْعِي  
 نُورًا ، وَاجْعَلْ فِي بَصَرِي نُورًا ، وَاجْعَلْ مِنْ خَلْفِي نُورًا ، وَمِنْ  
 أَمَامِي نُورًا ، وَاجْعَلْ مِنْ فَوْقِي نُورًا ، وَمِنْ تَحْتِي نُورًا ، اللَّهُمَّ  
 أَعْطِنِي نُورًا

*Allaahumma-j'al fee qalbee noor-an, wa fee  
 lisaanee noor-an, waj'al fee sam'ee noor-an,  
 waj'al fee baṣaree noor-an , waj'al min khalfee  
 noor-an, wamin amaamee noor-an, waj'al min*



*fawqee noor-an, wa min taḥtee noor-an,  
allahumma a'ṭinee noor-an*

O Allah, place within my heart light, and upon my tongue light, and within my ears light, and within my eyes light, and place behind me light, and in front of me light, and above me light, and beneath me light. O Allah, bestow upon me light.<sup>1</sup>

- When there is light, the words that are uttered will be based on light, faith and truth. We never want to speak from the darkneses of disbelief, desires or our ego. We want our eyes to see the truth.
- When Allah (سبحانه وتعالى) gives us this light, we want more of it and stay away from darkness.
- How can we attain this light?

## SURAH AL HADID 28

<sup>1</sup> Muslim No# 763

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنَ  
رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ ۗ وَاللَّهُ غَفُورٌ  
رَحِيمٌ

O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.

- When there is taqwa and belief in the messenger (صلى الله عليه وسلم), Allah (سبحانه وتعالى) will give two shares of His mercy, make a light the we want walk on and He will forgive us.
- This shows the importance of believing in Allah (سبحانه وتعالى) and His Messenger (صلى الله عليه وسلم). To love them we need to know them.
- The light of this knowledge is with the light of faith and the light of love.

- Then it is no longer about what we do but about how much of that love we carry within us. This love illuminates and inspires others.

## SURAH AZ ZUMAR 69

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا

And the earth will shine with the light of its Lord,

- The Light of Allah (سبحانه وتعالى) is what illuminates that Day when there will be darkness all around.
- There are other stations of light on the Day of Judgement.

## PLATFORMS OF LIGHT

عَنْ أَبِي زُرْعَةَ بْنِ عَمْرٍو بْنِ جَرِيرٍ، أَنَّ عُمَرَ بْنَ الْخَطَّابِ، قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ مِنْ عِبَادِ اللَّهِ لِأُنَاسًا مَا هُمْ بِأَنْبِيَاءَ وَلَا شُهَدَاءَ يَغْبِطُهُمُ الْأَنْبِيَاءُ وَالشُّهَدَاءُ يَوْمَ الْقِيَامَةِ بِمَكَانِهِمْ مِنَ اللَّهِ تَعَالَى " . قَالُوا يَا رَسُولَ اللَّهِ تُخْبِرُنَا مَنْ هُمْ . قَالَ " هُمْ قَوْمٌ تَحَابُّوا بِرُوحِ اللَّهِ عَلَى غَيْرِ أَرْحَامٍ بَيْنَهُمْ وَلَا أَمْوَالٍ

يَتَعَاطُونَهَا فَوَاللَّهِ إِنَّ وُجُوهُهُمْ لَنُورٌ وَإِنَّهُمْ عَلَى نُورٍ لَا يَخَافُونَ  
 إِذَا خَافَ النَّاسُ وَلَا يَحْزَنُونَ إِذَا حَزِنَ النَّاسُ " . وَقَرَأَ هَذِهِ الْآيَةَ  
 { أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ } .

Narrated Umar ibn al-Khattab: reported the Prophet (ﷺ) as saying: There are people from the servants of Allah who are neither prophets nor martyrs; the prophets and martyrs will envy them on the Day of Resurrection for their rank from Allah, the Most High. They (the people) asked: Tell us, Messenger of Allah, who are they? He replied: They are people who love one another for the spirit of Allah (i.e. the Qur'an), without having any mutual kinship and giving property to one. I swear by Allah, their faces will glow and they will be (sitting) in (pulpits of) light. They will have no fear (on the Day) when the people will have fear, and they will not grieve when the people will grieve. He then recited the following Qur'anic verse: "Behold! Verily for the friends of Allah there is no fear, nor shall they grieve."<sup>2</sup>

<sup>2</sup> Sunan Abi Dawud 3527

- Some narrations mentions that their love was by the Light of Allah. When the sahaba asked about them, they said who are they so we can love them? This shows so much purity.
- There is no share for the nafs in this pure love.
- The more we know Allah (سبحانه وتعالى) and His Messenger (صلى الله عليه وسلم), the more we will be able to have that pure love for each other and become selfless.

#### SURAH AT TAHRIM 8

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

"Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

- May Allah (سبحانه وتعالى) fill the hearts of everyone with the love of Allah (سبحانه وتعالى), and His Messenger (صلى الله عليه وسلم).

#### SURAH AL GHASHIYA 8

## وَجُوهٌ يَوْمَئِذٍ نَاعِمَةٌ

[Other] faces, that Day, will show pleasure.

- Faces will be bright on that Day. In the end, Allah will unveil His Veil of Light to reveal His Noble Face full of Majesty and Honor.
- The Prophet (صلى الله عليه وسلم) told the sahaba that the believers will see the Face of their Rabb just as they see a full moon.
- We want to everyone to have a this share of this light and to be united with this love.

## SUPPLICATION TO SEE THE NOBLE FACE OF ALLAH

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي  
غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ  
وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

O Allah, I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a

calamity which will bring about harm, nor a trial which will cause deviation.

O Allah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.<sup>3</sup>

MAY ALLAH COMPLETE HIS LIGHT ON US. AMEEN.

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<sup>3</sup> An-Nasa'i No# 1305, 1306

## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

## ADDITIONAL RESOURCES



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